Digitized by Arya Samaj Foundation Chennai and eGangotri

012
D

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

016.4912 D 993
Sa 7 D
V 11

गुरुकुल कांगड़ी विश्वविद्यालय
कृपया पुस्तक के ऊपर कोई निशान आदि
न लगावें।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

पुस्तकालय
गुरुकुल कांगड़ी विश्वविद्यालय, हरिद्वार

वर्ग संख्या 016.4912 Sa 7 D K-12 आगत संख्या D..993

पुस्तक-विवरण की तिथि नीचे अंकित है। इस तिथि सहित ३०वें दिन तक यह पुस्तक पुस्तकालय में वापिस आ जानी चाहिए। अन्यथा ५० पैसे प्रति दिन के हिसाब से विलम्ब-दण्ड लगेगा।

Stock Verification 2024

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

A

DESCRIPTIVE CATALOGUE

CHECKED 1973
Initial

OF THE

SANSKRIT MANUSCRIPTS

D993

IN THE

TANJORE MAHĀRĀJA SERFOJI'S
SARASVATĪ MAHĀL LIBRARY
TANJORE

... नामीकरण ११८३-११८४

BY
P. P. S. SASTRI, B. A. (Oxon), M. A. (Madras)
Additional Professor of Sanskrit
Presidency College, Madras

Published by the Administrative Committee with Grant-in-aid sanctioned by the Government of Madras

VOL. XI—VAIŚEṢIKA, NYĀYA, SĀṄKHYA & YOGA.

— SRIRANGAM —
SRI VANI VILAS PRESS
Price 2 Rupees only.] 1931 [Foreign: Four Shillings only

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

010.492
Sa7D
V.1

D 993

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

II

GENERAL INTRODUCTION TO THE LIBRARY.

THE Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library must have had its earliest beginnings about the end of the 16th century when Tanjore was under the rule of the Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 17th century the Maharaṭhas conquered the country and since that day, the Library has been increasing. By far the greater portion of the collection was made by Serfoji, during a visit to Benares during 1820-1830. Śivāji his successor added a few. There has practically been no addition of any value till very recent times.

The above collection belonged to the reigning princes of Tanjore—the Maharaṭha Mahārājas. When the last of them died, the whole property including the above collection formed the subject of litigation among the several claimants. Thanks to their public-spirited generosity and enthusiasm for ancient culture, the library together with a lakh of rupees was created into a Public Trust with the consent of the civil courts. The Tanjore Library is therefore now a Public Library in the full sense of that term, the Government of Madras being responsible for its administration.

Since the Library became a Public Trust, there has been a marked improvement in the reception accorded to it by the

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

public. Various liberal and generous-minded benefactors have come forward with magnanimous gifts. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. In 1921, the Library was enriched with the "Jambunātha Bhaṭṭa Lāṇḍagai collection". In 1922, the Library received other valuable collections of rare interest known as the "Kāgalkar" and the "Tataṅga Avadhūta collections. Besides these, the Tyāgarāja Svāmi collection, the Subrahmaṇya Śāstri collection, Subrahmaṇya Rao collection, Rāmacandra Gaṇapati collection, Nīlakaṇṭha Śāstri collection, Devaśaṅkara Tawker collection, Gopālakrisṇa Devalekar collection and Kṛṣṇāji Metha collection—all are of great and rare value.

The manuscripts in the Tanjore Library are either on palm leaf or on paper. They are of varying value and come from various sources. These manuscripts are in more than eleven distinct alphabets. On the whole one may easily say that the total number of manuscripts in this Library is likely to exceed 30,000 of which the Sanskrit manuscripts alone are sure to exceed 25,500.

Besides these manuscripts there are also a number of books and manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention may here be made of the books and manuscripts in Telugu, Tamil, Mahraṭhi and English on account of their number and importance.

Dr. Burnell issued what he modestly styled "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore."

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's catalogue is very useful to us to trace out lost manuscripts, which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a catalogue of printed books in French, Latin, Italian and Greek was published. In 1926 three volumes of a catalogue of Tamil manuscripts in the Library were published. From the year 1924 a catalogue of Mahrathi manuscripts and books is being prepared; the first volume was published in 1928. These are now on sale and can be had from the Secretary of the Library.

From an academic point of view the Library possesses some very interesting specimens of literary and artistic importance

These are—

Objects of interest on paper.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Illustrated paper manuscripts.

Oldest paper mauuscripts.

Drawings and pictures believed to be Indian.

Palm leaf manuscripts.

From this short survey, it will be clear that this Library is probably one of the best preserved among Oriental Libraries in India. To Oriental Scholars in particular the Library is of inestimable value in that it contains the richest collections of South Indian Sanskrit Manuscripts.

As the funds at the disposal of the Library were not adequate to undertake the printing and publishing of a descriptive catalogue of all the Sanskrit Manuscripts in the Library, the Administrative Committee of the Library approached the Government of Madras year after year with the request for a special grant towards the same. In their G. O. No. Mis. 563, dated the 9th April 1927, the Government of Madras were pleased to allot the necessary funds for a three year programme. The triennium came to a close on the 31st March 1930 and nine volumes of descriptive catalogue of Sanskrit Manuscripts were published by the Committee. The Government of Madras have placed the necessary funds at the disposal of the Committee to continue the work already undertaken for a further period of three years. During the current triennium it is proposed to issue ten more volumes of descriptive catalogue of Sanskrit Manuscripts wherein it is also hoped that it would be found possible to include adequate description of all the remaining Sanskrit Manuscripts in the Library.

In issuing this Catalogue, I have great pleasure in acknow-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

ledging gratefully the loyal and ever-ready assistance I have been uniformly getting from Rao Sahib T. Sambamurti Rao Avl. B. A., B. L., the energetic Honorary Secretary of the Library and the permanent staff working under him.

Madras
31-3-1931.

P. P. S. Sastri.
Editor.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

III

GENERAL SCHEME OF THE DESCRIPTIVE CATALOGUE.

The 25,600 manuscripts of this library may be roughly classified under the following heads

Name of Sections.	Number of Mss.	Descriptive Catalogue Vol. No.	Descriptive Catalogue Serial No.
Part I—Vedic Literature.			
1. Vedas—Samhitās and Samhitā Bhāṣyas.	697	I	1-697
2. ,, Brāhmaṇas, Āraṇyakas etc.	729	II	698-1426
3. ,, Upaniṣad Bhāṣyas and Vedāṅgas.	516	III	1427-1942
4. ,, Vedāṅgas: Śrautasūtras, Bhāṣyas and Śrauta prayogas.	414	IV	1943-2356
5. Kalpa—Śrautaprayogas.	420	V	2357-2776
6. ,, Gṛhyasūtras, Bhāṣyas and prayogas and Dharmasūtras, Bhāṣyas and Prayogas.	1617	...	... ...
7. ,, Dharmaśāstra.	2221	...	... ...
8. ,, Itihāsa — Rāmāyaṇa, Mahābhārata and Śivarahasya.	985	...	... ...

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

9. ,, Purāṇas-Mahāpurāṇas, Upapurāṇas, Upākhyānas, Māhātmyas etc.	1540	...	...	...
Part II—Post Vedic Literature.				
10. Kāvya.	1470	VI & VII	2777-3861 & 3862-4246	
11. Nāṭaka.	465	VIII	4247-4711	
12. Kośa, Chandas & Alaṅkāra.	614	IX	4712-5325	
13. Vyākaraṇa.	646	X	5326-5971	
14. Darśanas—Nyāya, Vaiśeṣika Sāṅkhya & Yoga.	783	XI	5972-6754	
15. ,, Pūrvamīmāṃsā, Uttaramīmāṃsā.				
16. ,, Śākta, Gāṇeśa & Avaidika.	3600	(XII-XVI)	...	...
17. Nāṭya, Saṅgīta and Kāmaśāstra.	465	(XVII)	...	...
18. Vaidya.	734	(XVIII)	...	...
19. Jyautiṣa.	547	(XIX)	...	...
20. Āgama and Tantra.	500	(XX)	...	...
21. Mantra, Stotra, Vrata etc.	7420	..	...	...
	25,600			

Volume XI is issued herewith. It is proposed to issue the subsequent volumes enclosed within brackets in due course in the order indicated. A detailed description of the contents of each of the volumes, volumes 1—9, is available in the introductory portions of each of the above volumes. Exigencies of space preclude their being repeated in this and in the subsequent volumes.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

IV
DETAILED CONTENTS
OF
Mss. NOTICED IN Vol. XI.

Vaisesikah :	Numbers.	Pages.
Kiraṇāvalī	5972-73	4441-44
Kiraṇāvalīvyākhyā	5974	444[illegible]-45
Kiraṇāvalībhāṣyam	5975	4445-46
Guṇarahasyam	5976	4447-48
Guṇarahasyaṭikā	5977	4448-50
Kāṇādarahasyam	5978	4450-51
Kāṇādasiddhāntacandrikā	5979	4451-52
Padārthakhaṇḍanaṭippaṇī	5980	4453-54
Padārthakhaṇḍanavyākhyā	5981	4454-56
Padārthacandrikā	5982	4456-58
Padārthacandrikāṭippaṇī	5983-84	4458-60
Sapthapadārthīṭīkā	5985	4460-62
Padārthamālā	5986-87	4462-63
Padārthamālāprakāśa	5988-89	4464-66
Padārthasaṅgrahaḥ	5990	4466-67
Nyāyaḥ :		
Nyāyabhāṣyam	5991	4471-72
Nyāyavārtikam	5992-95	4472-76

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Nyāyaḥ :	Numbers.	Pages.
Nyāyavārtikatātparyaṭīkā	5996-99	4476-81
Nyāyatātparyapariśuddiḥ	6000-05	4481-87
Kārakaparicchedaḥ	6006-07	4487-89
Kārikāvalī	6008-20	4489-92
Muktāvalī	6021-44	4492-96
Muktāvalīvyākhyā (Prakaśikā)	6045-54	4496-99
Muktāvalīprakāśikāvyākhyā (Taraṅgiṇī)	6055	4499-4500
Muktāvalīvyākhyā (Prabhā)	6056	4501-02
Khaṇḍanakhaṇḍaḥ	6057	4502-03
Tattvacintāmaṇiḥ	6058-86	4504-10
Tattvacintāmaṇivyākhyā (Ālokaḥ)	6087-93	4510-17
Ālokaṭīka	6094	4517-18
Ālokaṭīkāsphūrtiḥ	6095-97	4518-23
Ālokadīpikā	6098	4523-25
Tattvacintāmaṇyālokaṭippaṇī	6099-6100	4525-27
Tattvacintāmaṇyālokavyākhyā (Darpaṇaḥ)	6101-03	4528-31
Ālokaṭippaṇī (Gopīnatha)	6104	4531-32
Ālokasāramañjarī	6105	4533-34
Tattvacintāmaṇyālokakaṇṭakoddharaṇam	6106-07	4534-37
Tattvacintāmaṇīvyākhyā (Dīdhitiḥ)	6108-25	4537-43
Dīdhitivyākhyā (Gadādharī)	6126-52	4543-50
„ (Jāgadīśī)	6153-62	4551-55
Dīdhitiṭīka or Śiromaṇiṭīkā (Bhavānandīyā)	6163-68	4555-61
Bhavānandīyaṭīka (Dinakarīyā)	6169	4561-62
„ (Gurupaṇḍitīyā)	6170	4562-63
Dīdhitivyākhyā (Mathurānāthīyā)	6171-80	4563-67
„ (Raghudevīyā)	6181-82	4567-69
Dīdhitiṭīkā (Prasāriṇī)	6183-85	4569-73
Dīdhitivyākhyā or Śiromaṇiṭīkā (Lilāvatī)	6186-89	4573-77

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Nyāyaḥ:	Numbers.	Pages.
Tattvacintāmaṇivyākhyā (Prakāśaḥ)	6190-6216	4577-84
Tattvacintāmaṇiprakāśavyākhyā	6217-20	4584-90
„ (Vaidyanāthadīkṣitīyā)	6221-26	4590-96
„ (Garuḍaṭīkā)	6227	4596-98
„ (Nyāyaśikhāmaṇiḥ)	6228, 29 & 6692	4599-4601 & 4882
„ (?)	6230	4601 & 02
„ Ṭīkā (Phakkikā)	6231-42	4602-06
„ (Jagadīśīyā)	6243	4607 & 08
„ (Gadādharīyā)	6244-49	4608-13
Maṇisāraḥ	6250-60	4613-19
Maṇisārakhaṇḍanam	6261 & 62	4619-22
Maṇisāraḥ	6263 & 64	4622-24
Pūrvamaṇisāraḥ	6265	4625-26
Maṇimatakhaṇḍanam	6266 & 67	4626-28
Dūṣaṇoddhāraḥ	6268 & 69	4628-30
Tarkakaumudī	6270	4630-32
Tarkadīpikā	6271 & 72	4632-34
Tarkaprameyaḥ	6273	4634-35
Tarkabhāṣā	6274-6306	4635-43
Tarkabhāṣāvyākhyā (Tarkadīpikā)	6307 & 08	4643-45
„ (Tattvaprobodhinī)	6309-12	4645-50
Tattvaprabodhinīvyākhyā (Nyāyavilāsaḥ)	6313-16	4650-54
Tarkabhāṣāvyākhyā (Ujjvalā)	6317-31	4654-60
Ujjvalāvyākhyā	6332-34	4660-63
Tarkabhāṣāprakāśaḥ	6335-37	4663-66
Tarkabhāṣāvyākhyā (Bhāvārthadīpikā)	6338-55	4666-72
Tarkabhāṣāprakāśikā	6356-67	4672-76

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Nyāyaḥ :	NUMBES	PAGES.
Niruktivṛttiḥ	6368	4676 & 77
Tarkabhāṣāvyākhyā (Rāmabhadratīrthīyā)	6369	4677 & 78
„ (Murāribhaṭṭīyā)	6370-71	4678-81
„ ?	6372	4681 & 82
Tarkasaṅgrahaḥ	6378-6455	4682-88
Tarkasaṅgrahavyākhyā (Dīpikā)	6456-99	4688-94
Tarkasaṅgrahadīpikāvyākhyā (Prakāśikā)	6500-03	4694-98
Tarkasaṅgrahaṭippaṇī (Tattvārthadīpikā)	6504	4698-4701
Tarkasaṅgrahadīpikāṭīkā	6505	4701 & 4702
Tarkasaṅgrahavyākhyā (Niruktiḥ)	6506 & 07	4702-04
„ (Nyāyabodhinī)	6508	4704
„ ?	6509	4705
Tārkikarakṣā	6510	4705-07
Tārkikarakṣāsārasaṅgrahaḥ	6511-19	4707-11
„ Vyākhyā	6520-25	4711-17
Tarkāmṛtam	6526-29	4717-20
„ Vyākhyā (Caṣakaḥ)	6530 & 31	4720-23
Nyāyakusumāñjaliḥ	6532 & 33	4723-26
Nyāyakusumāñjalikārikāvyākhyā	6534	4726-27
Nyāyakusumāñjalivyākhyā	6535 & 36	4728-30
Nyāyakusumāñjaliprakāśaḥ	6537	4730-32
Nyāyakaumudī	6538	4732-33
Nyāyakaustubhaḥ	6539	4733-35
Nyāyaratnam	6540 & 41	4735-38
Nyāyalīlāvatiḥ	6542 & 43	4737-39
Nyāyalīlāvatīṭīkā (Prakāśaḥ)	6544	4739-40
Nyāyasiddhāntatattvam	6545-47	4740-44
Nyāyasāraḥ	6548	4744-45

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Nyāyaḥ :	Numbers	Pages.
Nyāyasiddhāntadīpaḥ	6549-53	4745-49
Nyāyasiddāntadīpavyākhyā (Prabhā)	6554-58	4750-55
„ (Prakāśaḥ or Nyāyaratnam)	6559	4755 & 56
Nyāyasiddhāntamañjarī	6560-64	4756-59
„ vyākhyā (Tarkaprakāśikā)	6565-75	4760-64
Yuktisaṅgrahaḥ	6576	4764 & 65
Lakṣaṇarājiḥ	6577 & 78	4765-67
Śabdaśaktiprakāśikā	6579-80	4767-69
Śabdārthasāramañjarī (Kārakavādaḥ)	6581-84	4769-73
Siddhāntasāraḥ	6585 & 86	4774 & 76
Haridīkṣitīyam	6587	4776 & 77

Vādagranthas.

Anumānaprāmāṇyavādakhaṇḍanam	6588	4781 & 82
Bahuvrīhivādaḥ	6589	4782 & 83
Prameyaṭīkā	6590	4783 & 84
Anyathākhyātivādaḥ	6591	4784 & 85
Akhyātavādavyākhyā	6592	4785 & 86
Akhyātavādaṭippaṇam	6593	4786 & 87
Jñānalakṣaṇāvicāraḥ	6594	4788-92
Niruktiprakāśaḥ	6595	4792
Viśiṣṭavaiśiṣṭyavādaḥ	6596-98	4793-95
Akhyātavādaṭīkā	6599	4795 & 96
Upādhinyāyavārtikaṭīkā	6600	4796 & 97
Guṇadharmāḥ	6601	4797 & 98
Jñānakāraṇatāvādaḥ	6602	4798 & 99
Tarkaṭippaṇī	6603	4799 & 4800
Bhūyodarśanavāde Sahacāravādaḥ	6604	4800 & 01
Bhūyodarśanavādaḥ	6605	4801 & 02

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Vādagranthas :	NUMBERS.	PAGES
Lingakaraṇatāvādaḥ	6606 & 07	4802 & 03
Vyutpattivādaḥ	6608-14	4804-06
Śaktivādaḥ	6615-18	4806-09
Dharmitāvacchedakavicāraḥ	6619-21	4809-11
Navyamatam	6622	4811 & 12
Prāmāṇyavādaḥ	6623-25	4812-14
Maṅgaḷavādaḥ	6626	4814
Liṅgopahitalaiṅgikabhāṇavicāraḥ	6627 & 28	4815-17
Viṣayatāvādaḥ	6629 & 30	4817-19
Pakṣatāvādaḥ	6631	4819-20
Atmanepada Śaktivicāraḥ	6632	4820-21
Pramāṇatattvam	6633	4821-22
Maṅgaḷavādaḥ	6634	4822-23
Vādārthabhāvaḥ	6635	4823-24
Vidhivādaḥ	6636	4824-25
Savyabhicāralakṣaṇavādaḥ	6637-39	4825-28
Miscellaneous tracts:		
Anumānakhaṇḍavyākhyā	6640	4831
Anumānanirūpaṇam	6641	4832
Anyathākhyātivādaḥ	6642	4832 & 33
Asamavāyikaraṇanāśāddravyanāśavādaḥ	6643	4833 & 34
Ākāṅkṣāvādaḥ	6644 & 45	4834-36
Ākhyātārthavicāraḥ	6646	4836 & 37
Ākhyātavādaḥ	6647	4837-38
Ātmatvajātivicāraḥ	6648	4839
Upādhivādaḥ	6649	4840
Catuṣṣaṣṭivādāḥ	6650	4841-43
Jñānaprāmāṇyavādaḥ	6651	4843 & 44

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Miscellaneous tracts :	NUMBERS	PAGES.
Tarkaprakaraṇam	6652	4844 & 45
Tvaṅmanoyogasya jñānahetutvakhaṇḍanam	6653	4845 & 46
Navatvasaṅkhyāvicāraḥ	6654	4846
Niruktivyākhyānam	6655	4847
Pakṣatāvādaḥ	6656	4848 & 49
Pratiyogijñāna kāryakāraṇabhāvarahasyam	6657	4849 & 50
Pramāṇādinirūpaṇam	6658	4850
Bādharahasyam	6659 & 60	4850-52
Bādhavicāraḥ	6661	4852 & 53
Mokṣavādaḥ	6662	4853 & 54
Ratnakośavādaḥ	6663	4854 & 55
Vidhivādaḥ	6664 & 65	4855-57
Vidhivicāraḥ	6666	4857 & 58
Vibhaktyarthavicāraḥ	6667	4858 & 59
Vyāptigrahopāyaṭippaṇī	6668	4859 & 60
Vyāptilakṣaṇam	6669	4860
Vyāptivādaḥ	6670-72	4861-63
Vyāptivicāraḥ	6673	4863 & 64
Śabdasvātantryādivādaḥ	6674 & 75	4864-66
Śābdabodhaḥ	6676	4867
Śarīralakṣaṇam	6677	4867 & 68
Saṃśayavādaḥ	6678	4868 & 69
Sāmagrīvādaḥ	6679	4869 & 70
Sāmānyaniruktikroḍapatram	6680	4870 & 71
Sāmānyābhāvakhaṇḍanam	6681	4871 & 72
Siddhāntasaṅgrahaḥ	6682	4872 & 73
Smṛtivādaḥ	6683	4873 & 74
Hetvābhāsavyākhyā	6684	4874 & 75

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Miscellaneous tracts :	NUMBERS	PAGES.
Nyāyaviṣayasaṅgrahaḥ	6685	4875 & 76
Sāmānyabhāvākhaṇḍanam	6686	4876-4878
Anyathāsiddhādivicāraḥ	6687	
Maṅgalavādavyākhyā	6688	4878 & 79
Anumānaprakaraṇavyākhyā	6689	4879-82
Dīdhitivyākhyā	6690	
Anumānaprakaraṇavyākhyā	6691	
Tattvacintāmaniprakāśavyākhya (Nyayaśikhāmaṇiḥ)	6692	4882

Sānkhyam.

Saṅkhyakārikā	6693	4885-87
Saṅkhyakārikāvyākhyā	6694-95	4887-90

Yogaḥ.

Pātañjalayogasūtram	6696-6700	4893-97
Yogasūtrābhāṣyam	6701-04	4897-4901
Yogabhāṣyavyākhyā	6705 & 06	4901-03
Yogasūtravṛttiḥ	6707	4903 & 04
Yogasūtravyākhyā (Sūtrārthacandrikā)	6708	4905 & 06
Pātañjalayogasūtravṛttiḥ (Yogasudhākaraḥ)	6709	4906-09

Haṭhayogaḥ.

Haṭhapradīpikā	6710-14	4913-16
Haṭharatnāvalī	6715	4916-23

Eclectic Yogic Treatises.

Kriyāyogaḥ	6716	4927-29
Gorakṣaśatakam	6717	4929-32
Yogamārtāṇḍaḥ	6718	4932 & 33
Siddhasiddhāntapaddhatiḥ	6719 & 20	4934-38

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Haṭhayogaḥ :	Numbers	Pages.
Tattvapradīpikā (Savyākhyā)	6721	4938 & 39
Yogatārāvaḷī	6722-26	4939-44
Ṣoḍaśamudrālakṣaṇam	6727	4945-47
Sarvajñānottaravṛttiḥ (Yogaprakaraṇam)	6728	4947-49
Adhyātmayogaḥ	6729	4949-50

Extracts from the Purāṇas dealing with Yogic topics.

Amanaskayogaḥ or Amanaskarājayogaḥ	6730-34	4953-59
Āṣṭāṅgayogaḥ	6735	4960 & 61
Tattvasāraḥ	6736	4962 & 63
Dṛṣṭāntaram	6737-42	4963-67
Bandhatrayavidhānam	6743	4967-69
Yogacaryā	6744	4969 & 70
Yogayājñavalkyagītā	6745 & 46	4970-73
Yogaśastram	6747	4973 & 74
Yogasāraḥ	6748	4974-76
Yogasiddhāmṛtam	6749	4976 & 77
Rājayogāmṛtam	6750	4977-79
Samādhividhānam	6751	4979-80
Samādhividhiḥ	6752	4980 & 81
Siddhāntasāraḥ (Rājarājesvarayogaḥ)	6753	4982 & 83
Hariharayogaḥ	6754	4983-85

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

V

PREFACE TO THE CONTENTS OF VOL. XI.

Preliminary.

The number of Mss. noticed in this Vol. are 788 (Nos. 5972-6754) and fall under the following 4 sections.

I. Vaiśeṣika

II. Nyāya

III. Sāṅkhya

IV. Yoga

Section I. Vaiśesika.

Nos. 5972—5990 represent the works on Vaiśeṣika proper. Though the library contains many important works on Vaiśeṣika System there are no Mss. of the original sūtras in either the Vaiśeṣika or Nyāya Darśanas. Vaiśeṣika proper is represented by such distinguished writers as Udayana, Rāmabhadra sārvabhauma, Padmanābha, Jayarāmanyāyapancāṇana, and Mādhava Sarasvati.

UDAYANA.

He is a writer both on Vaiśeṣika and Nyāya. Three of his works are contained in this Vol. Kiraṇāvalī (No. 5972), Nyāyatātparyapariśuddhi (No. 6000), and Nyāyakusumāñjali (No. 6582).

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

He was also the author of Lakṣaṇāvalī. He was a great philosopher who belonged to the 10th century A. D. and gave a distinctly theistic turn to the Nyāya. The first of the works mentioned above is a work on Vaiśeṣika and a commentary on Praśastapāda's bhāṣya.

RĀMABHADRA SĀRVABHAUMA.

This author is a protagonist of the Vaiśeṣika system and also wrote works on Nyāya. This library contains three of his works Guṇarahasya (No. 5976), Padārthakhaṇḍanaṭippaṇī, (5980) and Siddhānta Sāra (6585). Of these the first is unpublished along with its commentary, Guṇarahasyaṭīkā of Lakṣmaṇaśiṣya (No. 5977). This author is the Guru of Jayarāmanyāyapañcānana. He flourished in the latter half of 17th century A. D.

PADMANĀBHA.

This author wrote an encyclopaedic work called Rāddhānta Muktāhāra resembling Sarvadarśana Saṅgraha and Kaṇāda rahasya (No. 5978) represents a chapter in it on Vaiśeṣika. He was the elder brother of Govardhanamiśra, pupil of Keśavamiśra the author of Tarkabhāṣa and so should have flourished in the latter half of 13 century A. D.

JAYARĀMANYĀYAPAÑCĀNANA.

Three of his works are noticed in this Vol. Padārthamālā (5936) a work on Vaiśeṣika proper, Nyāyakusumañjalivyākhyā (No. 6532) an independant work on Nyāya, and Anyathākhyātivāda (No. 6591) a tract on a separate topic.

MĀDHAVASARASVATI.

This author wrote a commentary on Śivādityā's Sapta-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

padārthī a work which laid the foundation for the Syncretic school of Nyāya Vaiśeṣika. This commentary is called Mitabhāṣiṇī (No. 5985), which is not printed and which is an exposition of Vaiśeṣika principles. From the information given by the author in the colophon we find that he lived on the banks of the Kṛṣṇa and therefore it may be said that he was a South Indian and also a Telugu Brahman. (Vide India Office Catalogue part IV Page 669).

Section II Nyāya.

In the catalogue the literature on Nyāya begins with the Bhāṣya and commentaries thereon followed by independent works of a major character. These are followed in turn by dialectic works known as Vādagranthas; and the section is concluded with notices of miscellaneous minor tracts. From the historical point of view the above system was adopted. If we take the doctrinal side three distinct strata are discernible in this System.

I. Prācīna-Nyāya.

II. Navya-Nyāya.

III. Syncretic school of Vaiśeṣika-Nyāya.

I. Prācīna-Nyāya is represented by Nos. 5991—6007 and 6532—6587.

Among writers of this school mention may be made of Vātsyāyana, Udyotakara, Vācaspati-miśra and Udayana.

VĀTSYĀYANA.

His work Nyāyabhāṣya is noticed in this catalogue under No. 5991. Hemacandra tells us that this author was a Dramila or a South Indian. He is otherwise known as Pakṣilasvāmin. He is

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

generally identified with the author of Kāmasūtras but identifying him with the author of Arthaśāstra appears to be far-fetched. This Nyāyabhāṣya is the earliest work on the Sūtras and he belonged to the early centuries of the Christian Era.

UDYOTAKARA.

This author is also called Bharadvāja. He is the author of Nyāyavārttika (No. 5992). He is one of the earlier writers on Nyāya. He might have flourished in 6th century A. D. as this work is earlier than Subandhu's Vāsavadatta which was spoken to by Bāṇabhaṭṭa in his Harṣacarita which belonged to the 7th century A. D. It fell to the lot of this author to justify Vātsyāyana from the criticism of Diṅnāga the Buddhistic philosopher.

VĀCASPATIMIŚRA.

There is no name in the realm of all the six Darśanas greater than that of this learned scholar who richly deserves the title Ṣaḍdarśanīvallabha. There is no Darśana which he touched and did not adorn. Three of his works are noticed in this Vol. Nyāyavārttikatātparyaṭīkā (No. 6696), Sāṅkhyatattvakaumudī (No. 6694) and Yogabhāṣyavyākhyā (No. 6705). He is said to be the author of two more Nyāya works Nyāyasūcīnibandha (not found anywhere) and Nyāyatattvāloka. (Vide India Office Catalogue Part IV. Page 610).

II Navya-Nyāya is represented by Nos. 6058—6269 and 6692.

Among the writers of this school mention may be made of Gaṅgeśopādhyāya, Vardhamāna, Gadādhara, Jagadīśa, Raghunātha Śiromaṇi and Gopīnātha. The Navadvīpa school is only a continuation of Gaṅgeśa's scholastic school and so is not separately noted.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

GAṄGEŚOPĀDHYĀYA.

His Tattvacintāmaṇi (No. 6058) marks the beginning of the so-called Navya-Nyāya school whose chief characterestic is to pay greater attention to the logical aspect of the Darśana and Lakṣaṇapariṣkāra as against its philosophical aspect which attracted greater attention at the hands of the writers on Prācīna-Nyāya. The scholasticism started by Gaṅgeśa was carried to the extreme by the writers of the Navadvīpa school. This Tattvacintāmaṇi has become the basis of many commentaries by great logicians like Raghunātha. Gangeśa probably flourished in the thirteenth century A. D. because he is later than Srīharṣa the author of Khaṇḍanakhāḍya.

VARDHAMĀNA.

He is the son of Gaṅgeśa and the author of many works on Vaiśeṣika and Nyāya, chief among whom being a commentary on Udayana's Kiranāvalī (No. 5974), one on Nyāya-Kusumañjalī called Prakāsa (No. 6537), a third on Srīvallabha's Nyāya līlāvati (No 6544).

RAGHUNĀTHA SIROMAṆI.

This author is considered to be the greatest exponent of the Navya-Nyāya school and is the author of a commentary called Dīdhitī (No. 6108) which in its turn evoked commentaries by distinguished logicians like Gadādhara and Jagadīśa. He was the pupil of Vāsudeva-Śārvabhauma the only remnants of whose work we have now as "Śārvabhauma Pariṣkārās". This Raghunātha flourished in the latter part of 15th and first part of the 16th centuries A. D.

GADĀDHARA.

He is one of the greatest authors of the Navyanyāya school.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Four of his works are noted in this Vol. Tattvacintāmaṇyālokaṭippaṇī (No. 6099) which is not printed Dīdhitivyākhyā (No. 6126) Tattvacitāmaṇivyākhya (No. 6244) and Tarkaṭippaṇī (No. 6608) He was a native of Eastern Bengal and flourished in the 17th century A. D. He is a desciple of Harirāma-Tarkavāgīśa some of whose learned but unprinted tracts are noted in this Vol. in Nos. 6619 and 20 and 6622—30.

JAGADĪŚA.

This author wrote one of the famous and oftread commentaries of Dīdhiti called Jāgadīśī (No. 6153). 3 other works of his are noticed in this volume, Tattvacintāmaṇiṭīkā (No. 6248), Tarkāmṛtam (No. 6526) and Śabdaśaktiprakāśikā (No. 6579), the last of which is not printed. He flourished in 18th century A. D.

GOPĪNĀTHA.

This author wrote a work on Nyāya called Maṇisāra (distinguish from another work of the same name No. 6263). Mahāmahopādhyāya Ganapati Sastri of Tiravandrum while publishing a portion of this work dealing with Anumāna guessed that it should have contained a portion on Pratyakṣa also and deplored that he could not get it. This library can boast of that missing Khaṇḍa (No. 6250) which therefore is a rare Ms. He is also the author of a commentary on Āloka called Ṭippaṇī (No. 6104) and a commentary on Tarkabhāṣā called Ujjvalā (No. 6317) both of which are not printed.

III. The Syncretic school which seeks to make no distinction between Vaiśeṣika and Nyāya and which deals with them as an indivisible whole is represented by Nos. 6003—6057 and 6270—6581. This school is with credit represented by such writers as Keśava Miśra, Laugākṣi Bhāskara and Annambhaṭṭa.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

KEŚAVAMIŚRA.

This author wrote Tarkabhāṣa (No. 6274) which is profusely commented upon and even translated by Dr. Gangānath Jhā.

LAUGĀKṢI BHĀSKARA.

He is the author of 2 works which are noticed in this Vol. Tarkakaumudī (No. 6270) and Padārthamālāprakāśa (No. 5988) a very learned but unprinted commentary on Jayarāma's Padārthamālā.

ANNAMBHAṬṬA.

His Tarkasaṅgraha (No. 6373) is one of the most widely read books on Tarka for which the author himself wrote a commentary called Dīpikā (No. 6456). He lived in the first half of the 17th century A. D. and was an Andhra Brahman.

Thus all the main schools of Vaiśeṣika and Nyāya are represented by their more important works which are all available in this library. South India proper has also contributed its quota to the above list of illustrious writers who are generally representatives of Northern India. Among such South Indian writers we mention great authors like Dharmarājādhvarin, Rāmakṛṣṇa Dīkṣita, Vaidyanātha Dīkṣita, Gaṇeśa Dīkṣita, Lakṣmi Nṛsimha, Chennubhaṭṭa and Agnihotra bhaṭṭa.

DHARMARĀJĀDHVARIN and RAMAKṚṢNADIKṢIṬA.

The latter is the son of the former. Both of whom are great writers both on Nyāya and Vedānta. The father's works noticed in this Vol. are Tattvacintāmaṇiprakāśavyākhyā (No. 6217). Nyāyasiddhāntadīpavyākhyā (No. 6559), Yuktisaṅgraha (6576),

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

and the son's work noticed herein is Tattvacintāmaṇiprakāśa vyākhyā—Nyāyaśikhāmaṇi (No. 6228). None of the above works are printed. They are home-productions as the authors belong to Tanjore District being natives of a village called Kaṇḍramanikkam. Among the other works of these authors may be mentioned Vedāntaparibhāṣā by the father which was commented upon by the son. They flourished in the 17th and 18th centuries A. D.

VAIDYANĀTHA and TĀRKṢYANĀRĀYAṆA.

The latter was a pupil of the former. Vaidyanātha began his commentary on Rucidatta's Tattvacintāmaṇiprakāśa called Vaidyanāthadīkṣitīya (6221) and died before he could finish it. The talanted and dutiful Śiṣya Tārkṣya took up the remainder and finished the work by supplementing it with his Gāruḍaṭīkā (No. 6227). Both are not published. They flourished in the 17th century A. D.

GAṆEŚA DĪKṢITA.

This author is the son of the famous Govinda Dīkṣita the Minister and Guru of the Nayak Kings of Tanjore the author of a work on music called Saṅgīta Sudhā. This author wrote Tarkabhāṣāvyākhyā, Tattvaprabodhinī (No. 6309) which was commented upon in its turn by Viśvanāthabhaṭṭa in his Nyāyavilāsa (No. 6313). Both of them are not printed. Gaṇeśa Dīkṣita had two distinguished brothers Yejñanārāyaṇa Dīkṣita the author of Sāhityaratnākara (No. 4221), Alaṅkāraratnākāra (No. 5131) Raghunāthavilāsa (No. 4487) and Veṅkateśadīkṣita the author of Vārttikābharaṇa (No. 6841), Sahityasāmrājya, Śulbamīmāmsā Karmāntha Vārttika and Caturdaṇḍiprakāśika a work on music

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

All of them flourished in the court of Raghunātha Nāyaka of Tanjore and so must have lived in the last portion of 16th and early years of the 17th centuries.

LAKṢMĪNṚSIMHA.

This scholar is the author of a learned work called Tarkadīpikā (No. 6271) an independent treatise belonging to Syncretic school. He comes out of a learned family and is a Telegu Brahman being the son of Koṇḍubhaṭṭa the author of the famous Vaiyākaraṇabhūṣanasāra (No. 6837). He also wrote a commentary called Ābhoga on Amalānanda's Kalpataru which is printed only in part, by the Śri Vānī Vilās Press, Srirangam. This Tarkadīpikā is not published. The author flourished in the 16th century.

CENNUBHAṬṬA.

This author wrote a learned commentary on Keśava Miśra's Tarkabhāṣā called Prakāśikā (No. 6856) which is not printed. He calls himself as the protege of a King Harihara who is one of the Vijayanagar Emperors. He was a Telugu Brahman and belonged to the 15th century A. D.

AGNIHOTRABHAṬṬA.

This author wrote a long commentary on Jayadeva's Tattvacintāmaṇyāloka called Spūrthi (No. 6095) which is not printed. He calls himself as the son of Dvādaśādhvarin. He is a South Indian and flourished in the 18th century A. D.

The library is thus not only rich in the Manuscript material representing these two systems but is also particularly noteworthy

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

in having a collection which is representative of works written by scholars hailing from every part of India, North, East, South and West.

MISCELLANEOUS TRACTS.

They are many in number and the varieties of topics are also many. Among the authors of these, two deserve special mention, Vedāntācārya whose tracts are noticed under Nos. 6588—90 and Harihara Bhaṭṭācārya whose tracts are noticed under No. 6619-30.

Section III Sāṅkhya.

The next in chronological order is Sāṅkhya Darśana. As Vaiśeṣika and Nyāya are correlative of each other, Sāṅkhya and Yoga are mutually correlative. As regards the beginnings of this Darśana, though traces of Sāṅkhya thought are found in the Upaniṣads, firm ground is felt only with Īśvarakṛṣṇa's Sāṅkhya-kārikā. Though later Vedāntic writers deal Sāṅkhya as a hand-maid of Vedānta and devote some space in their works to its doctrines, Sāṅkhya works as such are few and far between when compared with the works pertaining to the other systems of philosophy. This circumstance is reflected in the meagre number of Mss. belonging to this system in this library. It is also probable that some later works on Sāṅkhya like Vijñānabhikṣu's Sāṅkhyapravacanabhāṣya and Sāṅkhyasāra did not attain great publicity by the time this collection was begun, for after all, those works belong to the last part of the 17th and earlier part of the 18th centuries. It is said that 'an older contemporary of Vasubandhu, Vārṣagaṇya (c. 320) wrote a Ṣaṣṭitantra on Sāṅkhya; his pupil Vindhyavāsin corrected his master's views in a set of seventy verses which Vasubandhu criticised in his Paramārtha-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

saptati. It is natural to identify Īśvarakṛṣṇa with Vindhyavāsin, and though the identity is unproven it is not improbable." All this is realm of romance and tradition and none of those works are available to us.

SĀṄKHYAKĀRIKĀ & SĀṄKHYATATTVAKAUMUDĪ.

The Kārikā is also called a Saptati or a collection of seventy verses. The present Ms. of the work (No. 6693) contains seventy-two verses. Besides Kaumudi the commentary of Vācaspati Miśra on Kārikā (No. 6694) there are three more commentaries on the Kārikā. (Vide remarks under 6694) one of which the Maṭṭharavṛtti is translated into Chinese language.

Section IV Yoga.

With the help of Sāṅkhya, Yoga elevated itself into a distinct system of philosophy. Latterly after the Vedānta spread its course and enveloped within it all the other strata of knowledge, both Sāṅkhya & Yoga have almost ceased to be regarded as separate systems affording independent means of attaining salvation, but are looked upon merely as auxiliaries of Vedānta. Yoga is now considered as only a means to an end, the end being concentration one of the four Sādhanas for Brahmajijñāsa. Comparatively the library is more fortunate in its collection here than on Sāṅkhya both in number and quality of Mss. as some of them are rare and valuable. The collection includes all the most important works on the subject like theSūtras (No. 6696) and their Bhāṣya (No. 6701) including the oft noted works like Haṭapradīpikā (No. 6710) of Svātmārāmayogin and Gorakṣaśataka of Gorakṣanātha. Individual mention may be made of the following writers and works.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

PATAÑJALI.

The time of this author one of the greatest names in the history of Sanskrit Language and literature has already been discussed once in the course of this catalogue. (Vide preface to the detailed contents of Vol. X). The Indian tradition making this author identical with the author of the Mahābhāṣya is not accepted by the modern scholars who have successfully attacked the identity basing their arguments on unassailable linguistic data. They aver that the grammatical lapses in the Yoga Sūtras cannot be attributed to the author of the Mahābhāṣya. As regards the date of Patañjali the last word is not yet said and scholars fix it tentatively in the second century B. C.

BHOJA.

This Vṛttikāra is said to be also the author of another Yoga work called Rājamārtāṇḍa which is published in Bibliothica Indica series. But a perusal of the various catalogues leads one to the conclusion that both the works (this vṛtti and that published as above) are the same. A Bhoja who is also called Raṇarangamalla is credited with a Vārttika on Sāṅkhya sūtras called Rājavārttika which has not yet seen the light of day. (Vide Adyar catalogue of Mss. page 91). Judged from the similarity in titles of the two works Rājavārttika and Rājamārtāṇḍa we come to the irresistible conclusion of the identity of authorship. This view is supported by Rāmaśastri in his introduction to the edition of Māṭharavṛtti.

SADĀŚIVENDRASARASVATI.

This is a name very familiar in Southern India. He is the author of many works on Vedānta, Mīmāṃsā and Yoga. He was

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

a Siddhayogin and stories of his superhuman and mystic powers are told to this day. His Samādhi is at Nerur a village in the Trichinopoly District. He is popularly known as Sadāśivabrahman. He lived in the beginning of the 18th century A. D. Some of his works like Yogasudhākara (No. 6709). Brahmatattvaprakāśikā have been published by the Śrī Vāṇī Vilās Press, Srirangam. This library contains many of his unpublished works and tracts on Vedānta.

ŚRĪNIVĀSA.

This author is one of the greatest Pravartakas of Yogaśastra as it appears from his work Haṭharatnāvalī (No. 6715). The Ms. is in a very decaying condition and so is treated in greater detail. The work is a rare one and provides many hints to practical Yogins. It is divided into 4 Upadeśas in which the following topics are dealt with.

Yogasvarūpa.

Aṣṭakumbhakas.

Aṣṭāngas

Samādhi

The work enumerates 34 masters of Yoga that flourished prior to him some of whose names are unheard of and sound new. From the colophon it may be gleaned that he was a Telugu Brahman who lived on the banks of some river probably of the Kṛṣna. None of his other works are identified.

GORAKṢANĀTHA.

Besides Gorakṣaśataka (No. 6717) this library contains 2 more works of the same author Yogamārtānda (No. 6718) and Siddhasiddhāntapaddhati (No. 6719) which are also very valuable

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

to the practical Yogin. Of them Yogamārtānda is a rare and valuable work.

YOGATĀRĀVALĪ.

This work is by some attributed to the great Śaṅkarācārya the author of Brahma Sūtra Bhāṣya and is published as such by The Śrī Vāṇī Vilās Press Srirangam. But 2 of the Mss. in this library mention the name of the work as Nandikeśatārāvaḷī from which it may be said that some Nandikeśa might have been its author. The Oriental Mss. library contains 2 Mss. of this work wherein it is ascribed to Govindabhagavatpāda the Guru of Śaṅkarācārya. (Vide Vol. IX Nos. 4356 & 4357).

AGHORAŚIVĀCĀRYA.

This author was a zealous propagator of Śaivism in Southern India probably in the 12th century A. D. He had many desciples in the Drāvida country. He wrote a big work on Śaivism called Sarvajñanotharavṛtti in which he appended a chapter on Yoga and this Ms. No. 6729 represents that chapter. From the Ms. we see that the author cared more for the subject matter than for rules of grammar. Still the work contains many useful hints to a Yogin.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ वैशेषिकः ॥

VAIŚEṢIKAḤ.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

A

DESCRIPTIVE CATALOGUE

OF THE

SANSKRIT MANUSCRIPTS

IN THE

TANJORE MAHĀRĀJA SERFOJI'S

SARASVATĪ MAHĀL LIBRARY.

॥ किरणावली ॥

5972. KIRAṆĀVALĪ.

Burnell's Catalogue No. 2293. Page 121. Right column. Substance—Paper. Size—12×6 inches. Sheets—48. Lines—10 to Page. Script—Devanāgarī. No. of Granthas—1827. Author—Udayanācārya. Incomplete. Wants end. Printed.

Beginning:

विद्यासन्ध्योदयोद्रेकादविद्यारजनीक्षये ।

यदुदेति नमस्तस्मै कस्मैचिद्विश्वतस्त्विषे ॥ १ ॥

यतो द्रव्यं गुणाः कर्म तथा जातिः परापरा ।

विशेषाः समवायो वा तमीश्वरमुपास्महे ॥ २ ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

अर्थानां प्रविवेचनाय जगतामन्तस्तमश्शान्तये
सन्मार्गस्य विलोकनाय गतये लोकस्य यात्रार्थिनः ।
तत्तत्तापसमुत्भीतय इमां विद्यावतां प्रीतये
व्यातेने किरणावलीमुदयनः सत्तर्कतेजोमयीम् ॥ ३ ॥

* * शास्त्रारम्भे सदाचारपरिप्राप्ततया कायवाङ्मनोभिः कृतं परापरगुरुनमस्कारं शिष्यान् शिक्षयितुमादौ निबध्नाति ॥ प्रणम्येति ॥

End:

पवनवेगात् । तदनन्तरं सलिलनिधेरुत्पन्नस्तस्मिन्नेव महोदधौ पार्थिवेभ्यः परमाणुस्तेनैव द्व्यणुकादिक्रमेण महापृथिवी । * तैजसानां परमाणूनां पार्थिवानुसाहित्येनाण्डस्य हि...... ॥

Colophon: Nil.

Subject: Kiraṇāvalī up to Śarīranirūpaṇa.

Remarks:—The Ms. is in good condition. On the title page is given:—

हें पुस्तकश्रीमन्तराजेश्रीशरभोजिमहाराजसाहेबयांचाकारकर्तीत लिहिलें अस्सें ।

This Ms. abruptly breaks off in the middle of Śarīranirūpaṇa in Pratyakṣapariccheda.

Udayana, the last representative of prācīnanyāya was the most famous logician and philosopher of the 10th century. He has composed many works on Nyāyā and Vaiśeṣika. His Lakṣaṇāvalī was composed in A. D. 984.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

This work of his, Kiraṇāvalī, is a Vaiśeṣika work, a commentary on the Padārthadharmasaṃgraha of Praśastapāda more popularly known as Praśastapādabhāṣya. Kiraṇāvalī is incomplete. Udayana wrote up to Buddhigrantha only.

He was the first syncretic writer who gave a theistic turn to the Nyāya and Vaiśeṣika schools of thought.

The work has been published by the Chaukāmba book depot, Benares.

॥ किरणावली ॥

5973. KIRAṆĀVALĪ.

J. L. Collection No. 864. Substance—Paper. Size—$9\frac{1}{2} \times 3\frac{3}{4}$ inches. Sheets—140. Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—1700. Author—Udayanācārya. Incomplete. Wants end. Printed.

Beginning—Same as No. 5972.

End:

साधारणेति । तथा चैकाभिप्रायेण प्रवृत्तिनिवृत्ती न स्याताम् । प्रत्युताभिप्रायविरोधात् न प्रवृत्तिर्निवृत्तिश्च स्यादिति भावः । यद्येवमज्ञानतस्तर्हि स्वार्थगुणतः स्वरूपतो न परार्थमतीन्द्रियत्वादत आह । करणाभावाच्चेति । तथा मूर्तस्य विशेषगुणयोगः स्यात् । अन्यथा द्रव्यत्वमेव न स्यात् । मूर्तत्वसामानाधिकरण...... ॥

Subject: Kiraṇāvalī up to Mūrtatvanirūpaṇa.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks:—The Ms. is in a fairly good condition. This Ms. abruptly breaks off in the middle of Mūrtatvanirūpaṇa in Pratyakṣapariccheda.

On the title page is given

रङ्गभट्टभट्टगोस्वामिनाम् ॥

॥ किरणावलीव्याख्या ॥

5974. KIRAṆĀVALĪVYĀKHYĀ.

J. L. Collection No. 865. Substance—Paper. Size—9¾ × 8¼ inches. Sheets—212. Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—2600. Author—Vardhamāna. Incomplete. Wants end. Printed.

Beginning:

॥ श्रीगणेशाय नमः ॥

मिलन्मन्दाकिनीमल्लीदामां मूर्ध्नि पुरद्विषः ।

विश्वबीजाङ्कुरप्रख्यां वैधवीं तां कलां नुमः ॥ १ ॥

कर्तव्यविघ्नविघातकं रविनमस्कारं निबध्नाति ।

विधेति ॥

यदिति सामान्यतोऽपि कर्तृनिर्देशे विद्याविद्ययोः सन्ध्यारजनीभ्यां निरूपणाद्रविरुदेता(खेरुद्रेकता)लभ्यते । * * तस्मै कस्मै चित्सर्वोत्कृष्टाय विश्वतस्त्विषे योगजधर्मसान्निध्यात् । विश्वविषयकज्ञानाय नमः । एतज्ज्ञानप्रतिपाद्यपदार्थोद्देशं कुर्वन्नेव नमस्कारवररूपान्वरे-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

णापि सर्वहेतुभगवदुपासनमिष्टसाधनमिति दर्शयति ॥

॥ यत इति ॥

End:

॥ एतेनेति ॥ मनो विभु स्पर्शात्यन्ताभाववद्द्रव्यत्वा-
दित्यादयो मनोग्राहकमानबाधिता इत्यर्थः । कथं तर्हि
तन्मनोऽधिष्ठित एव शरीरे तदवयवे वा चेष्टोत्पत्तेरित्यर्थः ।
न च तत्र च्छेदकस्वज्ञाद्यभिघातजकर्म...... ॥

Colophon: Nil.

Subject: Kiraṇāvalīvyākhyā up to Manonirūpaṇa.

Remarks:—The Ms. is in good condition. This Ms. abruptly breaks off in the middle of Manonirūpaṇa.

On the title page is given:

'रङ्गभट्टभट्टगोस्वामिनाम्'

Vardhamāna—son of Gaṅgeśopādhyāya—is the author of many commentaries on Nyāya works. Since his father flourished in the beginning of the 13th century, he must have also flourished in that time.

This work of his, is a commentary on Udayanācārya's Kiraṇāvalī and is called Kiraṇāvalīprakāśa also.

The work has been edited by Śivacandra Sārvabhauma, Calcutta, along with the text of the Kiraṇāvalī and the super-commentary of Rucidatta.

॥ किरणावलीभाष्यम् ॥

5975. KIRAṆĀVALĪBHĀṢYAM.

N. S. Collection No. 24. Substance—Paper. Size—8¼ × 3¼

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

inches. Sheets—21 (24-45). Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—525. Author—?. Incomplete. Not printed.

Beginning:

...यदि सर्वविमुक्तिर्भाविनी स्यात्तर्हि अद्यावधिः स्यादेव । न चैकस्मिन् कल्पे एकैक एव मुक्तो भवतीति इयता कालेन सर्वमुक्तिरिति वाच्यम् । वृत्तकल्पानामनन्तत्वेन सर्वमुक्त्यापत्तेरिति शङ्कते ॥ अथेति ॥ अनन्तमुक्त्यापादने इष्टापत्तिरित्याह ॥ सत्यमिति ॥

End:

छायाभिभाव्यस्य मण्यालोकस्य बहलतमेन........ सुतरामभिभवसंभवादिति भावः । नन्वालोकान्तरेणाभिभूतप्रभावच्छायास्थितिरोधिनीत्यत आह । आलोकान्तरेणेति ॥ यः प्रभाभिभावकस्तेन छायाभिभवस्य सुतरां संभवादिति भावः । आवरकेऽधिकरणे तेजःसंसर्गविरोधिनि छत्रा... ॥

Colophon: Nil.

Subject: Kiraṇāvalībhāṣya.

Remarks:—The Ms. is in a fairly good condition. The author of this work is not known. Aufrecht notices in his Catalogus Catalogorum a tīka on this book. The reference given by him is to P. 85 of the Catalogue of the Asiatic Society of Bengal.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ गुणरहस्यम् ॥

5976. GUṆARAHASYAM.

S. K. Collection No. 17. Substance—Paper. Size—9½ × 4½ inches. Sheets—41. Lines—10-12 to a Page. Script—Devanāgarī. No. of Granthas—1500. Author—Rāmabhadra. Incomplete. Not printed.

Beginning:

श्रीगणेशाय नमः ॥

वंशीमधुरनिनादैर्मोहितगोपाङ्गनाचित्तः ।
गायन् गोपशिशूनां मध्ये नृत्यन् हरिर्जयति ॥ १ ॥

* * *

तत्र गुणा गुणत्वादितरेभ्यो भिद्यन्ते। गुणत्वं तु सामान्यविशेष इति भाष्यादयः। रूपादौ गुणाकारानुगतप्रत्यक्षात्तत्सिद्धेः ॥

End:

तेन परस्पराव्यञ्जकपित्तदूरत्वदोषाभावजन्यतायाः साक्षात्कारविषयतयाऽवच्छेदकयोः समानाधिकरणश्वैत्यपरिमाणयोर्न व्यभिचारः। अभावसाक्षात्कारं प्रति प्रतियोगिग्रहस्य हेतुत्वे तु भावत्वेन हेतुर्विशेष्य इति। मैवम्। परस्पराव्यञ्जक.. दीर्घत्वैकपृथक्तयोर्व्यभिचारात्। अप्रयोजकत्वाच्च।

Colophon: Nil

Subject: Guṇarahasya.

Remarks:—The Ms. is in a fairly good condition. On the title

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

page is given:

शेषभट्टपुत्रबालाख्यस्येदम् ।

This author is the same as the author of Siddhāntasāra—described later. He is probably the same as the grandson of Jagadīśabhaṭṭācārya, the author of Śabdaśaktiprakāśa and other works. So this author should have flourished about 1660 A. D.

This work of his, Guṇarahasya, is a commentary on the Guṇakiraṇāvalī (i.e.) that portion of Udayana's Kiranāvali dealing with guṇas. Rāmabhadra's Guṇarahasya has, besides Lakṣmaṇaśiṣya's tīka, another commentary called Prakāśa which is noticed by Aufrecht.

॥ गुणरहस्यटीका ॥

5977. GUṆARAHASYAṬĪKĀ.

S. K. Collection No. 16. Substance—Paper. Size—9¼×4 inches. Sheets—26. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—1000. Author—Lakṣmaṇaśiṣya. Complete. Not printed.

Beginning:

श्रीगणेशाय नमः ॥

ये मूका बधिरा विमूढमतयः सच्छास्त्रविद्वेषिणो
मर्त्यास्ते गुरुवर्यधुर्यपदवीं नीता यदाराधनैः ।
तं सानन्दवने वसन्तमनिशं विश्वेश्वरं सादरं
पार्वत्या सहितं स्मरामि सततं विघ्नौघविच्छित्तये ॥ १ ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

लक्ष्मीन्नपादसरसीरुहतत्परञ्च

वेदान्तवाक्यरचनाहितवैभवञ्च ।

सत्कर्मवृन्दकरणार्जितवेदनञ्च

श्रीलक्ष्मणाभिधगुरुं प्रणमामि नित्यम् ॥ २ ॥

॥ तत्रेति ॥ पदार्थेषु मध्ये गुणाः गुणपदवाच्याः । वाच्यतासम्बन्धेन गुणपदवन्त इति वा । एतेन पक्षतावच्छेदकं गुणत्वं तदेव च हेतुः तथा च पक्षतावच्छेदकहेत्वोरैक्यं दोष इति निरस्तः । ❀ ❀ केषुचिद्गुणेषु साध्यप्रसिद्धावेतस्यान्वयित्वम् । अन्यथा तु व्यतिरेकित्वम् । रूपादाविति ॥

End:

॥ न चेति ॥ नीलपीताद्यारब्धे स्वशब्देन नीलादिकं ग्राह्यम् । नीलादिवृत्तिर्यश्चित्रत्वातिरिक्तो धर्मः नीलत्वादिः तदतिरिक्तो धर्मः पीतत्वादिः । तद्वत्पीतादि स्वविजातीयं रूपं तत्संवलनं तदाश्रयसमवेतद्रव्यसमवायिसमये तत्त्वरूपं नीलादेः । अतस्तेन चित्रोत्पत्तिः । ❀ ❀ द्रव्यजनकस्य विलक्षणसंयोगस्यैव संवमन(?) मध्ये प्रवेशात् न नीलमात्रारब्धे चित्रो... ।

Colophon: Nil.

Subject: Guṇarahasyaṭīkā up to Rūpanirūpaṇa.

Remarks:—The Ms. is in good condition. On the title page is given:

'शेषभट्टात्मज बालाख्यस्य' ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

A pupil of Lakṣmaṇa has commented upon the Guṇarahasya of Rāmabadrasārvabhauma refered to under No. 5976 and this Ms. represents the commentary.

॥ काणादरहस्यम् ॥

5978. KĀṆĀDARAHASYAM.

Burnell's Catalogue No. 2284. Page 122. Right column. Substance—Paper. Size—7×4 inches. Sheets—36 (2-37). Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—1040. Author—Padmanābha. Incomplete. Wants beginning. Not printed.

Beginning:

...शब्दस्तुतिरिति तल्लक्षणम् । विघ्नध्वंसजनकः शब्दस्तुतिरित्युक्तौ वाचनिके नमस्कारेऽतिव्याप्तिः । यद्यप्येतावता स्तुतिरूपमेव मङ्गलं निबद्धं भवति तथा काचित्कनमामीति पाठाभिप्रायेण उभयनिबन्ध उक्तः । अत्र मङ्गलमङ्गम् । ग्रन्थः प्रधानम् । समाप्तिः फलम् ॥

End:

अभावत्वमिति ॥ अभावत्वादिकमखण्डगर्भमखण्डमेवेत्याशय इत्युपरम्यते । अतिरिक्तं तु ग्रन्थविस्तरभयान्न लिखितमित्युपरम्यते ।

न प्रार्थयामि भवतो दुर्वृत्ताः प्रार्थयेत्साधून् ।
अङ्गीकृतमपि तेषां येषां शेषादिभिरप्यहो भूष्यम् ॥

यद्यत्र च विनिक्षिप्तं नव्यं सिद्धान्तवर्तिना ।
पद्मनाभेन तैः प्रीतः प्रगल्भोऽस्तु गुरोर्गुरुः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Colophon:

इति श्रीमन्मिश्रश्रीजगद्गुरुबलभद्रात्मज विश्वनाथानुजविजय-
श्रीश्रीगर्भसंभवसकलशास्त्रविद(र्थविद्) प्रद्योतनभट्टाचा-
र्यमिश्र श्रीपद्मनाभकृतौ स्वकृतराद्धान्तमुक्ताहारव्या-
ख्याने काणादरहस्यं समाप्तम्। शुभमस्तु सर्वजगतः।
थंबण भट्टेनेदं लिखितम्।

....मात्रस्वरहीनव्यञ्जनविवर्जितरेफम्।
साधुभिरेवहिरेवहि(?) तत्क्षन्तव्यं को न विमुह्यति शास्त्रसमुद्रे ॥

Subject: Kāṇādarahasya.

Remarks:—The Ms. is in a fairly good condition.

Padmanābha, the author of this work, Kāṇādarahasya was the elder brother of Govardhanamiśra, pupil of Keśavamiśra author of the Tarkabhāṣā and hence he should have flourished about the end of the 13th century A. D.

Padmanābha is the author of a voluminous work called Rāddhāntamuktāhāra—a book probably resembling compendiums like the famous Sarvadarśanasaṇgraha. The present work represents a chapter therein, the chapter on Vaiśeṣikadarśana, together with a commentary thereon by the author himself.

॥ काणादसिद्धान्तचन्द्रिका ॥

5979. KĀṆĀDASIDDHĀNTACANDRIKĀ.

S. K. Collection No. 31. Substance—Paper. Size—$11\frac{1}{2} \times 5$ inches. Sheets—16. Lines—13 or 14 to a Page. Script—Devanāgarī. No. of Granthas—400. Author—Gaṅgādharasūri. Incomplete. Wants end. Printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

श्रीगणेशाय नमः ॥

नत्वा विशुद्धविज्ञानं दक्षिणामूर्तिमीश्वरम् ।
कुर्वे काणादसिद्धान्तचन्द्रिकां बुधतुष्टये ॥

इह हि पदार्थानां साधर्म्यवैधर्म्याभ्यां तत्त्वज्ञानं निःश्रेयसे हेतुरिति पदार्थतत्त्वं निरूप्यते । प्रमाविषयः पदार्थः। स द्विविधः। भावोऽभावश्चेति । तत्र भावः द्रव्यगुणकर्मसामान्यविशेषसमवायभेदात् षड्विधः । तत्र द्रव्याणि ॥

End:

एवं वायुः प्रत्यक्षः प्रमेयत्वादित्यत्र उद्भूतरूपवत्त्वमुपाधिः । अत्र यद्यपि यत्र यत्र प्रत्यक्षत्वं तत्र तत्र उद्भूतरूपवत्त्वमिति नियमो नास्त्येव * * * ।

Colophon: Nil.

Subject: Kāṇādasiddhāntacandrikā.

Remarks:—The Ms. is in a fairly good condition.

The work has been published as No. 25 of the Trivandrum Sanskrit Series. From Mahāmahopādhyāya T. Gaṇapatiśāstri's introduction to that edition, we learn that this Gaṅgādhara is the same as the well-known author of the ṭīkā—Rasikarañjanī—on Appayya Dīkṣita's Kuvalayānanda. He lived in the 17th century. He has also written a work called Avaidikamatasaṅgraha. The introduction to the Trivandrum edition of the Kāṇādasiddhāntacandrika informs us that the author has also written a commentary called Prasāda, on this work of his.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ पदार्थखण्डनटिप्पणी ॥

5980. PADĀRTHAKHAṆḌANAṬIPPAṆĪ.

Burnell's Catalogue No. 2802. Page 123. Left column. Substance—Paper. Size—13×6½ inches. Sheets—28. Lines—13 to a Page. Script—Devanāgarī. No. of Granthas—780. Author—Rāmabhadrasārvabhauma. Complete. Printed.

Beginning:

तातस्य तर्कसरसीरुहकाननेषु
तारामणेर्दिनमणेश्वरणौ प्रणम्य ।
श्रीरामभद्रसुकृती कृतिनां हिताय
लीलावशात्किमपि कौतुकमातनोति ॥

तत्र तेषु पदार्थेषु मध्ये दिक्कालाविति ।

End:

प्राश्चः कथञ्चिदपि सञ्चरणे समर्थो
नार्थानधीति यदि दीधितिकृद्विवेकः ।
श्रीसार्वभौमकविकल्पितमर्थतत्त्वं
तत्त्वेन तर्हि सुधियः परिशीलयन्तु ॥

Colophon:

सार्वभौमभट्टाचार्यकृतपदार्थखण्डनटिप्पणं समाप्तम् ॥

Subject: Padārthakhaṇḍanaṭippaṇī.

Remarks:—The Ms. is in excellent condition.

On the title page is given

हे पुस्तक राजेश्रीशरभोजिमहाराजसाहेबयाञ्चकारकतन्तिकाशीहून खरिदीकरून आणिलें असें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

This Rāmabhadra is the same as the commentator on the Dīdhiti. This work is a टिप्पणी on the पदार्थखण्डन of Raghunātha which is a criticism of Vaiśeṣika categories. This ṭippaṇī of Rāmabhadra seems to have a commentary by Kṛṣṇamitrācārya. Ref. Aufrecht. P. 320.

Raghunātha's Padārthakhaṇḍana with the commentaries of Raghudeva and Rāmabhadrasārvabhāuma, the latter of which is the work described above, has been edited by Vindhyeśvarī Prasāda Dvivedin, in the Benares periodical publications (1916), 'The Pandit'—New Series Vols. XXV—XXXVI.

॥ पदार्थखण्डनव्याख्या ॥

5981. PADĀRTHAKHAṆḌANAVYĀKHYĀ.

N. S. Collection No. 32. Substance—Paper. Size—10¼ × 4½ inches. Sheets—39. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—975. Author—Raghudevabhaṭṭācārya. Complete. Printed.

Beginning:

श्रीगणेशाय नमः ।

नन्दनन्दपदद्वन्द्वं निधाय हृदि चिन्तया ।
तनोति कुतुकं किञ्चिद्रघुदेवः समासतः ॥ १ ॥

कामहस्तधृतसाम्रकार्मुकं पौष्पमद्भुतमुदीक्ष्य कुप्यतः ।
धूर्जटेर्नयनकोणशोणता हन्तु सर्वजगतामुपद्रवम् ॥ २ ॥

पदार्थतत्त्वं यदिदं शिरोमणिर्निर्णीतवाञ्जीर्णमतस्य दूषणैः ।
तदेव तर्केण विचारयामः सदर्थकेनेतरखण्डनेन ॥ ३ ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

प्रसंगात्पदार्थतत्त्वं निर्वक्तुं शिष्यावधानाय प्रतिजानीते । ॥ अथेत्यादिना । पदादेः संसर्गाभावत्वान्योन्याभावत्वादौ शक्यतावच्छेदकत्वव्यवस्थापनानन्तरं प्राचीनाभ्युपेतपदार्थानां कस्यचिदनातिरिक्तत्वं कस्यचित्खण्डनं कस्यचिदतिरिक्तत्वं तर्केण व्यवस्थापयत इत्यर्थः ॥

End:

ननु अप्रयोजका एव त्वदर्था इत्यत आह— युक्तिसिद्धानामिति । मदुक्तानां नान्योक्तानां दर्शनं शास्त्रं अपदिशन् पण्डितान् एषा पूर्वोक्तश्लोकोक्ता पूर्वपण्डितैर्वाचस्पतिमिश्रादिभिः । परानिति । पण्डितानित्यर्थः ।

Colophon:

पदार्थखण्डनाहूतपुरुहूतपुरोहितम् ।
शिरोमणिमहं वन्दे शिरोमणिमिवाद्भुतम् ॥ १ ॥

श्रीमदीधितिकारकल्पितघटाकोलाहलव्याकुले
मार्गे सञ्चरणाय...स्तिगदिते सिद्धान्तसिद्धेतरत् ।
दैवात्तेन भवेद्यदीह सहसा मौढ्यापराधो मम
क्षन्तव्यः कृतिभिः श्रुतो यदि भवेद्यक्षानुरूपो बलिः(?) ॥ २ ॥

इति श्रीरघुदेवन्यायालङ्कारभट्टाचार्यविरचिता पदार्थखण्डनव्याख्या समाप्ता ॥

वेदाङ्गरसभूयुक्तेशके १६७३ प्रजापतिसंवत्सरे श्रावणशुद्धपञ्चमी मंगलवारी पुस्तकं समाप्तम् ॥

श्रीरामाय नमः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Padārthakhaṇḍanavyākhyā.

Remarks:—The Ms. is in a fairly good condition.

On the title page is given:

'श्रीमत्पञ्चनदनिवासिनः नीलकण्ठशास्त्रिण इदं पुस्तकम्'

The author of this work Raghudeva Nyāyālaṅkāra Bhaṭṭācārya is the same as the author of the commentary on Dīdhiti described under No. 6178. His date seems to be 1650 A. D.

Like Rāmabhadra's ṭippaṇī, this work of Raghudeva is a commentary on Raghunātha Śiromaṇi's criticism of the Vaiśeṣika Categories called Padārthakhaṇḍana.

The work has been published in the Pandit New Series vide notes under No. 5977.

In the colophon the date of the work is given as 1673 Śaka or 1751 A. D.

॥ पदार्थचन्द्रिका ॥

5982. PADĀRTHACANDRIKĀ.

Burnell's Catalogue No. 2291. Page 122. Right column.

Substance—Paper. Size—$8\frac{3}{4}\times8\frac{3}{4}$ inches. Sheets —67. (12—87) Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—940. Author—Śeṣānanta. Incomplete. Wants beginning. Printed.

Beginning:

....नङ्गीकारे बाधकाभावान्न फलबलमिति वाच्यम् ।
रासननानारसोपनयसहकृतेन मनसा षड्रसप्रत्ययवच्चा-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

क्षुवनानारूपोपनयसहकृतेन मनसैव चित्रः शुक इति प्रत्युपपत्तेः ।

End:

सप्तपदार्थी इति ग्रन्थस्य सप्तपदार्थीभिन्नत्वेऽपि प्रतिपाद्यप्रतिपादकभेदविवक्षया तद्व्यपदेश इति सकलमकलङ्कम् ।

Colophon:

गुरुशार्ङ्गधरेण बोधबीजं
यदनन्ते निदधे बुधास्तदीयम् ।
इममङ्कुरमादरः फले चे-
न्न विगृह्णीत पदार्थचन्द्रिकाख्या ॥

इति श्रीमदशषविद्यापारगजगद्गुरुशेषानन्तविरचिता सकलबोधिका सप्तपदार्थीटीका पदार्थचन्द्रिकाख्या समाप्ता ।

Subject: Saptapadārthīṭīkā otherwise known as Padārtha candrikā.

Remarks: —The Ms. is in a fairly good condition.

From the verse in the colophon, we know that his teacher was Śaraṅgadhara. This work of Śeṣānanta is a commentary on the Saptapadārthī of Śivāditya. From Aufrecht, we come to know that his teacher Śaraṅgadhara also has written a Saptapadārthīvyākhyā called Padārtha candrikā. This Śeṣānanta is identical with the author of the commentary Prabhā, on Nyāyasiddhāntadīpa, described later.

This work appears along with the text of Śivāditya's Sapta

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

padārthī in an edition with introduction and notes by V. S. Ghate, Bombay, 1908.

॥ पदार्थचन्द्रिकाटिप्पणी ॥

5983. PADĀRTHACANDRIKĀṬIPPAṆĪ.

Burnell's Catalogue No. 2265. Page 122. Right column.

Substance—Paper. Size—9½ × 4 inches. Sheets—60. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—300. Author—Keśavabhaṭṭa. Complete. Not printed.

Beginning:

जय त्रिपुरमर्दन त्रिगुणसंयुत त्र्यम्बक
त्रिवर्णमय शङ्कर त्रिदशवन्द्य गौरीपते ।
जगत्रितयकारण त्रिविधतापसंहारक
त्रिविष्टपधुनीधर त्रिनिगमोपगीतप्रभो ॥

नन्वीश्वरनमस्कारो व्यर्थः अन्वयव्यतिरेकाभ्यां व्यभिचारेण समाप्तेस्तदसाध्यत्वात् ।

End:

सप्तपदार्थानां न समाहारः । किन्तु प्रतिपाद्यप्रतिपादकभावसंबन्धमादाय सप्तपदार्था यस्यां सा इति बहुव्रीहिरिति भावः ।

शास्त्रेषु कस्य कृतिनः स्खलिता न वाणी
तत्रापि दुर्गमतरे कणभक्षतन्त्रे ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

सन्तोऽवदातमनसः कृतपुण्यपुञ्जाः

तन्मात्रिबन्धपरिशोधनमातनुध्वम् ॥

Colophon:

इन्दुनेत्रशरभूमिते शके

चैत्रकृष्णतपने विकारिणि ।

तर्कतन्त्र विदधे(?)न टिप्पणी

भट्टकेशवसुधीरटीकयत् ॥

इति श्रीपदार्थटिप्पणी समाप्ता ॥

इति श्रीमद्विद्वत्करेकरोपनामकरुद्रेण विरोधकृत्संवत्सरे केशवपण्डितालिखितेयं पदार्थचन्द्रिकाटिप्पणी संपूर्णा ।

Subject: Padārthacandrikāṭippaṇī.

Remarks:—The Ms. is in a fairly good condition.

Keśava, the author of this commentary on Padārthacandrikā composed the work in śaka 1521, corresponding to A.D. 1599. This work must be a commentary on one of the padārthacandrikas, commentaries on Saptapadārthī.

॥ पदार्थचन्द्रिकाटिप्पणी ॥

5984. PADĀRTHACANDRIKĀṬIPPAṆĪ.

Burnell's Catalogue No. 2266. Page 122. Right column. Substance—Paper. Size—9 × 8¾ inches. Sheets—24 (2-25). Lines—13 to a Page. Script—Devanāgarī. No. of Granthas—488. Author—Keśavabhaṭṭa. Incomplete. Not printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

...भिधानमपि न स्यात् । स्वतन्त्रेच्छस्येति न्यायादिति भावः । उभयपक्षेऽपि यत्रोद्देशोत्तरविधानक्रियाविषयत्वम् ।

End:

तथा च सविषयकभिन्ने स्वाश्रयाभिन्ने अनित्ये यासिन् सम्बन्धत्वं पर्याप्तं संयोग इति पर्यवसितम् । षष्ठयर्थभूतेति इदमुपलक्षणं प्रत्या...... ॥

Subject: Padārthacandrikāṭippaṇī.

Remarks:—The Ms. is in a fairly good condition. A fragment of the previous work, without beginning or end.

॥ सप्तपदार्थीटीका ॥

5985. SAPTAPADĀRTHĪṬĪKĀ.

Burnell's Catalogue No. 2266. Page 122. Right column. **Substance**—Paper. Size—9¼ × 4 **inches**. Sheets—62. Lines—9 to a Page. Script—Devanāgarī. No. of Granthas—1098. Author—Mādhavasarasvatī. Incomplete. Not printed.

Beginning:

तत्त्वं कारणादेव भवति ।.......................

क्वचित्सामान्याभावो विघ्नभूयस्त्वादितरोत्पन्नविघ्नान्तराद्वेति । नास्तिकानुष्ठितकर्मसमाप्तिस्तु जन्मान्तरादनुवर्तनानाद्विघ्नाभावात् । प्रमाणन्तु नमस्कारः वेदबोधितकर्तव्यताकः अलौकिकाविगीतशिष्टाचारविषयत्वाद्दर्शाद्याचारवत् ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

अस्यार्थः वेदेन बोधिता कर्तव्यता यस्य स तथा । शेषाद्विभाषेति कप्रत्ययः । निर्विघ्नसमाप्तिकामो नमस्काराद्याचरेदित्याचारानुमितवेदेन कर्तव्यता बोध्यत इति सास्यार्थः । नन्वेवं समाप्तेरेव काम्यत्वात् मङ्गलफलत्वापत्तिरिति चेन्न । नागृहीतविशेषणविशेष्ये बुद्धिरिति न्यायेन निर्विघ्नपदवाच्यविघ्नाभावस्यैव फलत्वात् ।

End:

॥ साधनेति ॥ साधनस्य सुखदुःखाभावसाधनमाश्रयोऽभिधायकं श्रेयःसंबन्धाभिधायकं शास्त्रमित्यर्थः । तथा चोक्तं ॥

"प्रवृत्तिर्वा निवृत्तिर्वा नित्येन कृतकेन वा ।
पुंसां येनोपदिश्येत तच्छास्त्रमभिधीयते ॥"

इति । शास्त्रं हि तत्साधनादि च ।

❀ ❀ ❀

यावत्कालमाचन्द्रार्कमिति यावत् । इयं सप्तपदार्थी वस्तूनां पदार्थानां प्रकाशिकास्त्वित्याशंसायां लोट् ॥

Colophon:

माधवाख्ययतीन्द्रेण कृष्णातीरनिवासिना ।
कृता सप्तपदार्थीयटीकेयं मितभाषिणी ॥
इति श्रीमाधवसरस्वतीविरचिता सप्तपदार्थीटीका मितभाषिणी समाप्ता ॥

Subject: Saptapadārthīṭīkā, otherwise called Mitabhāṣiṇī.

Remarks:—The Ms. is in a fairly good condition. This work is a commentary on Śivāditya's Saptapadārthī. Nothing more

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

is known about the author than what he says of himself in the colophon that he lived on the banks of the Kṛṣṇā and was called Mādhavayatīndra and Mādhava Sarasvatī.

॥ पदार्थमाला ॥

5986. PADĀRTHAMĀLĀ.

Burnell's Catalogue No. 2289. Page 122. Right column. Substance—Paper. Size 11 × 5 inches. Sheets—69. Lines—13 to a Page. Script—Devanāgarī. No. of Granthas—2720. Author—Jayarāma. Complete. Not printed.

Beginning:

स्वीकृतकुपितयशोदा-
श्रमहरगोदामबन्धनव्यसनम् ।
नलिनीदलसुकुमारं
नन्दकुमारं नमस्यामः ॥

श्रीमता जयरामेण युक्तिमौक्तिकगुम्फिता ।
पदार्थमाला विदुषां विलासाय विधीयते ॥ २ ॥

तत्र साधर्म्यवैधर्म्याभ्यां निखिलपदार्थतत्त्वज्ञानं निःश्रेयसोपयोगीति पदार्थास्तद्धर्माश्च निरूप्यन्ते । तत्र पदार्थाः द्रव्यगुणकर्मसामान्यविशेषसमवायाभावाः ॥

End:

अनन्तकालविशेषाणां तिरोधित्वकल्पनामपेक्ष्य जन्यज्ञानमात्रे विजातीयात्ममनोयोगहेतुत्वकल्पनाया एव

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

युक्तत्वादिति शिवम् ॥

भाष्यायुक्तिषु हीनयुक्तिषु रतिः प्रेक्षावतां नेष्यते

आचार्यैर्विहितापि युक्तिरहिता वाणी कचिल्लक्ष्यते ।

मत्वैवं जयराम एष विपुलैस्सद्युक्तिमुक्ताफलैः

ग्रथ्यक्तं वितनोति कोविदमुदे शब्दार्थमालामिमाम् ॥

पदार्थमालां यदि नाम जा(बा)ला लीलावशादप्यनुशीलयन्ति ।

तदा दुरूहार्थपयोधिपारं विना विचारं परिशीलयन्ति ॥

Colophon:

इति श्रीजयरामन्यायपञ्चाननविरचितायां पदार्थमालायां द्रव्यपरिच्छेदः । समाप्ता चेयं पदार्थमाला ॥

Subject: Padārthamālā.

Remarks:—The Ms. is in a fairly good condition.

This is the same as the author of the commentary on Nyāyakusumāñjali described later.

॥ पदार्थमाला ॥

5987. PADĀRTHAMĀLĀ.

Burnell's Catalogue No. 2290. Page 122. Right column. Substance—Paper. Size—10 × 4¼ inches. Sheets—98. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—2720. Author—Jayarāma. Complete. Not Printed.

Beginning, end, colophon and subject—Same as No. 5986.

Remarks—The Ms. is in a fairly good condition.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ पदार्थमालाप्रकाशः ॥

5988. PADĀRTHAMĀLĀPRAKĀŚAḤ.

Burnell's Catalogue No. 2285. Page 122. Left column. Substance—Paper. Size—12×6 inches. Sheets—117. Lines—14 to a Page. Script—Devanāgarī. No. of Granthas—3770. Author—Bhāskaraśarman. Complete. Not printed.

Beginning:

श्रीवासुदेवं सुरवैरिभङ्गं रमाधरालिङ्गितसुन्दराङ्गम् ।
पदाम्बुसंभूतपवित्रगङ्गं नमामि तं वारितदोषसङ्गम् ॥

कणादनामानमृषिं प्रणम्य
गुरूंश्च लौगाक्षिकुलोद्भवेन ।
वितन्यते भास्करशर्मणेत्थं
पदार्थमालानुगतप्रकाशः ॥

चिकीर्षितस्य ग्रन्थस्य निर्विघ्नपरिसमाप्तये कृतमीश्वरनमस्कारात्मकं मङ्गलं शिष्यशिक्षार्थमादौ निबध्नाति । स्वीकृतेत्यादि ॥

End:

॥ वितानेति ॥ अहश्वरघानच(?)नवनवेत्यादि प्रयोगे वैकल्पिकवृद्धिनिमित्तभूत वैकल्पिकाणित्वस्य 'णल्युत्तमो वा' इति ज्ञापकबलात् कर्तृपरोक्षेऽपि लिटमाधुत्वं(?)बोध्यमिति ॥

Colophon:

श्रीवासुदेवस्य पदारविन्दप्रसादमासाद्य गुरोस्तथैव ।
पदार्थमालागहनार्थतत्त्वव्याख्यां व्यधात् भास्करनामधेयः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

इति श्रीमहोपाध्यायलौगाक्षिगोत्रसंभूतश्रीमद्रुद्रकवीन्द्रतनुज-मुद्गलविदुषः सूनुना भास्करेण विरचितपदार्थमालाप्रकाशः संपूर्णः । श्रीवेङ्कटेशाय मङ्गलम् ॥

Subject: Padārthamālāṭīkā otherwise known as Padārtha-mālāprakāśa.

Remarks:—The Ms. is in a fairly good condition.

Padrthamālā is a work of Jayarāmanyāyapañcānana, a pupil of Rāmabhadrasārvabhauma. Bhāskara whose genealogy is given as follows

Rudrakavīndra
|
Mudgala
|
Bhāskara

has commented upon the Padārthamāla of Jayarāma and the present Ms, describes that work.

॥ पदार्थमालाप्रकाशः ॥

5989. PADĀRTHAMĀLĀPRAKĀŚAḤ.

Not Noticed by Burnell Ms. No. 15546.

Substance—Paper. Size—10×4¼ inches. Sheets—51. Lines—9 to a Page. Script—Devanāgarī. No. of Granthas—1269 Author—Bhāskaraśarman. Incomplete; wants end. Not printed.

Beginning—Same as No. 5988.

End:

एतद्विशेषणस्य श्रीकृष्ण एव सत्वान्न नन्दकुमारः । स

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

एव लभ्यत इति भावः । स च श्रीकृष्णीयगोदामबन्ध-व्यसनेन कथं यशोदायाः श्रमहरणं अन्यव्यसनेन अन्यस्य श्रमनिवृत्त्यभावादिति वाच्यम् । बालदुश्चरितदर्शनकुपितजनन्याः.... ।

Colophon: Nill.

Subject: Padārthabhāskara or Padārthamālāprakāśa.

Remarks:—The Ms. is in a fairly good condition.

॥ पदार्थसङ्ग्रहः ॥

5990. PADĀRTHASAṄGRAHAḤ.

Burnell's Catalogue No. 10498 c. Page 82. Right column. Substance—Palm leaf. Size—15½ × 1½ inches. Leaves—4. Lines—8 to a Page. Script—Grantha. No. of Granthas—120. Author—?, Incomplete. Not printed.

Beginning:

विनायकं नमस्कृत्य पिनाकिनमहं गुरुम् ।
पदार्थसङ्ग्रहं कुर्वे बालबोधकरं परम् ॥

पदस्यार्थः पदार्थः । स एव प्रमेयं.... इति चोच्यते । स पदार्थो द्विविधः । भावोऽभावश्च । अस्तीति प्रतीतिविषयो भावः पदार्थः । नास्तीति प्रतीतिविषयोऽभावः । भाव....सामान्यविशेषसमवाय भेदात् । तत्र द्रव्यसमवायिकारणं द्रव्यम् ।

End:

....चलनात्मकं कर्म मूर्तद्रव्यमात्रवृत्ति । उत्क्षेपणावक्षेपणाकुञ्चनप्रसारणगमनभेदात्पञ्चैव । ऊर्ध्वदेशसंयोग-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

हेतुक्रिया उत्क्षेपणम्।....गहेतुः अवक्षेपणम्। संनिकृष्टदेश-संयोगहेतुः आकुञ्चनम्। विप्रकृष्टदेशसंयोगहेतुः प्रसारणम्। गमनक्रिया प्रसिद्धा॥ अनुवृत्तिप्रत्ययहेतु.... ॥

Colophon: Nil.

Subject: Padārthasaṅgrahaḥ.

Remarks:—The Ms is in a decaying condition. For the other works contained herein see Remarks under No. 5134.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ न्यायः ॥

NYĀYAḤ.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ न्यायभाष्यम् ॥

5991. NYĀYABHĀṢYAM.

Burnell's Catalogue No. 2821. Page 118. Left column. Substance—Paper. Size —12¼ × 4¾ inches. Sheets—81. Lines—11 or 12 to a Page. Script—Devanāgarī. No. of Granthas—4000. Author—Vātsyāyana. Complete. Printed.

Beginning:

नमो विघ्नेश्वराय ।

प्रमाणतोऽर्थप्रतिपत्तौ प्रवृत्तिसामर्थ्यादर्थवत्प्रमाणम् । प्रमाणमन्तरेण नार्थप्रतिपत्तिः । नार्थप्रतिपत्तिमन्तरेण प्रवृत्तिसामर्थ्यम् । प्रमाणेन खल्वयं ज्ञातार्थमुपलभ्य तमर्थमभीप्सति जिहासति वा ॥

End:

त इमे प्रमाणादयः पदार्थाः उद्दिष्टा लक्षिताः परीक्षिताश्चेति ।

योऽक्षपादऋषिन्यायः प्रत्यभाद्वदतां वरम् ।
तस्य वात्स्यायन इदं भाष्यजातमवर्तयत् ॥

Colophon:

इति वात्स्यायनीये न्यायभाष्ये पञ्चमोऽध्यायः । संवत् १८५१.

Subject: Nyāyabhāṣya; 1-5 Adhyāyas.

Remarks:—The Ms. is in a fairly good condition. Alternate sheets are sulphurated.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

On the title page is given

हे पुस्तकश्रीमन्तराजेश्रीशरभोजिमहाराजसाहेबयांच कारकती

काशीदेशाहूनखरीदीकरून आणिले असें।

The Ms. is dated Samvat 1851 or A. D. 1794.

The author of this work, Vātsyāyana by name is otherwis known as Pakṣilasvāmin also. Hemacandra tells us that h was a Dramila or a native of the Drāviḍa country, Sout India.

We know of at least two Vātsyāyanas (i.e.) the author c the Nyāyabhāṣya and the author of the Kāmasūtras. Ther is nothing to disprove their identity. But the equation o this Bhāṣyakāra Vātsyāyana with the author of the Arth Śāstra which some scholars have accomplished appears t be farfetched. The work has been published by the Chow kamba Book Depot, Benares.

॥ न्यायवार्त्तिकम् ॥

5992. NYĀYAVĀRTTIKAM.

Burnell's Catalogue No. 2307. **Page** 113. Left column. Substance—Paper. Size—$12\frac{1}{4} \times 4\frac{3}{4}$ inches. Sheets—82. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—920. Author—Bhagavadbhāradvāja Udyotakara. Incomplete. Printed.

Beginning:

यदक्षपादः प्रवरो मुनीनां

शमाय शास्त्रं जगतो जगाद।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

कुतार्किकाज्ञाननिवृत्तिहेतुः
करिष्यते तस्य मया निबन्धः ॥

प्रमाणादि पदार्थतत्त्वज्ञानान्निःश्रेयसाधिगम इत्येत-
च्छास्त्रस्य आदिममिदं सूत्रम् ।

End:

तत्र प्रतिज्ञा संसारस्तन्निवृत्तिश्च संविदा ।
उद्देशलक्षणञ्चैवं तत्त्वानामिह कीर्तितम् ॥

Colophon:

श्रीमदौद्योतकरे न्यायवार्तिके प्रथमोऽध्यायः । इदं न्यायवा-
र्तिकपुस्तकं वाराणस्यामलेखि ।

Subject: Nyayavārttika; First Udyota.

Remarks:—The Ms. is in a fairly good condition. Alternate sheets are sulphurated. On the last page is given:

हे पुस्तक श्रीमन्तराजेश्री + आणिले असें ।

Udyotakara Bhāradvāja the author of the Nyāyavārttika, a commentary on the bhāṣya is earlier than Subandhu, the author of the gadyakāvya Vāsavadattā. Subandhu has been referred to by Bāṇabhaṭṭa in his Harṣacarita. Uddyotakara must therefore be older than the beginning of the 7th century A. D. It is very likely that he belongs to the end of the 6th century. He was the contemporary of the Buddhist logician Dharmakīrti. To Udyotakara fell the duty of defending Vātsyāyana against the attacks of an earlier Buddhist logician named Diṅnāga.

The work has been published in the Chowkamba Sanskrit Serires, Benares.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ न्यायवार्त्तिकम् ॥

5993. NYĀYAVĀRTTIKAM.

Burnell's Catalogue No. 2308. Page 118. Left column. Substance—Paper. Size—12¼ × 4⅝ inches. Sheets—57. Lines—11 or 12 to a Page. Script—Devanāgarī. No. of Granthas—2100. Author—Bhagavadbhāradvāja Udyotakara. Incomplete. Printed.

Beginning:

श्रीगणेशाय नमः ।

त्रिविधा चास्य शास्त्रस्य प्रवृत्तिरुद्देशो लक्षणं परीक्षा चेत्युक्तम् । तत्रोद्देशलक्षणे पूर्वाध्याये व्याख्याते ॥

End:

संशयस्य प्रमाणानां विचारः प्रत्यवस्थितिः ।
शब्दस्य तत्त्वं प्रामाण्यं यदर्थश्च प्रकीर्तितः ॥

Colophon:

इति श्रीमदुद्योतकरभगवद्भारद्वाजकृते न्यायवार्त्तिके द्वितीयोऽध्यायः समाप्तः ।

Subject: Nyāyavārttika; 2nd Adhyāya.

Remarks:—The Ms. is in a fairly good condition. Alternate sheets are sulphurated. On the title page is given:

हे पुस्तक + आणिलें असें ।

॥ न्यायवार्त्तिकम् ॥

5994. NYĀYAVĀRTTIKAM.

Burnell's Catalogue No. 2309. Page 118. Left column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—12¼ × 4¾ inches. Sheets—82. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas —1120. Author—Bhagavadbhāradvāja Udyotakara. Incomplete. Printed.

Beginning:

मनसोऽनन्तरमावृत्ति प्रामा० परीक्षितव्येऽन्य[व्य]त्यत आह ।प्रवृत्तिर्यथा। परीवृ(क्षि)तेति सूत्रार्थं किं पुनः । प्रवृत्ते परीक्षितमिति ।

End:

प्रवृत्तिदोषसम्बन्धः प्रेत्यभावः प्रपञ्चितः ।
फलाण्डः स्वविमुक्तिश्च चतुर्थे परिकीर्तितम् ॥

Colophon:

इत्याचार्यश्रीमदुद्योतकरभगवद्भारद्वाजविरचितं न्यायचतुर्थाध्यायवार्तिकं संपूर्णम् । संवत् १८५१ भाद्रमासे शुक्लपक्षे सप्तमीया ७ सोमवासरे श्रीहनुमानजीस...... ।

Subject: Nyāyavārttika; 4th Adhyāya.

Remarks:—The Ms. is in a good condition. On the title page is given

हे पुस्तक + आपिलें असें ।

The Ms. is dated Samvat 1851 or A. D. 1794.

॥ न्यायवार्त्तिकम् ॥

5995. NYĀYAVĀRTTIKAM.

Burnell's Catalogue No. 2310. Page 113. Left column.

Substance—Paper. Size—12¾ × 4¾ inches. Sheets—11.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—340. Author—Bhagavadbhāradvāja. Incomplete. Printed.

Beginning:

जातेः संक्षेपेणोक्तायाः विधयो वक्तव्या इति इदमारभ्यते । साधर्म्यादिसूत्रम् । तत्र जातिर्नाम... ।

End:

यदक्षपादप्रतिमो भाष्यं वात्स्यायनो जगौ ।
अकारि महतस्तस्य भारद्वाजेन वार्त्तिकम् ॥

Colophon:

पाशुपताचार्यश्रीमदुद्योतकरभगवद्भारद्वाजस्य कृतौ न्यायवार्त्तिके पञ्चमोऽध्यायः समाप्तः । श्रीशके १८५१....... ।

Subject: Nyāyavārtika; 5th Adhyāya.

Remarks:—The Ms. is in good condition. On the title page is given:—

हे पुस्तक + आणिलें असें ।

Alternate sheets are sulphurāted.

This Ms. is dated Śaka 1851; but evidently following close on the previous Ms., this Ms. also was copied in Samvat 1851 and Śaka here is a mistake of the scribe. Thus, the Ms. is dated A. D. 1794.

॥ न्यायवार्त्तिकतात्पर्यटीका ॥

5996. NYĀYAVĀRTTIKATĀTPARYAṬĪKĀ.

Burnell's Catalogue No. 2817. Page 113. Left column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—$12\frac{1}{4} \times 4\frac{1}{2}$ inches. Sheets—163. Lines—9 or 10 to a Page. Script—Devanāgarī. No. of Granthas—5570. Author—Vācaspatimiśra. Printed.

Beginning:

विश्वव्यापी विश्वशक्तिः पिनाकी
विश्वेशानो विश्वकृद्विश्वमूर्तिः ।
विश्वज्ञाता विश्वसंहारकारी
विश्वाराध्यस्साधयत्वीहितं नः ॥ १ ॥

नमामि धर्मविज्ञानवैराग्यैश्वर्यशालिने ।
निधये वाग्विशुद्धीनामक्षपादाय तायिने ॥ २ ॥

ग्रन्थव्याख्याछलेनैव निरस्ताखिलदूषणी ।
न्यायवार्त्तिकतात्पर्यटीकास्माभिर्विधास्यते ॥ ३ ॥

इच्छामि किमपि पुण्यं दुस्तरकुनिबन्धपङ्कमग्नानाम् ।
उद्योतकरगवीनामतिजरतीनां समुद्धरणात् ॥ ४ ॥

End:

तत्परिकरं द्वितीयं सूत्रम् । द्वाभ्यामुद्देशः । शेषं स्तुत्रो-षिमिति(?) ।

Colophon:

इति श्रीमिश्रवाचस्पतिविरचितायां न्यायवार्त्तिकतात्पर्यटीकायां प्रथमोध्यायः समाप्तः ।

Subject: Nyāyavārtikatātparyaṭīkā; First Adhyāya.

Remarks:—The Ms. is in a good condition. On the title page is given:

हे पुस्तक + श्रीशरभोजि + आणिलें असें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Nyāyavārttikatātparyaṭīkā by Vācaspati Miśra, the great Ṣaḍdarśanīvallabha was the pupil of one Trilocana whom he mentions at the end of his commentary on the pratyakṣa sūtra. He wrote in A. D. 841 his Nyāyasūcīnibandha and therefore belongs to the 9th century. The work has been published by the Chowkamba Press, Benares.

॥ न्यायवार्त्तिकतात्पर्यटीका ॥

5997. NYĀYAVĀRTTIKATĀTPARYAṬĪKĀ.

Burnell's Catalogue No. 2318. Page 113. Left column. **Substance**—Paper. Size—$12\frac{1}{4} \times 4\frac{1}{2}$ inches. Sheets—30. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1530. Author—Vācaspatimiśra. Incomplete. Printed.

Beginning:

अप्रमाणं परीक्षितानि प्रमाणानि। प्रमाणानि(?) प्रमेयमिदानीं परीक्ष्यत इति वृत्तानुकीर्तनम् ॥

End:

ततश्चायमास्तिकानां विहितनिषिद्धप्रवृत्तिनिचयोऽनर्थकः। शास्त्रप्रणयनं चानर्थकं भवेदिति भावः। एतच्च विस्तरेणोक्तं भाष्ये। तस्यार्थो निगदव्याख्यातः।

Colophon:

इति मिश्रमहामहोपाध्याय श्रीवाचस्पतिविरचितायां न्यायवार्तिकतात्पर्यटीकायां तृतीयोऽध्यायः।

Subject: Nyāyavārttikatātparyaṭīkā; 3rd Adhyāya only.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks:—The Ms. is in good condition. On the title page is given:

हे पुस्तक + आणिलें अस्सें ।

॥ न्यायवार्त्तिकतात्पर्यटीका ॥

5998. NYĀYAVĀRTTIKATĀTPARYAṬĪKĀ.

Burnell's Catalogue No. 2319. Page 13. Right column. Substance—Paper. Size—12¼ × 4⅝ inches. Sheets—28. Lines—13 to a Page. Script—Devanāgarī. No. of Granthas—1550. Author—Vācaspatimiśra. Incomplete. Printed.

Beginning:

ॐ नमः शिवाय । अथ मनःपरीक्षानन्तरं उपदेशक्रमानुरोधेन प्रवृत्तिः परीक्षितुं युक्ता । सा कस्मादपरीक्षिता इति शङ्कानिवारणाय सूत्रमित्याह । मनसोऽनन्तरेति ।

End:

न चात्मनः प्रदेशाः सन्तीति(?) । परिशिष्टं वार्त्तिकं भाष्यव्याख्यया व्याख्यातम् ।

Colophon:

इति चतुर्थोऽध्यायः समाप्तः ॥

Subject: Nyāyavārttikatātparyaṭīkā; 4th Adhyāya only.

Remarks:—The Ms. is in good condition. On the title page is given

हे पुस्तक + आणिले असें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ न्यायवार्त्तिकतात्पर्यटीका ॥

5999. NYĀYAVĀRTTIKATĀTPARYAṬĪKĀ.

Burnell's Catalogue No. 2820. Page 113. Right column. Substance—Paper. Size—12¼ × 4¼ inches. Sheets—19. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—954. Author—Vācaspatimiśra. Incomplete. Printed.

Beginning:

श्रीगणेशाय नमः । प्रमाणादयः पदार्था उद्दिष्टा लक्षिताः परीक्षिताश्चेति न किमपरमवशिष्यते पदार्थं पञ्चमाध्याय आरभ्यत इत्यत आह । साधर्म्यवैधर्म्याभ्यां प्रत्यवस्थानस्य विकल्पाज्जाति व...त्वमिति ।

End:

यद(लम्भि किमपि पुण्यं)
दुस्तर(कु)निबन्धपङ्कमग्नानाम् ।
उद्योतकरगवीना
मतिजरतीनां समुद्धरणात् ॥

संसारजलधिसेतौ
वृषकेतौ सत्वलङ्घ्नमहेतौ ।
तस्य...फलमखिल-
मीप्सित(मर्पित)मेतेन प्रीयतामीशः ॥

तत्त्वज्ञानप्रसवसुरभिर्गूढ(गुच्छ)व्यक्तार्थजातां(ता)
सेयं मोक्षामृत...फलासक्तिमन्तु(गुञ्जु)प्रवाला ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

प्रत्यक्षानागमप्रथमहान्यायमूला मनोज्ञा

टीकानीरं भवतु कृतिनां नन्दिनी षट्पदानाम्(?) ॥

(क्रूराः) कृतोऽञ्जलिरयं बलिरेष दत्तः

कोपं(कायो) मया प्रहरना(तात्र)त्रपा(य)थाभिलाषम् ।

अभ्यर्थये वितथवाच्यपांसुवर्षे (र्षैः)

मा माविलीत्वहृत(लीकुरुत) कीर्तिनदीः परेषाम् ॥

Colophon:

इति + विरचितायां न्यायवार्त्तिकटीकायां पञ्चमोऽध्यायः ।

Subject : Nyāyavārttikatātparyaṭīka; 5th Adhyāya only.

Remarks:—The Ms. is in good condition. On the title page is given

हे पुस्तक + आणिले अर्थे ।

॥ न्यायतात्पर्यपरिशुद्धिः ॥

6000. NYĀYATĀTPARYAPARIŚUDDHIḤ.

Burnell's Catalogue No. 2811. Page 113. Right column. Substance—Paper. Size—12¼ × 4¾ inches. **Sheets** —40. Lines—15 to a Page. Script—Devanāgarī. No. of Granthas—1760. Author—Udayanācārya. Incomplete. Printed.

Beginning:

श्रीगोपालाय नमः ।

ननु यदि प्रमेयं मुमुक्षुणा प्रतिपित्सितं तदुल्लङ्घ्य किमिति प्रथमतः प्रमाणमभिहितमित्यत आह । तच्चेति ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

अनभ्यासज्ञेया श्रुतिविरहगर्भेषु लघुता
सुखग्राह्यान्मन्दैः कुसुमसुकुमारान् प्रथमतः ।
मनः श्रीमद्वाचस्पतिवचनविन्यासविसरात्
त्रसत्पर्याप्येतन्मुहुरिव मुहुर्निर्वृतमिव ॥

Colophon:

इत्याचार्यश्रीमदुदयनविरचितायां तात्पर्यपरिशुद्धौ प्रथमोऽध्यायः ।
संवत् १८५१ ।

Subject: Nyāyatātparyapariśuddhi; First Adhyāya.

Remarks:—The Ms. is in good condition. On the title page is given

हे पुस्तक + काशीदेशाहून आणिले असें ।

This Ms. was copied in Samvat 1851 or A. D. 1794.

Udayana was the most famous logician and philosopher of the 10th century. His Lakṣaṇāvalī was composed in A. D. 984 and hence his date is certain. He is the author of Kusumāñjali and other works. The Nyāyavārttikatātparyaṭīkāpariśuddhi described above is a commentary on the Tātparyaṭīkā of Vācaspatimiśra.

The work has been edited along with Vardhamāna's commentary, Nyāyanibandhaprakāśa thereon, in the Bibliotheca Indica, new series Vol. 214.

॥ न्यायतात्पर्यपरिशुद्धिः ॥

6001. NYĀYATĀTPARYAPARIŚUDDHIḤ.

Burnell's Catalogue No. 2312. Page 133. Right column.

Substance—Paper. Size—12¼ × 4¾ inches. Sheets—44.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Lines—13 to a Page. Script—Devanāgarī. No. of Granthas—1880. Author—Udayanācārya. Incomplete. Trisūtrī only. Printed.

Beginning:

मातः सरस्वति पुनः पुनरेष नत्वा

बद्धाञ्जलिः किमपि विज्ञपयाम्यवेहि ।

वाक्चेतसोर्मम तथा भव सावधाना

वाचस्पतेर्वचसि न स्खलतोप(य)थैते ॥

किञ्चाराध्य इत्यत्र विश्वपदेन संसारिचेतनवर्गो विवक्षितः । तस्यैव तदाराधकत्वात् विश्वेशान इत्यत्र समीहितफलसन्दोहस्तस्य भगवदेकाधीनत्वात्... ।

End:

व्यवस्थिता तां प्रत्येकमेकत्वादिति । द्वितीया संसृष्टविषयत्वादित्यर्थः ।

Colophon:

इति प्रथमाध्याये त्रिसूत्री समाप्ता ।

Subject: Nyāyatātparyapariśuddhi; First three sūtras of the first Adhyāya.

Remarks:—The Ms. is in good condition. On the title page is given

हे पुस्तक + आणिल अस्वें ।

॥ न्यायतात्पर्यपरिशुद्धिः ॥

6002. NYĀYATĀTPARYAPARIŚUDDHIḤ.

Burnell's Catalogue No. 2318. Page 118. Right column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—12¾ × 4⅜ inches. Sheets—29. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1500. Author—Udayanācārya. Complete. Printed.

Beginning:

अपक्षपातिने विष्वगज्ञानध्वान्तघातिने ।
नमः सर्वशरण्याय प्रमाणाय पिनाकिने ॥

संशोध्य दर्शितरसामनुकूपरूप-
टीकाकृतः प्रथम एव गिरो गभीराः ।
तात्पर्यतो यदधुना पुनरुद्यमो नः
श्रीवत्सवत्सलतयैनतयातु कापि(?) ॥

End:

अत्र शङ्कते स्वाकारमिति । अत्र चालीकपक्षवत् साधारणत्वमनुसन्धेयमिति भावः । शेषं प्रत्यक्षलक्षणकृतव्यवसायात्मकत्वादिति ॥

तात्पर्यटीका व्याख्यातम् (ता) ।

Colophon: (Sheet 43)

इति श्रीमदुदयनाचार्यकृतनिबन्धे द्वितीयोऽध्यायः संपूर्णः । इति श्री गोपीकान्ताय नमः । श्रीकृष्णाय नमः ।

Subject: Nyāyatātparyapariśuddhi; Second Adhyāya only.

Remarks:—The Ms. is in good condition. On the title page is given

हे पुस्तक + आणिलें असें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ न्यायतात्पर्यपरिशुद्धिः ॥

6003. NYĀYATĀTPARYAPARIŚUDDHIḤ.

Burnell's Catalogue No. 2314. Page 113. Right column. Substance—Paper. Size—$12\frac{1}{4} \times 4\frac{3}{4}$ inches. Sheets—22. Lines—15 to a Page. Script—Devanāgarī. No. of Granthas—1190. Author—Udayanācārya. Complete. Printed.

Beginning:

श्रीरामानुजाय नमः ॥

विद्यासन्ध्योदयोद्रेकादविद्यारजनीक्षये ।
यदुदेति नमस्तस्मै कस्मैचिद्विश्वतस्त्विषे ॥

द्वितीये प्रमाणानि परीक्षितानि । इहेदानीं कारणरूपप्रमेयषट्कं परीक्षते । तदेवत्राध्यायार्थः ।

End:

न शरीरादेः सकारणस्य कारणं विना कुर्मो । नाप्यविनाशितां साधयामो येन विरोधः स्यात् । अपि तु प्रापणानुपपत्ति[प्रापणानुपपत्तिं] प्रसङ्गं कुर्मः । हेतूच्छेदानुपपत्तेरित्यभिप्रायवतोक्तवि... श्चानुपपत्तेरित्यर्थ इति ।

Colophon:

इत्याचार्यपण्डित श्रीमदुदयनकृतौ तात्पर्यपरिशुद्धौ तृतीयोऽध्यायः ।

Subject: Tātparyapariśuddhi; 3rd Adhyāya.

Remarks:—The Ms. is in good condition. On the title page is given

हे पुस्तक + आणिलें असें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ न्यायतात्पर्यपरिशुद्धिः ॥

6004. NYĀYATĀTPARYAPARIŚUDDHIḤ.

Burnell's Catalogue No. 2815. Page 113. Right column. Substance—Paper. Size—12¼ × 4¾ inches. Sheets—18. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—750. Author—Udayanācārya. Incomplete. Printed.

Beginning:

यानासनविनिर्मुक्तं सन्धिविग्रहवर्जितम् ।
विधूतसंशयद्वैतं निर्गुणं त्रियतिं नुमः ॥

तृतीयेऽध्याये कारणालयप्रमेये षट्कं परीक्षितम् । इहेदानीं कार्यरूपप्रमेयषट्कं क्रमप्राप्तं परीक्षते । तदेवाध्यायार्थः ।

End:

हेतुमसिद्धमपि कथं सिद्धवदाहेत्यत आह । अस्येति । साङ्कर्यं दूषयन् दिगित्यर्थ इति अर्थारोप इत्यर्थः । इत्येवमाकार इतिः । इत्येवमाकारज्ञानगम्य इत्यर्थः ।

Colophon:

इत्याचार्यश्रीमदुदयनकृतौ तात्पर्यपरिशुद्धौ चतुर्थोऽध्यायः ।

Subject: Nyāyapariśuddhi; 4th Adhyāya.

Remarks:—The Ms. is in good condition. On the title page is given:

हे पुस्तक + आणिले असें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ न्यायतात्पर्यपरिशुद्धिः ॥

6005. NYĀYATĀTPARYAPARIŚUDDHIḤ.

Burnell's Catalogue No. 2816. Page 118. Right column. Substance—Paper. Size—$12\frac{1}{4} \times 4\frac{3}{4}$ inches. Sheets—15 Lines—12 to Page. Script—Devanāgarī. No. of Granthas—734. Author—Udayanācārya. Incomplete. Printed.

Beginning:

श्रीगणेशाय नमः ।

रागा(दा)गतसंभेदौ चारुसूर्यानलेक्षणौ ।
नमामि गिरिजेशानौ यामिनीवासराविव ॥

इह विकल्पाबहुत्वेन जातिनिग्रहस्थानयोर्वादिप्रतिबाधः ।

एतेषामेव पृथग्व्यवहर्तव्यतामात्रानुक्ततत्समुच्चयार्थत्वकार इति सर्वं निस्तरंगमिति ।

Colophon:

इति + पञ्चमोऽध्यायः समाप्तः । मितिभादों वदि ६ लीप्पाहाथ एव लवटनफा एथ हे हरी आवीना एककेया स... संवत्... १८५१ ।

Remarks:—The Ms. is in good condition. It is dated Samvat 1851 or A. D. 1794.

॥ कारकपरिच्छेदः ॥

6006. KĀRAKAPARICCHEDAḤ.

Burnell's Catalogue No. 2246. Page 120. Right column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—8¾ × 5 inches. Sheets—6. Lines—18-20 to a Page. Script—Devanāgarī. No. of Granthas—270. Author—Rudrabhaṭṭācārya. Complete. Not Printed.

Beginning:

श्रीरस्तु ॥

चित्ते चिन्तामणिमिव राधारमणं तमाराध्य ।
श्रीरुद्रोऽतिदुरूहं विवेचयत्येष कारकव्यूहम् ॥

विभक्त्यर्थद्वारा क्रियान्वयि सत्क्रियानिमित्तं कारकम् । राज्ञः पुरुषो गच्छतीत्यत्र गमनप्रयोजकस्य राज्ञो वारणाय क्रियान्वयीत्युक्तम् । तच्च साक्षात्क्रियान्वयित्वं न ग्रामादेः परंपरयातदन्विताद्यन्वयित्वरूपमन्वयित्वं राज्ञोऽप्यतो विभक्त्यर्थद्वारेति । संबन्धस्य तु न क्रियायामन्वयः ॥

End:

अन्ये तु उत्पत्तिरेव सप्तम्यर्थः । * *

यद्यपि मन्त्रक्रियार्थो क्रियान्तरार्थसामानाधिकरण्यं भासते । तत्र सप्तमीति शाब्दिकैर्व्याख्यातं । तथापि तत्र क्रियापदं धर्मपरम् । सामान्यवत्त्वे सति प्रत्यक्षगुणत्वात् इति प्रामाणिकप्रयोगानवबोध इति ध्येयम् ॥

Colophon:

इति श्रीन्यायवाचस्पतिरुद्रभट्टाचार्यकृतः कारकपरिच्छेदः

समाप्तः ॥

Subject: Kārakaparicchedа.

Remarks:—The Ms. is in a fairly good condition.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Rudrabhaṭṭācārya, who had the title Nyāyavācaspati is the author of this pamphlet on Kārakavicāra.

॥ कारकपरिच्छेदः ॥

6007. KĀRAKAPARICCHEDAḤ.

Burnell's Catalogue No. 2264. Page 120. Right column. Substance—Paper. Size—9½×4½ inches. Sheets—14. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—357. Author—Rudrabhaṭṭācārya. Complete. Not printed.

Beginning, end, colophon and subject—Same as No. 6006.

Remarks:—The Ms. is in a fairly good condition.

॥ कारिकावली ॥

6008. KĀRIKĀVALĪ.

Burnell's Catalogue No. 2123. Page 122. Left column. Substance—Paper. Size—14×6 inches. Sheets—8. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—175. Author—Viśvanāthapañcānana. Complete. Printed.

Beginning:

नूतनजलधररुचये गोपवधूटीदुकूलचोराय ।

End:

तदेवौपधमित्यादौ सजातीयेऽपि दर्शनात् ॥ ६७ ॥

Colophon:

इति श्रीपञ्चाननभट्टाचार्यविरचितो भाषापरिच्छेदः समाप्तः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks:—The Ms. is in excellent condition. Alternate sheets are sulphurated.

Viśvanātha was the son of Vidyānivāsa Bhaṭṭācārya and younger brother of Rudrabhaṭṭācārya. His Bhāṣāpariccheda (containing the Kārikāvalī & the Muktāvalī) was composed in A. D. 1634. His other work is a vṛtti on the Nyāya sūtras. He was a contemporary of the famous Kavīndrācārya of Benares. The work has been published with several commentaries by the Bālamanoramā Press, Madras.

There are 12 copies, more (6009-20) of Karikāvalī in this library and they are given below in a tabular form.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

KĀRIKĀVALĪ.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6009	B. L. 10831a	Palm leaf.	$18 \times 1\frac{1}{2}$	6	9	Grantha.	Complete.
6010	B. L. 2306	Paper.	14×6	6	12	Devanāgarī.	,,
6011	,, 2300	,,	$9\frac{1}{4} \times 5$	10	11	,,	,,
6012	J. L. 866	,,	$9 \times 4\frac{1}{2}$	10	10	,,	,,
6013	,, 867	,,	$9\frac{3}{8} \times 4$	10	10	,,	,,
6014	,, 868	,,	$9\frac{1}{4} \times 3\frac{3}{4}$	8	9 or 10	,,	,,
6015	S. S. 155	Palm leaf.	$15\frac{1}{2} \times 1\frac{3}{8}$	7	8	Telugu.	,,
6016	B. L. 12298	Paper.	14×6	9	10	Devanāgarī.	,,
6017	G. K. D. 292	,,	$13 \times 4\frac{1}{2}$	7	10	,,	,,
6018	Not noticed by Burnell 15547	,,	9×4	7	12	,,	,,
6019	B.L. 10498a	Palm leaf.	$15\frac{1}{2} \times 1\frac{1}{2}$	7	8	Grantha.	,,
6020	J. L. 869	Paper.	$10\frac{3}{4} \times 3\frac{1}{2}$	6	10	Devanāgarī.	Incomplete (wants end).

Digitized by Arya Samaj Foundation Chennai and eGangotri
CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
MSS. IN THE TABLE.

6009 The other work contained along with this is Muktāvalī.

6013 The colophon gives the owner of the Ms. as
वृक्षोपनामा गङ्गाधरदीक्षित

6014 We find in the colophon that one Raṅgabhaṭṭa Bhaṭṭa-goswāmin is the owner of this Ms.

6015 The other works tied together with this are Muktāvalī and Śitikaṇṭhīyam.

6019 For other works contained here, vide remarks under No. 5134, Dr. Burnell has not noticed this work under No. 10498.

॥ मुक्तावली ॥

6021. MUKTĀVALĪ.

Not Noticed by B. L. Ms. No. 14500.

Substance—Paper. Size—14×6 inches. Sheets—61. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—1500. Author—Viśvanāthapañcānana. Complete. Printed.

Beginning:

चूडामणीकृतविधुः वलयीकृतवासुकिः ।
भवोभवतु भव्याय लीलाताण्डवपण्डितः ॥

End:

तदेवेति । यदौषधं मया कृतं तदौषधमन्येनापि भिषजा

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

कुवमित्यत्रेति भावः ।

Colophon:

इति श्रीमन्महोपाध्यायविश्वनाथपञ्चाननभट्टाचार्य-कृतासिद्धान्तमुक्तावली समाप्ता ॥

Subject: Siddhāntamuktāvalī.

Remarks :—The Ms. is in excellent condition. Alternate sheets are sulphurated. 28 more copies of Muktāvalī in this library are tabulated below.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

MUKTĀVALĪ.

Descriptive No.	Collection No.		Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6022	B. L.	10831b	Palm leaf.	18×1½	38	9	Grantha.	Complete.
6023	,,	2299	Paper.	9½×5¼	70	12	Devanāgarī.	,,
6024	J. L.	870	,,	9×3¾	140	6	,,	,,
6025	S. S.	15c	Palm leaf.	10×1¼	46	6 or 7	Telugu.	,,
6026	,,	224	,,	9½×1½	47	10-12	Grantha.	Incomplete (wants end)
6027	J. L.	871	Paper.	6¼×4	14	10	Devanāgarī.	,, ,,
6028	N. S.	43	,,	12½×4¾	12	12	,,	,, (Pratyakṣa only wants end).
6029	J. L.	872	,,	9½×4	98	7	,,	Incomplete; wants beginning: begins with diglakṣaṇa.
6030	N. S.	42	,,	9×4¼	3	16	,,	Incomplete: Fragment only.
6031	J. L.	873	,,	11½×4	56	8	,,	,, Wants end; *Fragment only.*

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

6031	J. L. 873	,,	11½×4	56	8	,,	,, Wants end; *Fragment only.*
6032-43	Mss. Nos. 14394-405	,,	12×5¼	46	9	,,	Printed copies of the work; all incomplete; locally printed in Tanjore.
6044	B. L. 2125	,,	14×6	25	,,	,,	Incomplete, up to Parāmarśa.

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
MSS. IN THE TABLE.

6022 The other work contained here is Bhāṣāpariccheda.

6024 The ower of the Ms. is Gangādhara Dīkṣita according to the colophon.

6025 For other works contained herewith vide No. 6012.

6028 The title page gives the owner of the Ms. as Nīlakaṇṭha Śāstry.

॥ सिद्धान्तमुक्तावलीव्याख्या ॥

6045. SIDDHĀNTAMUKTĀVALĪVYĀKHYĀ.

Not noticed by Dr. Burnell; Ms. No. 14499.

Substance—Paper. Size—14×6 inches. Sheets—188. Lines—10 to a Page. Script—Grantha. No. of Granthas—4000. Author—Mahādeva & Dinakara. Complete. Printed.

Beginning:

लक्ष्मीपादयुगं प्रणम्य पितरं श्रीबालकृष्णाभिधं
भारद्वाजकुलाम्बुधौ विधुमिव श्रीगौरवास्याम्बुजात् ।
ज्ञात्वाशेषमतं मितेन वचसा सिद्धान्तमुक्तावली-
गूढार्थांस्तनुते यथामति महादेवः परेषां कृते ॥ १ ॥

End:

भानुं प्रणम्य + सुधियां मुदेऽस्तु ।
मुक्तावली + विबुधप्रियः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Colophon:

इति श्रीभरद्वाजकुलप्रसूतबालकृष्णभट्टाचार्यसुतमहादेवसूरिणा विर-
चितकारिकावलीटीका मुक्तावलीव्याख्या दिनकरभट्टीया समाप्ता ॥
शक १७३४ अंगिरोनामसंवत्सरश्रावणकृष्णसप्तम्यां महाराजाधि-
राजशरभेन्द्राज्ञया गुण्डुभट्टनाम्ना लिखितोऽयं ग्रन्थः ॥

Subject: Dinakarī, a commentary on the Muktāvalī.

Remarks:—The Ms. is in a fairly good condition.

Dinakara belongs to the 18th century. This commentary of his on the Bhāṣāpariccheda of Viśvanātha is called Dinakarī. The whole of Dinakarī was not written by him. His father wrote it up to Upamāna and as a dutiful son he completed it.

This commentary is designated by several names. In the first sheet of 6045, it is called Dinakarabhaṭṭīya, Muktāvalīprakāśa & Bhāvaprakāśa. In the colophon it is called as Pradīpikā also.

The colophons invariably give the name of Mahādevabhaṭṭa son of one Bālakṛṣṇa, as the author of this commentary. The work has been published by the Bālamanoramā Press, Madras. The Ms. is dated 1812 A. D.

9 other Mss. representing this same work are given below in a table.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

DINAKARĪ.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6046	S. S. 163	Palm leaf.	$16\times1\frac{3}{8}$	141	7 or 8	Telugu.	Complete.
6047	B. L. 12535	Paper.	$12\frac{1}{2}\times6\frac{1}{4}$	99	10	Devanāgarī.	Incomplete; Pratyakṣa pariccheda only.
6048	N. S. 17	,,	$12\frac{1}{2}\times4\frac{3}{4}$	25	12	,,	Incomplete; Up to Anumānapariccheda.
6049	S. S. 167	Palm leaf.	$17\frac{1}{2}\times1\frac{3}{8}$	99	10 or 11	Grantha.	,, Wants end.
6050	N. S. 44	Paper.	$11\times4\frac{1}{4}$	55	8	Devanāgarī.	,, Up to parts of Anumānapariccheda.
6051	S. S. 166	Plam leaf.	$16\frac{1}{4}\times1$	24	5 or 6	Telugu.	Fragmentary; Wants beginning & end.
6052	B. L. 12336	Paper.	12×6	24	10	Devanāgarī.	Incomplete; Anumāna only.
6053	,, 2333	,,	$12\frac{1}{4}\times6\frac{1}{2}$	22	10	,,	,, Upamāna & Śabda
6054	,, 2126	,,	14×6	55	10	,,	,, Wants beginning (Guṇapariccheda only)

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
MSS. IN THE TABLE.

6046 The other works contained herein are:—

1. A single sheet, fragmentary, treating about Anumāna.
2. 5 Sheets, Fragmentary, of a commentary on the Dinakarīya.
3. 24 sheets of fragments of another commentary on the Dinakarīya.

6048 The title page gives the owner as Nīlakaṇṭha Śāstry, son of Pañcanādārya.

6050 This Ms. also belongs to Nīlakaṇṭhaśāstry. The title page of this mentions Sundara Dīkṣita as his father-in-law.

6051 For other works herein attached, vide No. 6030.

6054 The scribe has this verse in the end of this Ms:—

वर्षे प्रमाथ्यां च ऋतौ च वर्षे पक्षेऽसिते यजुन(?)वासराय (रे च) ।
श्री श्रीनिवासात्मजकृष्णनाम्न(म्ना) व्यलेखि मुक्तावलिपाञ्चिका च(केयं) ॥

॥ सिद्धान्तमुक्तावलीप्रकाशिकाव्याख्या—तरङ्गिणी ॥

6055. SIDDHĀNTAMUKTĀVALĪ-PRAKĀŚIKĀVYĀKHYĀTARAṄGIṆĪ.

S. S. Collection No. 161. Substance—Palm leaf. Size—16×1⅛ inches. Leaves—89 (51+38). Lines—7 to a Page. Script—Grantha. No. of Granthas—2000. Author—Rāmarudraḥ. Incomplete. Up to Anumāna only. Printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

अविघ्नमस्तु ।

तातस्य तर्कसरसीरुहकाननेषु
रामेश्वरस्य तरणेश्चरणौ प्रणम्य ।
श्रीरामरुद्रसुकृतिः कृतिनां हिताय
लीलावशात्किमपि कौतुकमातनोति ॥ १ ॥

सिद्धान्तमुक्तावलीव्याख्यां चिकीर्षुर्महादेवः प्रारिप्सितग्रन्थविघ्नविघाताय कृतं तातनमस्काररूपं मंगलं शिष्यशिक्षार्थं ग्रन्थे निबध्नाति ।

End:

न चेति । शक्तिग्रहः स्यादिति नाद्यबोधात्मकशक्तिग्रहः स्यादित्यर्थः । तादृशशाब्दबोधोत्पत्तावपि गोसादृश्यस्य गुरूक्तत्वेन तत्र गवयपदवाच्यतावच्छेदक.......
बाधितत्वात् बाधितार्थविषयत्वेन तस्य भ्रमत्वात् न ततो विषयसिद्धिरिति समाधत्ते ।

Colophon: (Leaf No. 36)

इति तरंगिण्यामनुमानखण्डः समाप्तः ।

Subject: Muktāvalīprakāśikāvyākhyā, known as Taraṅgiṇī.

Remarks:—The Ms. is in a fairly good condition. On the side margin of the first page is given नारायणस्य पुस्तकम् ।

This work of Rāmarudra is a commentary on the Prakāśa of Dinakara. Rāmarudra wrote his Taraṅgiṇī up to the शब्दपरिच्छेद only. The work has been published by the Bālamanoramā Press, Madras.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ सिद्धान्तमुक्तावलीव्याख्या—प्रभा ॥

6056. SIDDHĀNTAMUKTĀVALĪVYĀKHYĀ —PRABHĀ.

S. S. Collection No. 218. Substance—Palm leaf. Size—$15\frac{1}{2} \times 1\frac{3}{8}$ inches. Leaves—16+85+59=160. Lines—8 to a Page. Script—Telugu and Grantha. No. of Granthas—4000. Author—Rāyanarasimha. Incomplete. Up to Ākāśagrantha. Printed,

Beginning:

कामाक्षीपदपाथोजे जप्त्वा मुक्तालीप्रभा ।
श्रीरायनरसिंहाख्यपण्डितेन चिकीर्ष्यते ॥

तत्र प्रारिप्सितग्रन्थसमाप्तिविरोधिविघ्नव्यूहविध्वंसन-विचक्षणां परमेश्वरप्रार्थनामादौ निबध्नाति ॥ चूडामणि-कृतेति ॥

End:

कर्णशुष्कुलीभेदादिति । तथा च तत्तत्पुरुषीयकर्णश-ष्कुल्यवच्छिन्नाकाशस्य तत्तत्पुरुषश्रोत्रत्वादिति भावः ॥ * स्वतन्त्रास्तु (मृदङ्गादीनामेव गुणशब्दः)

Subject: Siddhāntamuktāvalīvyākhyā otherwise known as Prabhā. Up to the आकाशग्रन्थ ।

Remarks:—The Ms. is in a fairly good condition. There are a few fragmentary leaves at the beginning and end.

The author of this commentary called प्रभा on the Muktāvalī is one Nṛsimhaśāstry of Kāñcī. He is the same as the author of the नृसिंहप्रकाशिका a commentary on the Tarkasaṅ-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

grahadīpikā. He is also the teacher of Paṭṭābhirāmaśāstrin the author of a ṭīkā on Muktāvalī. Nṛsimha has refuted the views of Dinakara in various places and has given new interpretations to ancient texts. He lived in the 19th century A.D.

The work has been published by the Bālamanoramā Press, Madras,

---

॥ खण्डनखण्डः ॥

6057. KHANḌANAKHANḌAḤ.

Burnell's Catalogue No. 10966. Page. 121 Right column. Substance—Palm leaf. Size—15×1½ inches. Leaves—93. Lines—8 to a Page. Script—Grantha. No. of Granthas—1860. Author—Śrī Harṣa Incomplete. Wants begining. Not printed.

Beginning:

तथा व्यवहारिभिरेव कथाप्रवर्त्यतामिति। अन्यथा स्तुतिप्रमाणानीति मतमस्मास्वारोप्य यदिदं भवता दूषणमुक्तम् तदपि प्रवृत्तायां कथायामिदं दूषणमुक्तम्। किं प्रमाणादीनां सत्त्वमभ्युपगम्योभाभ्यां वादिभ्यां प्रवर्तितायां कथायाम् उतासत्त्वमभ्युपेत्यार्थैकेन सत्त्वमपरेण चासत्त्वमङ्गीकृत्य। नाद्यः। अभ्युपायप्रमाणादिसत्त्वं प्रति एतादृक्पर्यनुयोगानवकाशाद्द्वितीये च स्वतोऽप्यापत्तेः न तृतीयः। तथैव कथान्तरस्यापि प्रसक्तेः। उभयाभ्युपगमानुरोधित्वाच्च।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

एवं तर्हि विप्रतिपस्यनुगुणप्रमेयान्तरव्यतिक्रममप्युद्भावयेदेव । अन्यथा विप्रतिपत्तिव्यतिक्रममप्युपेक्षेत । न खलु...विशेषः । न चैकपुरुषार्थानुगुणाङ्गाङ्गिभावव्यवस्थितपदार्थजातव्युत्पादनादन्यच्छास्त्रं नाम स्यात् । क्षणिकत्वस्वीकारेऽपि तदनुगुण......... ।

Colophon: (Leaf No. 87)

इति खण्डनखण्डे प्रमाण तदाभास खण्डनः प्रथमः परिच्छेदः ।

हरिः ॐ ।

Subject: Khaṇḍanakhaṇḍana. I & II Paricchedas.

Remarks:—The Ms. is in a decaying condition. This Ms. breaks in the middle of the Second Pariccheda.

This Ms. represents two Paricchedas of the magnum opus of the poet and philosopher Śrī Harṣa, the author of the Naiṣadha, who flourished in the second half of the 12th century A. D. The colophon says that the pariccheda deals with Pramāṇas and Pramāṇābhāsas.

The Khaṇḍanakhaṇḍakhādya of Śrī Harṣa is a refutation of the Nyāya doctrines. It finally establishes 'Anirvacanīyatā'.

The work has been edited in the Chowkāmbā Sanskrit Series, by Dr. G. Jhā M.A. in 14 Vols.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ तत्त्वचिन्तामणिः ॥

6058. TATTVACINTĀMAṆIḤ.

Burnell's Catalogue No. 2199. Page 114. Left column. Substance—Paper. Size—12½ × 6 inches. Sheets—332. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—13280. Author—Gaṅgeśopādhyāya. Complete. Printed.

Beginning:

गुणातीतोऽपीशस्त्रिगुणसचिवस्त्र्यक्षरमय-
त्रिमूर्तिर्यस्सर्गस्थितिविलयकर्माणि तनुते ।
कृपापारावारः परमगतिरेकस्त्रिजगतां
नमस्तस्मै कस्मैचिदमितमहिम्ने पुरभिदे ॥

इह खलु सकलशिष्टा एकवाक्यतयाभिमतकर्मारम्भस-मये तत्समाप्तिकामा मङ्गलमाचरन्ति ।

End:

ऐतिह्यञ्चाप्तोक्तत्वे शब्द एवान्तर्भूतमर्थापत्त्यनुपल-ब्ध्योस्तु यथायथमन्तर्भावः प्रागेव चिन्तितोऽतः सिद्धं चत्वारि प्रमाणानीति । अत उपरमते ।

Colophon:

इति उपसर्गवादः । इति मिश्रश्रीमहोपाध्याय गङ्गेश्वरविरचिते तत्त्व-चिन्तामणौ शब्दखण्डः समाप्तः । इदं पुस्तकं श्रीतुलजेन्द्रसूनु श्रीशरभेन्द्रमहीपालाख्य(ज्ञ)या लेखकरामभट्टेन लिखितम् । शक १७८१ प्रमाथिनामसंवत्सर माघशुद्धप्रतिपदा भानुवारीं ग्रन्थसंपूर्ण लिहिलें असें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Tattvacintāmaṇi.

Remarks:—The Ms. is in excellent condition. Alternate sheets are sulpharated. This Ms. is dated Śaka 1781 (i.e.) 1859 A. D.

With Gaṅgeśopādhyāya, begins the so-called school of Navya Nyāya. Gaṅgeśopādhyāya, known as Gaṅgeśvara also, was a Maithila Brāhmaṇa.

The Tattvacintāmaṇi of which he is the author should have been composed after Śrī Harṣa, the author of the Khaṇḍana-khādya who flourished about 1189 A. D. The thirteenth century is probably the date of the author.

The work has been published in the Bibliothica Indica series, and 'the Pandit' along with its various commentaries. It has been published by the Chowkhāmbā Press, along with Dīdhiti and Gadādharī.

There are 28 Mss. more of this same work and they are given here below, in a table.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

TATTVACINTĀMAṆIḤ.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6059	B. L. 2200	Paper.	12×5	295	11	Devanāgarī.	Complete.
6060	„ 10835	Palm leaf.	$17\frac{1}{4}\times1\frac{1}{2}$	303	8	Grantha.	„
6061	„ 10836	„	$18\frac{1}{2}\times1\frac{1}{2}$	256	8	„	„
6062	„ 2260	Paper.	10×4	16	10	Devanāgarī.	Prāmāṇyavāda only.
6063	„ 10837	Palm leaf.	16×1	92	6	Grantha.	Pratyakṣa.
6064	„ 10839	„	$17\times1\frac{1}{2}$	78	8	Telugu.	„
6065	J. L. 874	Paper.	$10\frac{1}{4}\times4\frac{1}{4}$	80	14	Devanāgarī.	„
6066	S. K. 23	„	$11\frac{1}{4}\times4\frac{3}{4}$	90	11	„	„ Fragment only.
6067	B. L. 2169	„	14×6	108	11	„	Anumāna.
6068	Ms. No. 14491	„	$9\frac{1}{2}\times4$	16	10	„	„ Fragment; wants end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

6068	Ms. No. 14491	,,	$9\frac{1}{2}\times4$	16	10	,,	,,	Fragment; wants end.
6069	,, 14492	,,	10×4	4	11	,,	,,	,,
6070	,, 14493	,,	$9\times6\frac{1}{4}$	10	8	,,	,,	Up to Vyāptivāda.
6071	,, 14494	,,	$10\times4\frac{1}{4}$	12	10	,,	,,	Wants end.
6072	B. L. 10843	Palm leaf.	$15\times1\frac{1}{2}$	80	8	Grantha.	,,	,,
6073	,, 10840	,,	$16\times1\frac{1}{3}$	38	9 or 10	,,	,,	Wants beginning and end.
6074	,, 10841	,,	$16\times1\frac{1}{2}$	37	7	Telugu.	,,	,,
6075	,, 10842	,,	$17\times1\frac{1}{2}$	67	9 or 10	,,	,,	,,
6076	Ms. No. 14498	Paper.	$9\frac{3}{4}\times4\frac{1}{4}$	62	11	Devanāgarī.	,,	,, Hetvābhāsasādhakatā and Īśvaravādaḥ.
6077	J. L. 875	,,	10×4	18	8	,,	,,	Wants beginning.

TATTVACINTĀMAṆIḤ. (Contd)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves.	No. of Lines per Page or sheet:	Script.	Complete or otherwise.
6078	J. L 876	Paper.	12×4½	46	14	Devanāgarī	,, Wants beginning
6079	,, 877	,,	11½×4½	94	8	,,	,, Wants end.
6080	N. S. 88	,,	11×4	7	11	,,	,, Wants beginning; up to Sahacāravāda.
6081	,, 87	,,	12¼×3½	24	8	,,	,, Wants beginning and end.
6082	B. L. 2167	,,	12½×6	88	10	,,	,, Śabda; up to Apūrvavāda only.
6083	,, 2168	,,	14×6	130	10	,,	,, *Complete.*
6084	,, 10845	Palm leaf.	16×1½	124	8	Grantha.	,, Complete.

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

								vāda only.
6083	„	2168	„	14×6	130	10	„	„ Complete.
6084	„	10845	Palm leaf.	16×1¼	124	8	Grantha.	„ Complete.
6085	Ms. No. 14496		Paper.	10×4½	21	13	Devanāgarī.	„ Wants beginning and end.
6086	J. L.	878	„	11½×4½	72	9	„	„ Up to Apūrvavāda.

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
MSS. IN THE ABOVE TABLE.

6061 Colophon:

शुभमस्तु ।

धीराः कुशाग्रमतयो भवतः प्रणम्य
मौलौ निधाय करवारिरुहौ समाह ।
वाणी यदर्थरहितापि विशृङ्खलापि
सानुग्रहेण हृदयेन विलोकनीया ॥

महासूयाहताक्षाणां मणिरेषा न शोभते ।
तथापि हृदये बद्धा सुदृशो यान्त्वलङ्कृतिम् ॥

6077 The colophon says that one born in the family of उपाध्याय (गङ्गेशोपाध्याय) and son of ईश्वर wrote the Ms.

6078 Do Do

6082 On the title page is given that the Ms. was written at the bidding of king Śarabhoji.

6084 Two incomplete verses in the colophon give the names of 2 persons as the copyists of the several chapters of the Cintāmaṇi. One of them is Saccidānandayogin.

॥ तत्त्वचिन्तामणिव्याख्या—आलोकः ॥

6087. TATTVACINTĀMAṆIVYĀKHYĀ ĀLOKAḤ.

Burnell's Catalogue No. 2171. Page 117. Right column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—11 × 5 inches. Sheets—489. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—12250. Author—Jayadeva. Complete. Printed.

Beginning:

श्रीगणेशाय नमः ॥ श्रीसरस्वत्यै नमः ॥

वक्त्राणि पञ्च कुचयोः प्रतिबिम्बितानि
दृष्ट्वा दशाननसमागमसंभ्रमेण ।
भूयोऽपि शैलपरिवृत्तिभयेन गाढ-
मालिङ्गितो गिरिजया गिरिशः पुनातु ॥

अधीत्य जयदेवेन हरिमिश्रात्पितृव्यतः ।
तत्त्वचिन्तामणेरित्थमालोकोऽयं प्रकाश्यते ॥

प्रसङ्गान्मङ्गलस्य समाप्तिहेतुत्वं व्यवस्थापयितुं भूमिकामारचयति । इहेति ॥

End:

॥ अथवेति ॥ अत्रापि प्रमाणान्तरकल्पनागौरवमूलमत एव समयाधीनप्रवृत्तिकत्वं यदेवं विभिन्नं समभिव्याहारमित्यनुसहकारितावच्छेदकत्वेनोक्तं तदेव विभाजकोपाधित्वेनोच्यतामतो न विभागव्याघात इत्यपि निरस्तम् । सप्रमाणभेदानुगमगवेषणादिति ॥

Colophon:

इति महोपाध्यायसंमिश्रश्रीजयदेवविरचितः शब्दप्रकाशपरिच्छेदः
समाप्तः ॥ शुभमस्तु ॥ कृष्णार्पणमस्तु ॥

Subject: Tattvacintāmaṇivyākhyā, Āloka. Pratyakṣa, Anumāna and Śabda.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks:—The Ms. is in a fairly good condition.

Jayadeva was otherwise known as Pakṣadharamiśra. He too was a native of Mithilā, having been born in the district of Darbhanga. His father was Mahādeva and mother Sumitrā. His paternal uncle Harimiśra was also his teacher. His commentary on the Tattvacintāmaṇi is known as Āloka. This author is identical with the authors of the Candrāloka and the Prasanna Rāghava.

This manuscript represents completely the first three khaṇḍas of his Āloka. Part of this work is available in print; having been published in the Bibliotheca Indica, New Series Vol. 98.

॥ तत्त्वचिन्तामणिव्याख्या—आलोकः ॥

6088. TATTVACINTĀMAṆIVYĀKHYĀ ĀLOKAḤ.

J. L. Collection No. 879. Substance—Paper. Size—12¼×5 inches. Sheets—42. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—2000. Author—Jayadeva. Incomplete. Wants beginning & end. Printed.

Beginning:

...अस्वरसादाह । किञ्चेति । विशेषेति । एवकारोऽप्यर्थः । तथा चोपजीव्यतयाऽलक्ष्यकत्वात्पिच्चादिरनुगमकतया लाघवाद्विशेषादर्शनमित्युभयमपि दोष इति भावः ॥

End:

न च काकादेरपि प्रत्याय्यव्याद्वृत्तिसमानाधिकरण-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

त्वादतिव्याप्तिः । समानाधिकरणत्वेन सामानाधिकर-
ण्यनियमस्य विवक्षणात् । न च प्रतीयमानादेव दत्तगृह.... ।

Subject: Tattvacintāmaṇyāloka. A fragment.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिव्याख्या--आलोकः ॥

6089. TATTVACINTĀMAṆIVYĀKHYĀ ĀLOKAḤ.

Burnell's Catalogue No. 10868. Page 117. Right column. Substance—Palm leaf. Size—$17\frac{1}{4} \times 1\frac{1}{2}$ inches. Leaves—140 (12-18 & 46 to 55 are missing out of 167). Lines—7 or 8 to a Page. Script—Grantha. No. of Granthas—4000. Author—Jayadeva. Pratyakṣa only. Incomplete. Printed.

Beginning—Same as No. 6807

End:

ननु सर्वेण लक्षणेन दण्डादिः संगृह्यते । तच्चासंग-
तम् । दण्डिनोऽप्यदण्डतया भेदाभेदानङ्गीकारे तद्व्यावृत्ते-
स्तत्राभावेन तस्य तदबोधकत्वादिति चेत् सत्यं दण्डा-
त्यन्ताभाववर्जितान्यसमाध्यावृत्तेस्तेन बोधनात् । अत
एव सत्यपि दण्डे पाकरक्तश्याम इति बुद्धिर्यथार्था । अ-
दण्डव्यावर्तिका च । पाकरक्तश्यामबुद्धेरप्येवमेवान्यव्या-
वर्तकतया विशेषणत्वमिति दिक् ।

Colophon:

इति प्रत्यक्षपक्षधर.............. ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Tattvacintāmaṇivyākhyā, Āloka. Pratyakṣa Khaṇḍa only.

Remarks :—The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिव्याख्या—आलोकः ॥

6090. TATTVACINTĀMAṆIVYĀKHYĀ ĀLOKAḤ.

J. L. Collection No. 880. Substance—Paper. Size—12¼×5 inches. Sheets—21. Lines—9-12 to a Page. Script—Devanāgarī. No. of Granthas— 1000. Author—Jayadeva. Incomplete. Pratyakṣa. Wants end. Printed.

Beginning—Same as No. 6087.

End :

भवतु वा। तद्विषयितामात्रेण निवर्तकता। तर्हि किमपराद्धं व्यवसायेन। विशेषादर्शनमूलकत्वात् स न तथेति प्रतिपादि....। तदा प्रामाण्यनिश्चयोत्तरार्थनिश्चयोऽपि विशेषादर्शनमूलकः कथं तदपनोदकः कथं वा प्राथमिक....।

Subject: Tattvacintāmaṇyāloka, Pratyakṣakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिव्याख्या—आलोकः ॥

6091. TATTVACINTĀMAṆIVYĀKHYĀ ĀLOKAḤ.

Burnell's Catalogue No. 2170. Page 117. Right column. Substance—Paper. Size—13×3½ inches. Sheets—

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

107 (2-108). Lines—8 to a Page. Script—Devanāgarī. No. of Granthas—2600. Author—Jayadeva. Incomplete. Pratyakṣa. Wants beginning & end. Printed.

Beginning:

...वक्रतो नान्वयगम्यान् न व्यतिरेकगम्येति साध्यद्वयं न च हेतोर्द्वितीयमात्रतया प्रथमसाध्ये हेत्वलाभः। न हि वयं विनापि मङ्गलमित्यादिना ग्राहक....हेयेनैकतरसाध्यमात्रविषयतया हेतोः... ।

End:

एवञ्च.... पूर्वोक्तमेवमवच्छेदकत्वगर्भं । तन्मनसिकृत्य लक्षणान्तरमाह ॥ यदाचिनोति(?) ॥ योग्याभावबुद्धिविपर्यय इति मते उपनीतेन्द्रियसंनिकर्षार्थविशिष्टधीविषय इति प्राचीनमतेन प्रमनिध्याप्तिरिति(?)मतभेदाश्रयेनेति भावः। ननु यदन्विततरा ... ।

Subjcet: Tattvacintāmaṇivyākhyā, Āloka. Pratyakṣa only.

Remarks: — The Ms. is in a fairly good condition.

—————

॥ तत्वचिन्तामणिव्याख्या—आलोकः ॥

6092. TATTVACINTĀMAṆIVYĀKHYĀ

ĀLOKAḤ.

Burnell's Catalogue No. 10869. Page 117. Right column. Substance—Palm leaf. Size—15×1½ inches. Leaves—119. Lines—7 or 8 to a Page. Script—Telugu. No. of Granthas—4680. Author—Jayadeva. Incomplete. Anumāna only. Printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

अमुष्मिन्नेतावानपरिचिततत्त्वार्थगहने
प्रसङ्गो मे यद्यप्ययहह परिहासैकफलकः ।
तथापि श्रीगौरीपरिबृढवरो.........
(न)मम्रा भक्तिश्चेत्कथय किमशक्यं त्रिजगति ॥
अनुमानपरिच्छेदे तत्त्वचिन्तामणेरयम् ।
पितृव्यहरिमिश्रोपदिष्टो भावः प्रकाश्यते ॥
प्रत्य....तल्लक्षणानन्तरमनुमानलक्षणं क्रियत इत्याह ॥
अथेति ॥

End:

...दुःखप्रागभावसहावृत्तित्वं दुःखविशेषणं न ध्वंस-विशेषणं न चैवमतिव्याप्तिशङ्कान्त्यप्रागभावसमानकाल-त्वादुपान्त्यस्येति भावः । असौ दुःखध्वंसो न तु प्रकृतः। तस्यातीतादौ च भावेन एकत्वसंभवादित्यवधेयमिति ।

Colophon:

इति महोपाध्यायसंमिश्र श्रीजयदेवविरचितोऽनुमानप्रकाशः संपूर्णः ॥

Subject: Tattvacintāmaṇivyākhyā, Āloka—Anumāna-khaṇḍa.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिव्याख्या—आलोकः ॥

6093. TATTVACINTĀMAṆIVYĀKHYĀ ĀLOKAḤ.

Burnell's Catalogue No. 10865. Page 117. Left column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—18×3 inches. Sheets--220. Lines—8 to a Page. Script—Bengali. No. of Granthas —8000. Author—Jayadevaḥ. Incomplete. Printed.

Subject: Tattvacintāmaṇivyākhyā, Āloka.

Remarks:—The manuscript is in a fairly good condition and contains only pratyakṣa aud Anumāna. It wants beginning and end and is in much disorder. The text is written on long slips of thick paper arranged in the shape of a palm leaf manuscript. The script used is Bengali.

॥ आलोकटीका ॥

6094. ĀLOKAṬĪKĀ.

J. L. Collection No. 881. Substance—Paper. Size—12¼×5 inches. Sheets—55. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1300. Author—?. Incomplete. Wants end. Not printed.

Beginning:

ॐ नमो महागणपतये नमः ।

॥ वक्त्राणीति ॥ कुचयोः प्रतिबिम्बितानि पञ्च वक्त्राणि दृष्ट्वेत्यन्वयः । प्रतिहतवक्षप्रत्य(?)त्वमत्र प्रतिबिम्बः । प्रतीघात एव कुचयोरिति सम्बन्धित्वेऽन्वेति । पदार्थैकदेशत्वेऽप्याकाङ्क्षावैचित्र्यात् ।

End:

तत्र ये विध्यर्था कार्येऽन्वयाहतः पक्षो यद्विधिरिति ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

इत्थञ्च विध्यर्थत्वेन द्वयोरनुगमाभावोक्तदोषः, इष्टसाधनत्वं वेति तु स्वरूपकथनं। ननु तद्रूपेण पक्षे प्रवेशः इष्टसाधनत्वमिति प्राभाकरैकदेशिमते कार्यत्वं कृतिसाध्यत्वम्। न च गुरुनये कार्यम्।

Subject: Tattvacintāmaṇyālokaṭīkā.

Remarks:—The Ms. is in a fairly good condition. The author of this ṭīkā on Āloka is not known.

॥ तत्त्वचिन्तामण्यालोकव्याख्या—स्फूर्तिः ॥

6095. TATTVACINTĀMAṆYĀLOKAVYĀKHYĀ SPHŪRTIḤ.

Burnell's Catalogue No. 10849. Page. Left column. Substance—Palm leaf. Size —17 × 1¾ inches. Leaves—189. Lines—7 to a Page. Script—Telugu. No. of Granthas—7120. Author—Agnihotrabhaṭṭa. Incomplete. Wants end. Not Printed.

Beginning:

श्रीगणेशाय नमः ॥

दासोऽहं सदयावलोकनसुधासारेण लोकत्रया-

धारेणानुगृहीतवर्धितरमा(?)धारेण मां पोषय।

इत्युच्चैर्वचनैर्द्विजोऽनुजनुषे सद्योद्यतारि(?)श्छ्रियं

लङ्कानायकलालितां रघुवरो यस्तत्र....मीष्टदम् (?) ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

श्रिताखिलाशर्मनिवृत्तिदर्शी
.. मुदेदाद्वयभासुराङ्गः ।
ददात्यपारप्रतिपत्तिभव्यः
पतञ्जलिः पातु विचित्रमूर्तिः ॥

दुर्गण्डनृसिंहाख्यं नत्वा देशिकमादरात् ।
श्रीकालहस्तियज्वानं भावुकं गुरुमाश्रये ॥

श्रीद्वादशाहाध्वरिणो भवान्यां
कृतावतारो निखिलागमज्ञः ।
श्रीमान् मणेः पक्षधरस्य टीकां
व्याख्याति विद्वत्प्रमुदेऽग्निहोत्रः ॥

आस्तां केवलदूषणोद्धृतिपरा व्याख्या तथा पाठतो
ग्रन्थार्थप्रतिपादनैकनिरता चान्यापि तिष्ठत्वलम् ।
अस्त्वन्योऽप्यनपेक्षितार्थविवृतौ दक्षोद्यशिक्षावता(?)
मध्यो मामक उद्यमस्तु विदुषस्सन्तोषयेदादृतः ॥

मीमांसान्यायभाष्यादिमांसलोद्बोधशालिना ।
वितन्यतेऽग्निहोत्रेण स्फूर्तिरालोकगा मणेः ॥

संतो विचार्य मद्ग्रन्थं दूषयेयुर्यदि स्वयम् ।
तथापि यत्नः सार्थो मे कृतो दोषः क्व नो भवेत् ॥

गुणातीत इति मूलं। पुरभिदे पुरनामकदैत्यभेत्रे भय-
स्मयादि पुरत्रयभेत्रे वा। न तु इति स्वाभीष्टशिवलीलावि-
ग्रहादपेतपरमात्मनमस्कारो दर्शितः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

इदश्चेति प्रत्यक्षसंसर्गग्रहविरहस्य प्रत्यक्षभ्रमत्वाभ्युपगमान्न विरोध इति भावः । नन्वेवं भ्रान्तानुमितिहेत्वसंसर्गग्रहस्य तदनुमितिस्थानीयत्वात् ।

Subject: Tattvacintāmaṇyālokavyākhyā otherwise know as Agnihotrabhaṭṭīya.

Remarks:—The Ms. is in a decaying condition. There are tw broken leaves at the end dealing with the same subject.

The author of this commentary on Jayadeva's Āloka cal himself Agnihotra Bhaṭṭa, son of Dvādaśāhādhvarin an Bhavānī. He also mentions Śrī Durgaṇḍa Nṛsimha and Śrīkālahastiyajvan as his teachers. Evidently he is a South Indian, probably of the 18th century A. D.

The work is noticed by Dr. Burnell in the errata.

॥ तत्त्वचिन्तामण्यालोकव्याख्या-स्फूर्तिः ॥

6096. TATTVACINTĀMAṆYĀLOKAVYĀKHYĀ SPHŪRTIḤ.

Burnell's Catalogue No. 2271. Page 117. Right column. Substance—Paper. Size—12 × 5¼ inches. Sheets—185 Lines—11 or 12 to a Page. Script—Devanāgarī. No. of Granthas—4300. Author—Agnihotrabhaṭṭa. Incomplete. Not printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

तत्त्वचिन्तामणिन्यायपरिच्छेदेऽतिगह्वरे ।
अग्निहोत्रो वितनुते व्यालोकस्फूर्तिमञ्जसा ॥

जयदेववचोवार्धिर्दुस्तरो यद्यपि स्वयम् ।
तथापि लीलया रामसेतुना तीर्यते मया ॥

अथशब्दस्य प्रारम्भमङ्गलानन्तर्यादयोऽनेकार्थाः । तत्रोच्चारणद्वारमङ्गलाचरणं प्रयोजनरूपार्थः उच्चार्यमाणाथशब्दस्यैव मङ्गलत्वात् । "ॐकारश्चाथशब्दश्च" इति स्मृतेः प्रारम्भादयस्त्वभिधेयार्थाः । अत एवार्थान्तरपरेणाप्यथशब्देन तत्र तत्र मंगलाचरणम् । अन्यथा सकृदुच्चारितशब्दस्य वृत्तिद्वयविरोधेन तदनुपपत्तेः । अत एव निपातार्थव्याख्याने मंगलार्थे अथ परस्मैपदानीत्युदाहृतम् । न च तत्र मंगलस्याभिधेयत्वेऽन्वयो युज्यते । तदुक्तं वार्त्तिके । 'माङ्गल्यमादावुपदर्शनीयम्' इत्याग्रहो यद्यथशब्द एष संश्रूयमाणः प्रथमं हि शङ्खध्वानादिवन्मंगलमातनोत्विति । अत्राथशब्दोऽर्थत आनन्तर्यवाचकोऽपि श्रुत्या मंगलप्रयोजनो भवति शङ्खध्वानादिवदिति ॥ तदर्थ इति तदिह विवक्षितमर्थमाह । तल्लक्षणानन्तरमिति ।

End:

ननु साध्ये द्रव्यपदं व्यर्थं । द्रव्येऽद्रव्यसमवायप्रसं-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

गाभावादित्याह । इति द्रष्टव्यमिति । तादृशार्थस्फुरणायैव तदुपादनादिति भावः ॥ यतो वेति ॥ विपक्षे बाधकाभावेन उपाधेः साध्य...कत्वेनाग्रहादित्यर्थः ।

Subject: Tattvacintāmaṇyālokavyākhyā otherwise known as Agnihotrabhaṭṭīya

Remarks:--The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामण्यालोकव्याख्या-स्फूर्तिः ॥

6097. TATTVACINTĀMAṆYĀLOKA-VYĀKHYĀ—SPHŪRTIḤ.

Not Noticed by Burnell Ms. No. 15548.

Substance—Paper. Size—14 × 6 inches. Sheets—67. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—2370. Author—Agnihotrabhaṭṭa. Incomplete. Not printed.

Beginning—Same as No. 6096

End:

यथारोप्यसंबन्धघटितप्रतियोगिवैयधिकरण्यं तत्प्रतियोगितावच्छेदकत्वे ग्राह्यसंबन्धेन वह्नित्वसाध्यतावच्छेदकेनास्ति आरोप्यसमवायसंबन्धेन तदभावस्य प्रतियोगिन्यधिकरणतया तद्ध(?)रितवैयधिकरण्यप्रतियोगितावच्छेदकस्यैव सत्वात् संयोगावच्छिन्नघटा... ।

Subject: Tattvacintāmaṇyālokavyākhyā, Sphūrti.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks: —The Ms. is in a fairly good condition.

॥ आलोकदीपिका ॥

6098. ĀLOKADĪPIKĀ.

Burnell's Catalogue No. 2239. Page 117. Right column. Substance—Paper. Size—$10\frac{3}{4}\times 4$ inches. Sheets —298. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—8960. Author—Mādhavamiśra. Complete. Anumāna only. Not printed.

Beginning:

ॐ नमो भगवते वासुदेवाय ॥

॥ प्रत्यक्षानन्तरमिति ॥ न च

" सप्रसंग उपोद्घातो हेतुतावसरस्तथा ।

निर्वाहकैककार्यत्वे षोढासङ्गतिरुच्यते ॥ "

इति सङ्गतिविभाजकेनोद्देश्यस्य सङ्गतित्वेनास्मरणादसङ्गतिरिति वाच्यम् । त्रिविधा चास्य शास्त्रस्य प्रवृत्तिरुद्देशो लक्षणं परीक्षा चेति । अत्रोद्देशलक्षणपरीक्षाणामभिन्नक्रमत्वेन व्यवस्थापनादुद्देशक्रमं क्रमत्वमेव लक्षणस्येति प्रत्यक्षानन्तरञ्चानुमानस्य प्रत्यक्षानुमानेत्यादावुद्देशसूत्रोद्देशत्वस्यापि प्रत्यक्षानुमानलक्षणक्रमनियामकत्वेनाभिधानं न तु सङ्गतित्वेनेति ।

End:

न च दुःखध्वंसस्य स्वसमानाधिकरणप्रागभावसामानाधिकरण्यं कालान्तर्भावेनेति तद्व्युदासः प्रसिद्धिश्च

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

विवक्षितसामानाधिकरण्याश्रयतत्समानकालीनात्मान्तर-
वृत्तिप्रागभावादौ । एवञ्च तत्प्रसिद्धिर्वैयर्थ्यमिति ।

ये वाञ्छन्ति मुकुन्दसिन्धुरपतेरुद्दामविद्वद्गण-
प्रौढाहङ्कृतिशातनेन कदलीकोपात्व(?)कारं यशः ।
श्रीमन्माधवमत्कवेर्हरपदाम्भोजैकतानात्मन-
स्तस्येयं कृतिरुज्ज्वला विजयतामाचन्द्रतारोदयम् ॥

सन्तः स्वभावशुद्धा
मलिनामपि सत्कृतिं त्यजते(?) ।
किं न मुदे मदिराक्ष्याः
मृगमदमकरीपरीरम्भः ॥

Colophon:

इति महामहोपाध्यायश्रीमाधवकृतानुमानालोकदीपिका संपूर्णा । समाप्तोऽयं ग्रन्थः । शुभमस्तु । संवत्सर १६३२ स...षाढसुदि ६ सोमे कहपुस्तकलिखितं रामदासकायस्थेन । लिखापितं विश्वनाथतीर्थेन ।

Subject: Ālokadīpikā; Anumāna only.

Remarks:—The Ms. is very old and is fairly good condition. The script used is North Indian. This Ms. was written in Samvats 1632 or 1575 A. D.

Mādhavamiśra is the author of this commentary on the Āloka of Pakṣadharamiśra. The present Ms. is dated samvat 1632, corresponding to A. D. 1575 and therefore the author should be older than the last quarter of the 16th cen-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

tury A. D. This author had the title Mahāmahopādhyāya.

॥ तत्त्वचिन्तामण्यालोकटिप्पणी ॥

6099. TATTVACINTĀMAṆYĀLOKAṬIPPAṆĪ.

Burnell's Catalogue No. 2181. Page 117. Left column. Substance—Paper. Size—14×6 inches. Sheets—353. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—11000. Author—Gadādhara. Complete. Not printed.

Beginning:

प्रणम्य गीर्वाणगणैकवन्द्यं
पादारविन्दं पुरुषोत्तमस्य ।
निगूढमाविष्कुरुते प्रयत्ना-
द्गदाधरः पक्षधरस्य भावम् ॥

संगत्यप्रदर्शने मूलस्य न्यूनतास्यादित्यथशब्दो निरू-
प्यत इति प्रतिज्ञावाक्यादेव सङ्गतिरपि लभ्यत इत्याह ।
॥ अथेतीति ॥ अथेति घटितेत्यर्थः । प्रकृतप्रतिज्ञा-
वाक्ये इत्यर्थकेन इहेतीत्यनेनास्य सम्बन्धः ।

End:

कर्मसामान्ये कर्तृगतफलजनकतानियमोऽपि भगवदु-
द्देश्यकृतकर्मसामान्यस्य ब्रह्मलोकावाप्तिफलकत्वेऽपि तदुद्दे-
शेनाकृतस्य जातेष्ट्यादौ कर्तृगतफलजनकत्वव्यभिचारे-
णोक्तनियमखण्डनसम्भवादत्र ब्रूम इत्यादिना जातेष्ट्यादे-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

स्तत्फलवत्त्वखण्डनमयुक्तमित्याशङ्क्यां निराकुरुते नन्वि-
त्यादिना ।

Colophon:

इति श्रीगदाधरभट्टाचार्यविरचितायां शब्दमण्यालोकटिप्पण्यामपूर्व-
वादः समाप्तः ।

राजश्रीतुलजेन्द्रसम्भवविभोस्सच्छासनात्तादृशा-
मय्यास्वामिविपश्चितां परिसरे संशोध्य संलिख्य च ।
आवाभ्यामथ पुण्यशुक्लदशमीयुक्ते मुहूर्ते शुभे
वर्षे त्वीश्वरनाम्नि खण्डमभवत्पूर्णं परं शाब्दकम् ॥

रामगोपालनामभ्यां द्विजाभ्यां लिखितं मुदा ।
श्रीशब्दखण्डं परमं करोतु जयमङ्गलम् ॥

Subject: Tattvacintāmaṇyālokaṭippaṇī.

Remarks:—The Ms. is in excellent condition. Alternate sheets are sulphurated. Dr. Burnell makes the following remarks: " Gadadhari seems made up of notes in two separate c. c. on the Cintāmaṇi, viz., the Anumāna section of Śiromaṇi is first annotated and the other then in Sabda section comments on the Āloka perhaps because the last section does not exist in the former work. The pratyakṣa and the anumāna section of the Gadādharīya are unknown to me".

Gadādhara was a native of Eastern Bengal and was born in the middle of the 17th century. His father was known as Jīvācārya and his teacher was Harirāma Tarkavāgīśa.

Gadādhara is the author of several works like the Dīdhitiprakāśikā, Vyutpattivāda, Śaktivāda etc.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ गदाधरीयशब्दमण्यालोकटिप्पणी ॥

6100. GADĀDHARĪYAŚABDAMAṆYĀLOKA TIPPAṆĪ.

Burnell's Catalogue No. 2182. Page 117. Left column.

Substance—Paper. Size—12×6 inches. Sheets—506. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—12660. Author—Gadādharabhaṭṭācārya. Complete. Śabdakhaṇḍa only. Not printed.

Beginning and end—Same as No. 6099.

Colophon:

इति श्रीगदाधरभट्टाचार्यविरचितायां शब्दमण्यालोकटिप्पण्यां अपूर्व-वादः समाप्तः ।

कुशाग्रधिषणाजुषामतुलगर्वसंशोषणं
जनेषु जडचेतसां तरुण एव कर्णज्वरः ।
अनर्गलसमुच्चलद्बहलतर्कजालाकुलं
गदाधरमनीषिणः किमपि कौतुकं जृम्भते ॥

श्रीविघ्नेश्वरार्पणमस्तु । श्रीसदाशिवः प्रसन्नोऽस्तु ॥

Subject: Gadādharīya Āloka-ṭippaṇī; Śabdakhaṇḍa.

Remarks:—The Ms. is in fairly good condition. On the title page of the Ms. is given:

हे पुस्तक + लिहिलें अस्सें ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ तत्त्वचिन्तामण्यालोकव्याख्या—दर्पणः ॥

6101. TATTVACINTĀMAṆYĀLOKAVYĀKHYĀ DARPAṆAḤ.

S. K. Collection No. 20. Substance—Paper. Size—10× inches. Sheets—134. Lines—9-12 to a Page. Script—Devanāgarī. No. of Granthas—4500. Author—Maheśa ṭhakkura. Incomplete. Not printed.

Beginning:

श्रीगणेशाय नमः ॥ श्री अच्युताश्रमगुरुचरणेभ्यो नमः ॥

शङ्करजगदम्बिकयोरङ्के पङ्केन खेलन्तम् ।

लम्बोदरमवलम्बे यं वेद न तत्त्वतो वेदः ॥

अत्र श्लोकानां व्याख्या टीकाकृता सुकरत्वादुपेक्षिता । स चैवं प्रारिप्सितविघ्नविघातकं पुरभिन्नमस्काररूपं मङ्गलं शिष्यशिक्षायै निबध्नाति । गुणेति ॥

End:

अत्रोच्यते । ध्वंसं प्रति प्रतियोगिनो जनकत्वे जन्यतावत्त्वे गुरुतया जन्यत्वमेव लघुतया कार्यतावच्छेदके क्लृप्तमिति प्रतियोगित्वेन सामान्यतः क्लृप्तकारणताकस्य प्रागभावस्य कपालान्तरे एतद्घटजन्म वारयितुं स्वप्रागभावत्वेनापि हेतुत्वं कल्प्यते । यच्चोक्तं कृत्यादेरेव तथा हेतुत्वमिति तन्न। ज्ञानेच्छाकृतीनां समूहालम्बन....।

Subject: Tattvacintāmaṇivyākhyā; darpaṇa. Pratyakṣa-khaṇḍa.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks:—The Ms. is in a fairly good condition.

On the title page is given:

'मणिप्रत्यक्षपक्षधरस्य टीका । महेशठक्कुरीया शेषभट्टात्मज-बालाख्यस्य ।

Maheśaṭhakkura who belonged to the Khaṇḍwal family and who is regarded by the Mahārāja of Dharbhaṅga to be his ancestor is the author of this work—a commentary on the Āloka of Pakṣadharamiśra. This commentary is also called Ālokadarpaṇa.

Maheśaṭhakkura lived about 1400 A. D.

॥ तत्त्वचिन्तामण्यालोकव्याख्या—दर्पणः ॥

6102. TATTVACINTĀMAṆYĀLOKAVYĀKHYĀ DARPAṆAḤ.

Burnell's Catalogue No. 10850. Page 38. Right column. Substance—Palm leaf. Size—$18\frac{1}{2} \times 1\frac{1}{2}$ inches. Leaves—81. Lines—9 to a Page. Script—Grantha. No. of Granthas—2900. Author—Maheśaṭhakkur. Incomplete. Wants end. Up to the end of Prāmāṇyavāda. Not printed.

Beginning—Same as No. 6101

End:

तदजनिकेति । सा अजनिका प्रत्यासत्तिर्यस्य तत्तद-जनिकप्रत्यासत्तिरलौकिकप्रत्यासत्यजन्यमिति यावत् । अन्याप्तिश्चेति ॥ नान्वेसंयोगसत्त्वे धूम इति सामान्यल-क्षणजन्यज्ञानेऽस्ते लौकिक.... ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Colophon: (Leaf No. 61)

इति प्रामाण्यवादः समाप्तः ।

Subject: Maṇyālokadarpaṇa, a commentary on the Āloka of Jayadeva, up to the Prāmāṇyavāda.

Remarks:—The Ms. is in a fairly good condition.

A slip at the beginning of the Ms. has in Telugu that the work is Rucidattīya-Pratyakṣakhaṇḍa. But Rucidatta's Prakāśa begins differently. Dr. Burnell has described it as Rucidatta's on the authority of this Telugu slip. But, the Ms. really represents the commentary, Darpaṇa of Maheśa-ṭhakkur, on Jayadeva's Āloka.

॥ तत्त्वचिन्तामण्यालोकदर्पणः ॥

6103. TATTVACINTĀMAṆYĀLOKA DARPAṆAḤ.

Burnell's Catalogue No. 2283. Page 117. Right column. Substance—Paper. Size—11⅓ × 5¼ inches. Sheets—65. Lines—22 to 25 to a Page. Script—Devanāgarī. No. of Granthas—4420. Author—Gopālamaheśa or Maheśa-ṭhakkur. Incomplete. Pratyakṣa fragment; wants beginning. Not printed.

Beginning:

स हि व्यतिरिक्तहेतुजन्येति । साध्ये एकविशेषवि-
धिविशेषान्तरनिषेधपरकतया ज्ञानस्य जन्यत्वं विवक्षितम् ।
यथाश्रुतमेव वा । आद्ये मूलकृता....दत्तः । तत्र शङ्कते
नन्विति । ज्ञानाजनकजन्यत्वं यथाश्रुतमेवेति शेषः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

अत एवात्र न वा इति ज्ञानजनकस्य केवलान्वयितया ज्ञान...तिरिक्तहेतोरप्रसिद्ध्या वह्न्यन्यथाभावप्रमारूपगबाधासम्भवादित्यर्थः । इदमुपलक्षणम् ॥

End:

...मुष्टेति ॥ तथा चायथार्थत्वमौत्सर्गिकमिति भावः । तत्रछेखि(?)स्मरण.. ... ।

Colophon:

विधाय विदुषां प्रीत्यै प्रत्यक्षालोकटिप्पणम् ।
श्रीगोपालमहेशेन......कारिसमर्पणम् ॥
...आलोकदर्पण-प्रत्यक्षखण्डः समाप्तः ।

Subject: Ālokadarpaṇa. This Ms. represents part of the Pratyakṣakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition. This Ms. was written about 1700.

॥ आलोकटिप्पणी ॥

6104. ĀLOKAṬIPPAṆĪ.

S. K. Collection No. 28. Substance—Paper. Size—11×8¾ inches. Sheets—829. Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—6000. Author—Gopīnātha. Incomplete. Śabdakhaṇḍa. Not printed.

Beginning:

ॐ नमः कृष्णाय ॥ श्रीवागीश्वर्यै नमः ॥

सतामसुष्मिन्वाहने प्रबन्धे परं परीहासकरः प्रयासः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

तथाप्यशक्ये मम साहसिकये सेवा समालम्बनमम्बिकायाः ॥
उपदिष्टं पितृचरणैः स्वयमपि निष्टङ्कितं यत्नैः ।
शब्दालोकरहस्यं गोपीनाथो विवेचयति ॥

स्वग्रन्थे प्रेक्षावत्प्रवृत्त्यङ्गौद्धत्यपरिहारेष्टदेवताकीर्तन-रूपं प्रारिप्सितप्रतिबन्धकविघ्नविघातकं मङ्गलमाचरितं शिष्यशिक्षायै निबध्नाति । न जान इति ॥

End:

किञ्च विभक्त्याद्येकदेशस्यासाधुत्वेऽप्यवयवार्थान्वय-बोधकत्वमिति....रबोधकत्वान्न तत्राप्युपाधेरप्रत्यूहत्वात् । किञ्च विभक्त्या....दमुक्तम् । नन्वेवमपि समव्याप्तत्वम-संभवि आकांक्षाया अभावे यत्राबोधकत्वं तत्राकांक्षादि-मद्वाक्यत्वावच्छिन्नासाधुत्वस्यातिरामत्वा(?)दित्यत आह ॥

Subject: Śabdālokaṭippaṇī of Gopīnātha; wants end.

Remarks:—The Ms. is very old and is in a decaying condition.

Gopīnātha was a Maharāṭha Brahmin of Benares. He seems to have been the contemporary of Raja Jai Singh and is the same as the authors of Tarkabhāṣāṭīkā and Maṇisāra. He seems to have lived about 1650 A. D.

This Ms. represents a commentary of his on the Śabdakhaṇḍa of the Āloka. We do not know whether he has commented on the whole of the Āloka.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ आलोकसारमञ्जरी ॥

6105. ĀLOKASĀRAMAÑJARĪ.

J. L. Collection No. 822. Substance—Paper. Size—$12\frac{1}{2} \times 4\frac{3}{4}$ inches. Sheets—42 (1-41 & 82). Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1500. Author—Bhavānanda. Incomplete. Wants beginning. Not printed.

Beginning:

...पालहवि....दानेच्छायां व्यभिचारात् । पाकत्वादिरूपेण सिद्धत्वात् सिद्धत्व....नदशायां मम कृतिसाध्यः पाको भवत्विति चिकीर्षाया अनुत्पादवद्धटत्वादिरूपेण सिद्धत्वात् ।

End:

अनन्यगतिकतया इदंत्वस्य तद्व्यक्तिरूपत्वे क्लृप्ते इदंत्वावच्छिन्नप्रकारतायां तथानियतमस्मत्कल्पनाच्च । सैव चेदन्याप्रत्यक्षे इदंशब्देन स्मृतौ तच्छब्देन कथ्यत इति प्राहुः ।

Colophon:

इति श्रीभवानन्दसिद्धान्तवागीशेन विनिर्मिता ।
अलङ्करोतु चरणौ कंसारेः सारमञ्जरी ॥

मयि नव्यधिया कृतिं मदीयां
विबुधा नैव सुधावमानयन्तु ।
न हि जातु विहातुमुत्सहन्ते
प्रतिपच्चन्द्रमसो रुचिं चकोराः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

इति श्रीभवानन्दसिद्धान्तवागीशभट्टाचार्यविरचिता प्रत्यक्षालोकसारमञ्जरी संपूर्णा ॥

Subject: Ālokasāramañjarī; Pratyakṣa.

Remarks:—The Ms. is in a fairly good condition.

This author Bhavānanda, who belongs to the 17th century is the same as the author of the Dīdhitiprakāśa. This Ms. represents the pratyakṣa section only and wants beginning.

॥ तत्त्वचिन्तामण्यालोककण्टकोद्धरणम् ॥

6106. TATTVACINTĀMAṆYĀLOKA KAṆṬAKODDHARAṆAM.

Burnell's Catalogue No. 10943b. Page 115. Right column. Substance—Palm leaf. Size—18×1½ inches. Leaves—27. Lines—8 to a Page. Script—Grantha. No. of Granthas—725. Author—Madhusūdana. Incomplete. Wants end. Not Printed.

Beginning:

...चलाङ्गुलिव्यक्तस्वरवंशार्पितं धनम् ।
त्रिभङ्गिललिताकारमनाकारमुपास्महे ॥

संसारबन्धविच्छेददक्षबोधानुबन्धनौ ।
यशोदयार्पितानन्दौ गोविन्दौ हृदि भावये ॥

......................समुत्सारितकण्टकाः ।
आलोकव्यक्तमार्गेण मूलं गृह्णन्तु पण्डिताः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

मंगलफलनिरूपणस्य प्रमाणतत्त्वविवेकेनासंगतिं व्युदस्यति । प्रसंगादिति ॥ प्रवर्त्तकज्ञानगोचरस्य मंगलस्य सफलत्व...निष्फलकर्तुः प्रमत्तत्वशङ्कया तत्कर्तृकग्रन्थे प्रेक्षावतामप्रवृत्त्यापत्त्या व्यभिचारे स्फुरिते शिष्याणां समाप्तिकामाचारविषयत्वलिंगेन तत्साधनताज्ञानानुपपत्तेः ॥

End:

अत्र ब्रूमः । ज्ञानेऽपि विशेषविधिमहिम्ना ज्ञानवृत्तित्वं लभ्यते । न चानुमितिकरणत्वादौ तथापि प्रस...न हि गोत्वमित्युक्ते गोवृत्तिद्रव्यत्वादिकं लभ्यते । किं नाम गोपदानिमित्त.... ॥

Subject: Tattvacintāmaṇyālokakaṇṭakoddhāra.

Remarks:—The Ms. is in a fairly good condition.

Madhusūdana Ṭhakkur, the author of the Tattvacintāmaṇyālokakaṇṭakoddharaṇa, was a contemporary of Rāma Rāya King of the Karnāṭa, in the 17th century A. D. The work under notice which is in the form of an answer to the charges against the Tattvacintāmaṇyāloka of Jayadeva seems to have been composed at the instance of that king. He has also written a defence of Maṇi called the Maṇikaṇṭakoddhāra.

Dr. Burnell's remarks that this is a hostile commentary and that on Maṇi itself, is thus wrong.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ तत्त्वचिन्तामण्यालोककण्टकोद्धरणम् ॥

6107. TATTVACINTĀMAṆYĀLOKAKAṆṬA-KODDHARAṆAM.

Burnell's Catalogue No. 10943a. Page 115. Right column. Substance—Palm leaf. Size—14¼ × 1½ inches. Leaves—131. Lines—7 or 8 to a Page. Script—Grantha. No. of Granthas—4160. Author—Madhusūdana. Incomplete. Up to Sannikarṣa Grantha. Not printed.

Beginning:

श्रीगणेशाय नमः ॥

प्रामाण्यानिर्णयेन प्रमेयव्यवस्थितिरिति न प्रमेयसत्त्ववादिन इयमाशङ्केति शून्यतावादिन्यर्पयति, माध्यमिक इति । ननु प्रामाण्यग्रहे इत्यत्र प्रमाकारणत्वलक्षणप्रमाणतत्त्वानवधारणेऽपि बोधकत्वलक्षणं प्रमाणतत्त्वं प्रमेयतत्त्वमेव वा प्रतिपादयच्छास्त्रं निःश्रेयसोपयोग्यस्तु । न हि प्रमाणादितत्त्वप्रतिपादकं शास्त्रमदृष्टद्वारोपयुज्यते । किन्तु प्रमेयनिदिध्यासनप्रवर्त्तकतया प्रवृत्तौ च न प्रामाण्यग्रहापेक्षेत्यनुशयवानिति शेषः ।

End:

...त्रेति । किन्तु वहुनैवं प्रतिबन्धकतैव । त्वन्मते दत्तजलाञ्जलिरि...सत्यपीति । तथाचानागतेति मूलं । एकत्रैव बुद्धौ संबन्धिद्वयापेक्षि...... ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Colophon: (Leaf No. 126)

इति श्रीमहाराजाधिराजकर्णाटकचक्रवर्त्तिभुजबलभीमसमस्तादिगार्जितसंयतसंपत्परितोषिताखिलभूमण्डलश्रीरामराजकारितायां मधुसूदनकृतौ संनिकर्षालोककण्टकोद्धारः।

हेतीशाय नमः ॥

Subject: Tattvacintāmaṇyāloka Kaṇṭakoddharaṇa, Sannikarṣāloka only.

Remarks:—The Ms is in a fairly good condition. The other work contained herein is a copy of the same.

॥ तत्त्वचिन्तामणिव्याख्या—दीधितिः ॥

6108. TATTVACINTĀMAṆIVYĀKHYĀ DĪDHITIḤ.

Burnell's Catalogue No. 2133. Page 115. Right column. Substance—Paper. Size—12×6 inches. Sheets—29. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—1600. Author—Raghunāthaśiromaṇi. Incomplete. Pratyakṣa only. Printed.

Beginning:

गिरं गुरूणां हृदये निधाय
विधाय सिद्धान्तसरोऽवगाहम्।
संक्षेपतः श्रीरघुनाथनामा
चिन्तामणेः दीधितिमातनोति ॥

प्रेक्षावत्प्रवृत्तये फलवच्छास्त्रोपकरणत्वेन प्रयोजनवत्ता-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

मभिधेयसम्बन्धौ चाह स्वीयग्रन्थस्य अथेत्यादिना विवि-च्यत इत्यन्तेन ।

End:

ततः साकाङ्क्षत्वसंपादकमेवास्माकं विशिष्टबुद्धिनियामकं तद्वतोरेवेति ज्ञायान् इव सत्यसन्धस्थल(?)इवान्यत्रापीदं रजतत्वेन जानामीति प्रत्ययादन्यथाख्यातिसिद्धिकारणबाधस्य निरस्तत्वादिति संक्षेपः ।

Colophon:

इति श्रीभट्टाचार्यशिरोमणिविरचिता प्रत्यक्षखण्डमणिदीधितिः संपूर्णा ।

Subject: Tattvacintāmaṇivyākhyā otherwise known as Dīdhiti, Pratyakṣa only.

Remarks:—The Ms. is in a fairly good condition.

Dr. Burnell makes the following remarks:—"Dr. Hall (Index A 31) states that this extends to the first two sections of the text only, which seems very likely as Gadādhara's Śabdakhaṇḍa is a commentary on the Maṇyāloka."

The Anumānakhaṇḍa of this work has been published in the Bibliothica Indica and the Chowkhambā Sanskrit Series. The complete work with the text of Maṇi and the commentary of Gadādhara has been published in the Chowkhambā Sanskrit Series.

Raghunāthaśiromaṇi, the famous philosopher and logician of the Navadvīpa school was born about 1477 A. D. He was the pupil of one Vāsudeva Sārvabhauma, the only remnants

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

of whose work are the bits we have now as "सार्वभौमपरिष्कारा:"

His famous commentary on the Tattvacintāmaṇi, Dīdhiti is his magnum opus.

His other work—a criticism of the Vaiśeṣika categories—is called पदार्थखण्डन। Vide. No. 5980.

17 more Ms. of the Dīdhiti are described below in tabular form.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

DĪDHITI.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6109	B. L. 2145	Paper.	12×6	41	11	Devanāgarī.	Incomplete; Pratyakṣa alone complete.
6110	,, 2134	,,	12×5¾	104	11	,,	,, Anumāna alone complete.
6111	,, 2135	,,	12×6	126	11	,,	,, Anumāna; wants end.
6112	,, 2136	,,	,,	112	10	,,	,, ,, ,,
6113	,, 2137	,,	11×8½	82	10	,,	,, ,, alone complete.
6114	,, 2143	,,	13¾×6	26	11	,,	,, ,, wants end
6115	,, 2148	,,	10×4	20	9 or 10	,,	,, ,, ,,
6116	J. L. 883	,,	11½×4½	54	9	,,	,, ,, ,,
6117	B. L. 2138	,,	12×6	8	11	,,	,, Nañvāda alone complete

6118 Not noticed

Digitized by Arya Samaj Foundation Chennai and eGangotri
CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

6118	Not noticed by Dr. Burnell Ms. No. 15550	,,	10×$3\frac{3}{4}$	5	6	,,	,, ,, ,,
6119	B. L. 2165	,,	12×6	2	14	,,	,, ,, ,,
6120	N. S. 41	,,	$12\frac{1}{2}$×$3\frac{3}{4}$	2	8	,,	,, ,, ,,
6121	B. L. 2140	,,	12×$5\frac{1}{2}$	7	9	,,	,, Ākhyātavāda complete.
6122	J. L. 884	,,	$8\frac{1}{4}$×$4\frac{1}{2}$	9	9	,,	,, ,, ,,
6123	B. L. 2230	,,	12×$4\frac{3}{4}$	15 (11-25)	12	,,	,, Parāmarśavāda complete.
6124	,, 2147	,,	$9\frac{1}{4}$×4	34 (11-43)	11	,,	Fragmentary: wants beginning and end.
6125	N. S. 23	,,	10×$4\frac{1}{2}$	10	15	Telugu.	,, ,, ,,

Digitized by Arya Samaj Foundation Chennai and eGangotri
CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS

on the

MSS. OF DĪDHITI NOTICED IN THE ABOVE TABLE.

6109 On the title page is given:—

हे पुस्तक + लिहिलें असें

6110 This Ms. has the following additional verses in the beginning and the end of the Anumāna section :—

In the beginning:

ॐनमस्सर्वभूतानि विष्टभ्य परितिष्ठते ।
अखण्डानन्दबोधाय पूर्णाय परमात्मने ॥

अध्ययनभावनाभ्यां
सारं निर्णीय निखिलतन्त्राणाम् ।
दीधितिमधिचिन्तामणि
तनुते तार्किकशिरोमणिः श्रीमान् ॥

परजुष्टनयान्निवर्त्तमाना मननास्वाद्यरसा विशुद्धबोधैः ।
रघुनाथकवेरपेतदोषा कृतिरेषा विदुषां तनोतु मोदम् ॥

In the End:

* * *

जटाजूटभ्राम्यत्रिदशतटिनीनीरभिदुर-
स्फुटद्रत्नाम्भोजस्फुटमकुटसाहस्रकिरणः ।
फणानां साहस्रं समाशि फणिराजस्य मधुर(रं)
कलाभिश्शीतांशोर्विलसति किरीटः पुरारिपोः ॥

विदुषां निवहे... दकमग्रा (?) यददुष्टं निरटङ्कि यच्च दुष्टं ।
मयि जल्पति कल्पनाधिनाथे रघुनाथे मनुतां तदन्यथैव ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

6121 This work has been noticed by Dr. Burnell separately, on p. 120, right column, under the class 'Dissertations on special topics'.

6123 This Ms. is one of those that though numbered by Dr. Burnell, were not noticed in his Catalogue.

॥ दीधितिव्याख्या—गदाधरी ॥

6126. DĪDHITIVYĀKHYĀ—GADĀDHARĪ.

J. L. Collection No. 885. Substance—Paper. Size—13×5 inches. Sheets—98. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—5000. Author—Gadādhara. Incomplete. Pratyakṣa. Printed.

Beginning:

श्रीगणेशायनमः। श्रीमत्कुञ्जविहारकारिणे नमः।

नत्वा नन्दतनूजसुन्दरपदं स्मृत्वा गुरोरादरा-
दुर्वीमण्डलमण्डनायितयशोराशेरशेषा गिरः।
सङ्क्षिप्तोक्त्यतिदक्षदीधितिकृतः प्रत्यक्षचिन्तामणि-
व्याख्यां व्याकुरुते गदाधरसुधीर्मोदाय विद्यावताम् ॥

गुरुकीर्तनरूपं मङ्गलं कुर्वाण एव स्वीयग्रन्थे प्रेक्षावत्प्रवृत्त्यर्थं तदुत्कर्षं दर्शयति— गिरमिति ॥

End:

प्रतिबन्धकतावच्छेदकतानुगमस्य सकलप्रतिबन्धकानामेकरूपेण संग्रहासंभवस्यादोषत्वात् तदभावानां हे-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

तुत्वे व्यभिचारप्रयोजकत्वात् कार्यकारणाभावनानात्वस्य चागत्या उपकत्वादिति(?)यथाश्रुतव्याख्यानादरणीया।
भ्रमत्वग्रहाभावविशिष्टत्वेन प्रमात्वाभावग्रहाभावविशिष्ट-त्वेन च पृथक्प्रतिबन्धकत्वे प्रमात्वाभावमात्र...।

Subject: Tattvacintāmaṇivyākhyā.

Remarks:—The Ms. is in good condition.

Tarkavāgīśa Gadādharabhaṭṭācārya, the author of this wor is the same as the author of the commentary on Āloka not ced under No. 6083. He is the son of Jīvācārya and th pupil of Harirāma Tarkālaṅkāra. He flourished in th latter part of the 17th century A. D. He was the champio of the Navya Navadvīpa Nyāya founded by Raghunātha Gadādhara's descendents are alive today. Besides commen-taries on portions of Maṇi and the Anumāna dīdhiti, he is the author of 64 tracts—Vādagranthas—some of which are avai-lable in print now.

The work has been published in Chowkhāmbā Sanskrit Series; Nos. 186-7, 201 & 217.

॥ दीधितिव्याख्या ॥

6127. DĪDHITIVYĀKHYĀ.

Burnell's Catalogue No. 2180. Page 116. Left column. Substance—Paper. Size—14×6 inches. Sheets—474. Lines—10 to a Page. Script—Devanāgarī. No. of Gran-thas—14000. Author—Gadādhara. Incomplete. Uttara khaṇḍa only.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

मूले व्याप्तिपक्षधर्मतयोः सङ्गत्यप्रदर्शनेन न्यूनतां परिजिहीर्षुः तयोरेककार्यानुकूलत्वरूपसङ्गतिं प्रदर्शयन् व्याप्त्यनन्तरमित्यादिमूलमवधारयति अनुमितीति ॥

End:

असति बाधावतारे तद्विशिष्टवैशिष्ट्यविषयकभ्रमानुमितिरपि तुल्ययुक्त्या भवेदित्युक्तव्याप्तौ प्रतियोगितावच्छेदकावच्छिन्नवैयधिकरण्यनिवेशनानर्थकं स्यादिति दिक् ।

Colophon:

गिरीन्द्रदुहितुर्नमत्सुरवरावतंसीभव-
त्पदाम्बुजरजःकलाकलिततीक्ष्णधीसम्पदा ।
गदाधरवि[भु]निर्मिता कठिनदुर्गतर्काटवी-
नवीनपदवी मुदं वितनुतां सतां धीमताम् ॥ १ ॥

इति श्रीमन्महोपाध्यायगौडदेशीयगदाधरचक्रवर्त्तिविरचितानुमानदीधितिटिप्पण्यां उत्तरखण्डः समाप्तः ।

श्रीमणिकर्णिकेश्वराय नमः ॥

अस्यास्स्वामिविपश्चितां निरुपमप्रज्ञाजुषां संनिधौ
तच्छिष्यैः सकलप्रमेयनिपुणैः संशोधितो मेधया ।
ग्रन्थस्सङ्गतिपूर्वकः प्रविशतो बाधान्त आभात्ययं
गोपालाभिधरामनामधरणीसङ्ख्यां समालेखितः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

प्राणाधीश्वरमङ्गलाख्यनगरे दिव्यस्थले सुस्थित-
स्तर्कव्याकृतिसर्वतन्त्रनिपुणः सर्वज्ञचूडामणिः ।
अय्यास्वामिबुधोत्तमो विजयते यस्तत्त्वविच्छलाघित-
स्तच्छिष्याः खलु तत्कृपारसजुषो ग्रन्थस्तु तैः शोधितः ॥

चैत्रकृष्णद्वितीयायां स्वातीनक्षत्रवासरे ।
रामगोपालनामख्यां लिखितः पूर्ण आबभौ ॥

तद्ग्रन्थं वेत्तुमर्होऽयमय्यास्वामिबुधोत्तमः ।
अथवा वाक्पतिः शम्भुः स्वयम्भूः कमलापतिः ॥
प्रशोधितं ग्रन्थमेतं बह्वर्थसुपरिष्कृतम ।
प्रशस्तीकुर्वतस्तस्य यशस्तद्बहु जायते ॥ ५ ॥

पायाद्वः शितिकण्ठस्य कण्ठः श्यामाम्बुदोपमः ।
गौरीभुजलता यत्र विद्युल्लेखेव राजते ॥

Subject: Gadādharīya. Uttarakhaṇḍa. This contains the following Vādas:—

पक्षता, परामर्शः, लिङ्गकरणता, केवलान्वयी, केवलव्यतिरेकः, अन्वय-व्यतिरेकः, अवयवः, (this includes प्रतिज्ञालक्षणं and हेतुलक्षणं) and हेत्वाभासः (this includes सामान्यनिरुक्तिः, व्यभिचारः, साधारणासाधारण, अनुपसंहारि, विरोध, सत्प्रतिपक्ष and बाध)

Remarks:—The Ms. is in excellent condition. Alternate sheets are sulphurated.

There are 25 Mss. more representing the same work which are here described below in a tabular form.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DĪDHITIVYĀKHYĀ.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6128	B. L. 2179	Paper.	18½ × 5¾	257	10	Devanāgarī.	Saṃgati, Anumānalakṣaṇa & Prāmāṇya, Pañcalakṣaṇī, Siṃhavyāgrīlakṣaṇa and caturdaśalakṣaṇa.
6129	„ 2175	„	18¾ × 5¾	49	10	„	Anumānakhaṇḍa; wants beginning; ends with Pūrvapakṣavyāpti.
6130	„ 2323	„	12¼ × 6½	74	9-21	„	„ Wants beginning; contains up to Pucchalakṣaṇa in Caturdaśalakṣaṇī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DĪDHITIVYĀKHYĀ (Contd)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves.	No. of Lines per Page or sheet:	Script.	Complete or otherwise.
6131	B. L. 2186	Paper.	12×6	82	11	Devanāgarī.	Pañcalakṣaṇī.
6132	N. S. 18	,,	12⅓×4¾	70	10	,,	Anumāna.
6133	B. L. 2198	,,	12½×6⅛	178	10	,,	Prāmāṇyavāda alone; begins like B. L. 2179.
6134	,, 2191	,,	12½×6⅛	134	10	,,	Anumānaprāmāṇyavāda; ,,
6135	,, 2194	,,	13×6½	11	10	,,	Up to Vyadhikaraṇadharmā - vacchinnabhāvakhaṇḍana only.
6136	,, 2192	,,	12½×6⅛	88	10	,,	Avacchedakalakṣaṇa alone complete.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

6137	„	2195	„	12×6	52	10	„	Pūrvapakṣavyāpti alone complete.
6138	„	2178	„	13¾×5¾	167	10	„	Siddhāntavyāpti, wants beginning.
6139	„	2185	„	12×6	52	11	„	Vyāptivāda, wants beginning.
6140	„	2176	„	13¾×5¼	100	10	„	Upādhivāda only complete.
6141	„	2195	„	12×6	44	10	„	„ Wants end.
6142	„	2177	„	13¾×5¾	146	10	„	Bhūyodarśanavāda only in Sāmānyalakṣaṇaṭippaṇi.
6143	„	2188	„	12×6	73	10	„	Pakṣatāgrantha alone complete.
6144	„	2184	„	12×6	59	11	„	Kevalānvayivāda only.
6145	„	2187	„	12×6	252 (247+5)	10	„	Hetvābhāsa only

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DĪDHITIVYĀKHYĀ (Contd)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6146	B. L. 2188	Paper.	12×6	32 (30+2)	10	Devanāgarī.	Sāmānyābhāva-ṭippaṇī only.
6147	„ 2189	„	12½×6⅛	64	10	„	Sāmānyalakṣaṇā only.
6148	N. S. 19	„	14×5	59	11	„	„ „
6149	B. L. 2190	„	12½×6⅛	122	10	„	Avayavagrantha alone complete.
6150	S. S. 216	Palm leaf.		38 (1-38)	10 or 11	Grantha.	Caturdaśalakṣaṇī-up to the Sārvabhaumīyalakṣaṇa
6151	N. S. 20	Paper.	13×5	44	12	Devanāgarī.	Tarkagrantha alone complete.
6152	„ 21	„	13×5	54 (30-88)	10	„	Fragmentary; wants beginning and end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
GADĀDHARI MSS. CONTAINED IN THE ABOVE TABLE.

6128 The Ms. begins with the following verse:

अभिवाद्य मुहुस्समादरात् पदपाथोजयुगं पुरद्विषः ।
विवृणोति गदाधरस्सुधीरतिदुर्बोधगिरशिरोमणेः ॥

6129 This is a continuation of 6128

6131 On the title page is given

हे पुस्तक + अस्सें ।

6133, 34, and 36 On the title page is given

हे पुस्तक + लिहिलें अस्वें ।

6145 The colophon given in this Ms. is the same as in No. 6127 and on the title page is given

हे पुस्तक + अस्सें ।

6150 The other works contained herein are

216 a —Vyutpattivāda.

216c —Sūktimuktāvali.

6151 The colophon (sheet No. 41) gives us this date संवत् २८५६ (i.e.) 1799 A. D.

॥ दीधितिव्याख्या — जागदीशी ॥

6153. DĪDHITIVYĀKHYĀ—JĀGADĪŚĪ.

Burnell's Catalogue No. 2281. Page 116. Right column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—$11\frac{1}{4} \times 6\frac{1}{4}$ inches. Sheets—4[...] Lines—10 to Page. Script—Devanāgarī. No. of Gra[n]thas—1450. Author—Jagadīśa. Incomplete. Wants en[d]. Printed.

Beginning:

सस्मिताननसरोजमङ्कणे रिङ्गमाणमतिलोलकुण्डलम् ।
रोचनोल्लसितफालमस्तु मे केशवं मनसि शैशवं पुनः ॥

प्राच्यैरनुचितविविधक्षोदैः कलुषीकृतोऽप्यधुना ।
दीधितिवृत्त(त)मणिरेष श्रीजगदीशप्रकाशितः स्फुरतु ॥

परमात्मने सर्वोत्कृष्टात्मने नमः ॥ प्रकर्षघात्रोत्पत्तिस्थित्यादिकर्तृत्वम् ।

End:

कल्पान्तरमाह—असदिति । प......कधूमादिज्ञाने असतोऽनुमानत्वस्य...... ।

Subject: Dīdhitivyākhyā of Jagadīśa: Anumāna section available up to Saṅgatyanumitivāda.

Remarks:—The Ms. is in a fairly good condition.

This work has been published in the Chowkāmbā Sanskrit Series.

Jagadīśa was the pupil of Rāmabhadrasārvabhauma referred to already. The most important of his works are the commentary on the Dīdhiti, called Prakāśikā, the Tarkāmṛta and the Śabdaśaktiparakāśīkā. Jagadīśa belongs to the end of the 16th and the beginning of the 17th centuries.

There are 9 more Mss. of this work, which are described below in a table.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DĪDHITIVYĀKHYĀ—JĀGADĪŚĪ.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves.	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6154	B. L. 2822	Paper	12×4	195 (47-241)	10	Devanāgarī.	Anumāna fragment; wants beginning and end.
6155	Ms. Not Noticed by Dr. Burnell. 15551	,,	$12\frac{1}{4} \times 6$	6	9 to 10	,,	,, ,, ,,
6156	,, 15552	,,	$12\frac{1}{2} \times 6$	5	10	,,	,, ,, ,,
6157	N. S. 47 a	,,	$11\frac{1}{2} \times 4$	109	7	,,	Incomplete, contains Vyāptigrahopāyaṭippaṇi.
6158	,, 47 b	,,	$11\frac{1}{2} \times 4$	50	7	,,	Fragmentary; wants beginning and end.
6159	,, 48	,,	$10 \times 4\frac{1}{4}$	49 (60-108)	11	,,	,, ,, ,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DĪDHITIVYĀKHYĀ—JĀGADĪŚĪ. (Contd.)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise..
6160	N. S. 35 c	Paper.	$12\frac{3}{4} \times 4$	13	9	Devanāgarī.	Incomplete, Pañcalakṣaṇī.
6161	,, 28	,,	$10 \times 4\frac{1}{4}$	34	10	,,	,, ,,
6162	B. L. 2277	,,	$12 \times 6\frac{1}{4}$	32	16	,,	Anumāna; begins abruptly; available up to the end of 'Bhūyodarśanavāda'.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
JĀGADĪŚĪ MSS. NOTICED IN THE ABOVE TABLE.

6154 After the colophon is given:—

कौलगी रामेण लिखितम् ।

6162 After the colophon is given:—

यादृशी + विद्यते ॥

॥ दीधितिटीका—भवानन्दीया ॥

6163. DĪDHITIṬĪKĀ—BHAVĀNANDĪYĀ.

Burnell's Catalogue No. 2164. Page 116. Left column. Substance—Paper. Size—11½ × 3½ inches. Sheets—108. Lines—8 to a Page. Script—Devanāgarī. No. of Granthas—4500. Author—Bhavānanda. Incomplete. Up to Upādhivāda in Anumānakhaṇḍa. Printed.

Beginning:

नमस्कृत्य गुरून् सर्वान्निगूढं मणिदीधितौ ।
श्रीभवानन्दसिद्धान्तवागीशेन प्रकाश्यते ॥

ॐ नम इति ॥ परमात्मने सर्वोत्कृष्टात्मने नमः । उत्कर्षं जगतः सृष्टिस्थितिप्रलयकर्तृत्वमेकरूपस्य कथं सृष्ट्यादिविचित्रकार्यकारित्वम् । तत्र हेतुमाह । ॐमिति ॥ ब्रह्मविष्णुशिवात्मकायेत्यर्थः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

क्षित्यादिकमजन्यं, अकर्तृकत्वादिति प्रतिहेतौ क्षि-
त्यादिव्योमान्यतरत्वावच्छिन्नसाध्यव्यापकं नित्यत्वं यथा
तथा तदवच्छिन्नाजन्यत्वरूपसाधनव्यापकत्वमपीति न
सदुपाधित्वमिति न द्वितीयोऽपि दोष इति संक्षेपः ॥

Colophon:

इति अनुमानदीधितिरहस्ये उपाधिवादरहस्यम् ॥

Subject: Śiromaṇiṭīkā, Bhavānandīya; up to Upādhi.

Remarks:—The Ms. is in a fairly good condition. On the titl page is given:—

हे पुस्तक + काशीदेशाहून + आणिलें असें ॥

'विश्वपतिशास्त्रिणामिदं पुस्तकम् ।'

The following loose verses are given after the colophon:—

काशीविरहविषादं वेद ...दो न कोऽप्यन्यः ।
हिममयमन्दरवासी यः स्वयमासीदुदासीनः ॥

काशीगुणगणराशी राजति या शीलिता सकलैः ।
तस्या नामजपः स्यादतुलतपस्यासमो भुवने ॥

वन्दे महादेवपदारविन्दे संदेहविच्छेदकरे मुकुन्दे ।
कुन्देमुदः सुन्दरतैकवृन्दे स्पन्देन च स्वेन ददन्.... ॥

Bhavānanda—the author of the Dīdhitiprakāśikā, a commentary on the Dīdhiti of Raghunāthaśiromaṇi was the teacher of Rāghavendra, a contemporary of Jehangir and Shah-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

jehan. He should therefore have flourished in the beginning of the 17th century. He seems to have had the title of Siddhāntavāgīśa or Tarkavāgīśa.

The Anumānakhaṇḍa of this work has appeared in the Bibliothica Indica New Series. Vol. 194.

॥ शिरोमणिटीका—भवानन्दीया ॥

6164. ŚIROMAṆITĪKĀ—BHAVĀNANDĪYĀ.

Burnell's Catalogue No. 2279. Page 116. Left column. Substance—Paper. Size—$12\frac{1}{2} \times 6\frac{1}{4}$ inches. Sheets—124. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—3075. Author—Bhavānanda. Incomplete. Wants end. Printed.

Beginning:—Same as No. 6163.

End:

मूले वृक्षः कपिसंयोगी अग्रे नेत्यबाधितप्रतीतेः । तदन्योन्याभावस्य तत्र सत्त्वात् । न चैव भेदाभावः । अवच्छेदकभेदेन तत्सत्त्वाभ्युपगमात् ।

Subject: Bhavānandīyā; Anumānakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition.

॥ दीधितिव्याख्या—भवानन्दीया ॥

6165. DĪDHITIVYĀKHYĀ—BHAVĀNANDĪYĀ.

N. S. Collection No. 30. Substance—Paper. Size—$10 \times 4\frac{1}{4}$

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

inches. Sheets—30. Lines—15 to a Page. Script—Devanāgarī. No. of Granthas—1350. Author—Bhavānanda. Incomplete. Printed.

Beginning:

नमस्कृत्य गुरून्० Same as No. 6168.

End:

॥ परन्त्विति ॥ प्रत्यक्षे प्रामाण्यशङ्काविरहे कथमिन्द्रियार्थसंनिकर्षानन्तरमुत्पन्ने ज्ञाने प्रामाण्यसंशयानुपपत्तिरत आह । तदुत्तरभाविनीति ॥ समुल्लिखितो विष...।

Subject: Dīdhitivyākhyā; Bhavānandīyā.

Remarks:—The Ms. is in a fairly good condition.

॥ शिरोमणिटीका—भवानन्दीया ॥

6166. ŚIROMAṆIṬĪKĀ—BHAVĀNANDĪYĀ.

Burnell's Catalogue No. 10872. Page. 116 Left column. Substance—Palm leaf. Size—$18\frac{3}{4}\times1\frac{1}{2}$ inches. Leaves—116. Lines—8 to a Page. Script—Grantha. No. of Granthas—3700. Author—Bhavānanda. Incomplete. Wants beginning. Printed.

Beginning:

....वह्नित्वावच्छिन्नवह्नेरेव तत्तद्वन्हित्वावच्छिन्नत्वात् अव्याप्तिः । अतो नञ् व्यत्यासाभिप्रायेणाह । प्रतियोगितानवच्छेदक इति ।

End:

नानुपपन्न इति सिद्धान्ततात्पर्यमिति वयं ब्रूमः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Colophon:

सामान्यलक्षणवादः समाप्तः ।

करकृतमपराधं क्षन्तुमर्हन्ति सन्तः ॥

சுபானு ஹு புரட்டாசி மாஸம் 20 உ திருவாலங்காட்டி

லிருக்கும் மார்க்கசகாய சாஸ்திரிகளுக்கு தேப்பெரு

மாள் நல்லூரிலிருக்கும் பெத்தவன் எழுதினது

Subject: Śiromaṇiṭīkā otherwise known as Bhavānandīyā; Anumāna: up to Sāmānyalakṣaṇavāda.

Remarks:—The Ms. is in a fairly good condition.

॥ शिरोमणिटीका—भवानन्दीया ॥

6167. ŚIROMAṆIṬĪKĀ—BHAVĀNANDĪYĀ.

J. L. Collection No. 886. Substance—Paper. Size—12×3½ inches. Sheets—106. Lines—9 to a Page. Script—Devanāgarī. No. of Granthas—2500. Author—Bhavānanda. Incomplete. Wants beginning and end. Printed.

Beginning:

ग्रहपर्यवसित्तो दोषान्तरं स्वभिन्नदोषं विना कथमि-

त्यर्थः । ननु शङ्खे पीतत्वासंसर्गाग्रहो यथा । दोषं विना-

पि तथा प्रकृतेऽपि स्यात् । अत आह ।... इति ।

End:

तद्बुद्धौ....चाधिकरणबुद्धौ । ग्राह्येति । यत्कालावच्छे-

देनाधिकरणेऽभावो गृह्यते तत्कालावच्छेदेन तत्र.... ... ।

Subject: Śiromaṇiṭīkā otherwise known as Bhavānandīyā.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks :—The Ms. is in a fairly good condition. Several shee[ts] are missing in the middle (1-30, 41-43, 71-130, and 190-2[..] are missing). On the title page is given

इयं(दं) गाम्भीरीयम् ।

॥ दीधितिव्याख्या—भवानन्दीया ॥

6168. DĪDHITIVYĀKHYĀ—BHAVĀNANDĪYĀ.

N. S. Collection No. 31. Substance—Paper. Size—10×[.] inches. Sheets—65. Lines—10 to a Page. Script—Dev[a]nāgarī. No. of Granthas—1800. Author—Bhavānand[a]. Incomplete. Printed.

Beginning:

श्रीकृष्णाय नमः ॥

व्याप्तिग्रहोपाये कथनीये प्रथमं प्राभाकरमतोपन्यासं संगमयन्नाह । व्याप्तीति । प्रत्येकपदस्वरसात् विकल्पद्वयमाह । दर्शनानामिति ॥

End:

अत एव पूर्वपक्षे परकीयज्ञानविषय इत्युक्ते सर्वस्य सामान्यलक्षणया घटत्वप्रकारकज्ञानसंभवेऽपि परत्वांशेऽन्याप्रकारकतादृशज्ञानात्मत्वं तादृशघटत्वप्रकारकज्ञानवत्वव्याप्यमिति विशेषदर्शनाभावाचादृशज्ञानस्य संशयो नानुपपन्न इति सिद्धान्ततात्पर्यमिति वयं ब्रूमः ।

Colophon:

श्रीमदाचार्यभवानन्दतर्कवागीशविरचितशिरोमणीयपूर्वार्धव्याख्या समाप्ता ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Dīdhitivyākhyā, Bhavānandīyā.

Remarks:—The Ms. is in a fairly good condition.

॥ भवानन्दीयटीका—दिनकरीया ॥

6169. BHAVĀNANDĪYAṬĪKĀ—DINAKARĪYĀ.

Burnell's Catalogue No. 2286. **Page** 116. Left column. Substance—Paper. Size—$11\frac{3}{4} \times 6\frac{1}{4}$ inches. Sheets—202. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—5350. Author—Dinakara. Incomplete. Wants End. Not printed.

Beginning:

श्रीगणेशाय नमः ॥

प्रद्योतनस्तिमिरवारणवारणाय
सञ्चारयन्निजकराग्रलसन्मुखानि ।
उन्निद्रयन्नखिललोकविलोचनानि
भूयात्त्रयोर्निरसनाय च...... ॥

विद्वद्वृन्दधुरीणस्य पितुः पादावनुस्मरन् ।
भवानन्दवचोव्याख्यां ब्रूते दिनकरः सुधीः ॥

ग्रन्थारम्भे विघ्नविघाताय कृतं गुरुप्रणतिरूपं मङ्गलं शिष्यशिक्षायै स्व....त्तगे स्वनचे निबध्नन् चिकीर्षितं प्रतिजानीते । ॥ नमस्कृत्येति ॥

End:

तथा च साध्यतावच्छेदकस्वरूपसंबन्धावच्छिन्नप्रति-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

योगिताको गुणत्वप्रकारको....प्रथ्ये गुणकर्मावृत्तिद्रव्य-त्वाभावोभयाभावो न सम्भवतीति भावः ।

Subject: Bhavānandīyaṭīkā– Dinakarīyā.

Remarks: – The Ms. is in a fairly good condition.

On the title page is given:

हें पुस्तक + लिहिलें असें ।

Dinakara the author of the commentary on Muktāvā going by his name has also written this commentary on Bhavānanda's work—which in turn is a commentary on Raghunatha's Dīdhiti. This Dinakara, son of Mahadeva, belonged to the 18th century A. D.

॥ भवानन्दीयटीका—गुरुपण्डितीया ॥

6170. BHAVĀNANDĪYAṬĪKĀ—GURU PAṆḌITĪYĀ.

Burnell's Catalogue No. 2295. Page 116. Left column. Substance—Paper. Size—12×6 inches. Sheets—822. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—8058. Author—Gurupaṇḍita. Incomplete. Anumāna; wants beginning and end. Not printed.

Beginning:

अयमात्मेति । सद्धेतुत्वसंपचये हेतौ सत्यन्तम् । द्रव्यं विशिष्टसत्वादित्यादौ नान्याप्तिसंभवः ।

अनुमित्यापत्तिरिति । ऋत(?)चेत्यादिना एतद्दोषमा-शङ्क्यानवरतेत्यादि .... ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Bhavānandīyaṭīka otherwise known as Gurupaṇḍitīyā.

Remarks:—The Ms. is in a fairly good condition.

Nothing is known of this author who has written this commentary upon Bhavānanda's Dīdhitiṭīkā.

॥ दीधितिव्याख्या—मथुरानाथीया ॥

6171. DĪDHITIVYĀKHYĀ—MATHURĀNĀTHĪYA.

Burnell's Catalogue No. 2154. Page 116, Right column. Substance—Paper. Size—9×4¼ inches. Sheets.—402 (4-405) Lines—13 to a Page. Script—Devanāgari. No. of Granthas—10260. Author—Mathurānātha. Incomplete. Anumāna; wants beginning and end. Printed.

Beginning:

बोधस्याप्यदृष्टद्वारा तत्पूर्वकालीनानुमितिप्रयोज्यत्वात् क्वाचित्ककर्मकर्तव्यता अनुमितिजन्यादृष्टस्यैवादृष्टत्वेन सकलप्रत्यक्षं प्रति योग्यत्वमित्याहुः । ननु प्रत्यक्षत्वजातेरीश्वरप्रस(?)निष्ठत्वात् तदवच्छेदेनोपजीवकत्वं तथासिद्धम् । अत आह ईश्वरेति ।

End:

तदर्थश्चेति । न परामर्शहेतुः नन्यायावयव इत्यर्थः । तेन निगमनैकदेशाचादृशबोधेऽपि न क्षतिः । तथा चायं विशिष्टाभावोऽन्यूनानतिरिक्तज्ञानजनकत्वे पर्य.... ।

Subject: Dīdhitivyākhyā, Mathurānāthīyā.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks :—The Ms. is in a fairly good condition. Portions of this work have been published in Calcutta and Benares.

Mathurānātha belonged to the Navadvīpa school. He was the son and pupil of Śrī Rāma Tarkālaṅkāra, a pupil of Raghunātha Śiromaṇi. Consequently he should have flourished in the closing years of the 16th century.

The two most important of his works are the Tattvacintāmaṇirahasya and the Tattvacintāmaṇyālokarahasya. His commentary on Maṇi is only upon portions of it.

The following table contains the description of 9 more Mss. of this work preserved in this library.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DĪDHITIVYĀKHYĀ—MATHURĀNĀTHĪYĀ.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6172	B. L. 2150	Paper.	$11 \times 4\frac{3}{4}$	17 (61-77)	12 or 13	Devanāgarī.	Fragmentary: wants beginning and end.
6173	„ 2151	„	$9\frac{3}{4} \times 4\frac{1}{4}$	69	12 or 13	„	„ „ „
6174	„ 2152	„	$9\frac{1}{2} \times 4\frac{1}{2}$	159 (11-169)	12 or 13	„	„ „ „
6175	„ 2153	„	$9\frac{1}{4} \times 4$	144 (1-144)	12	„	Anumāna „ beginning; ends with Vyadhikaraṇadharmāvacchinnabhāvarahasya.
6176	J. L. 887	„	$12\frac{1}{2} \times 4\frac{3}{4}$	4	12	„	Fragmentary; wants beginning and end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DĪDHITIVYĀKHYĀ—MATHURĀNĀTHĪYĀ (Contd.)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6177	B. L. 2303	Paper.	$13\times6\frac{3}{4}$	90	13	Devanāgarī.	Incomplete; Guṇakhaṇḍa fragment.
6178	,, 2149	,,	$9\frac{1}{2}\times4$	176	11	,,	,, ,, wants end.
6179	S. K. 22	,,	$10\frac{3}{8}\times4\frac{1}{2}$	118	11	,,	,, ,, ,,
6180	J. L. 888	,,	$11\frac{1}{4}\times3\frac{1}{2}$	165	10	,,	,, ,, ,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS on the MATHURĀNĀTHĪYA MSS. NOTICED IN THE ABOVE TABLE.

6178 Mathurānātha begins the Guṇakhaṇḍavyākhyā which is contained in this Ms. thus.

कुञ्चिताधरपुटेन पूरयन् वंशिकां प्रचलदङ्गुलीपङ्क्तिः ॥
मोहयन्नखिलवामलोचनाः पातु कोऽपि नवनीरदच्छविः ॥
जगद्गुरोः श्रीरामस्य चरणौ मूर्ध्नि धारयन् ।
तत्सुतो मथुरानाथः दीधितिं स्फुटयत्यलम् ॥

6179 The title page gives the owner of the Ms.

"शेषभट्टात्मजबालाख्यस्य"

6180 On the title page we have the names of the owners of this Ms.

"इदं पुस्तकं व्यासकुलोद्भववासुदेवाचार्यस्य सांप्रतं तु रङ्गनाथस्य ॥"

॥ दीधितिव्याख्या—रघुदेवीया ॥

6181. DĪDHITIVYĀKHYĀ—RAGHUDEVĪYĀ.

Burnell's Catalogue No. 2166. Page 116. Left column. Substance—Paper. Size—12×6 inches. Sheets—10. Lines—14 to a Page. Script—Devanāgarī. No. of Granthas—500. Author—Raghudevabhaṭṭācārya. Incomplete. Nañarthavāda alone complete. Not printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

शिवं प्रणम्य तत्पश्चात् तर्कवागीश्वरं गुरुम् ।
क्रियते रघुदेवेन नञ्पदार्थविवेचनम् ॥
'तत्सादृश्यमभावश्च तदन्यत्वं तदल्पता ।
अप्राशस्त्यं विरोधश्च नञर्थाः षट् प्रकीर्तिताः ॥' इति ॥

End:

स च दुग्धं न दधीत्यादौ दधिपदोत्तरलुप्तविभक्तेरनुसंधानं विनापि शाब्दबोधस्यानुभवसिद्धस्यापलाप इति सर्वमवदातम् ।

अत्रासकृद्भिरुक्तं वा यत्किञ्चिज्जल्पितं मया ।
तत्सर्वं जगदीशस्य प्रीत्यर्थायेत्यनिन्दितम् ॥
रघुदेवकृतग्रन्थालोकनेन मनीषिणः ।
अध्यापयन्तु सन्तोषैर्नञ्वादमविवादतः ॥

Colophon:

इति श्रीरघुदेवभट्टाचार्यविरचिता नञ्शिरोमणिव्याख्या समाप्ता ।

Subject: Dīdhitivyākhyā; Nañvāda only.

Remarks:—The Ms. is in a fairly good condition.

Raghudeva Nyāyālaṅkāra is the author of Nānārthavādaṭippaṇa Ākhyātavādaṭippaṇa, Niruktiprakāśa etc. He was one of the students of Harirāmatarkavāgīśa and hence, a contemporary of Gadādharabhaṭṭācārya. So he should have flourished about 1650 A. D.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ दीधितिव्याख्या– रघुदेवीया ॥

6182. DĪDHITIVYĀKHYĀ—RAGHUDEVĪYĀ.

N. S. Collection No. 34. Substance—Paper. Size—12×4 inches. Sheets—44 (5-48). Lines—9 to a Page. Script—Devanāgarī. No. of Granthas—1000. Author—Raghudevabhaṭṭācārya. Ākhyāta portion only. Incomplete. Not printed.

Beginning:

व्यवहारादिवदिति । बाधकं विना अन्यलभ्यत्व-
प्रतिसन्धानं विना । इदं तु धर्मिणि आख्यातस्य शक्ति-
व्यवच्छेदकार्थमुक्तम् । व्युत्पत्तेरिति ॥

End:

॥ प्रसंगादिति ॥ लक्षणादिना तादृशानुभवोपपादने
तु लाघवतर्कस्यैव शरणीकरणीयत्वादिति भावः ।

Colophon:

इति श्रीभट्टाचार्यरघुदेवतर्कालङ्कारविरचितायामाख्यातविवरणं
समाप्तम् ॥

Subject: Dīdhiti Ākhyātavivaraṇa.

Remarks:—The Ms. is in a fairly good condition.

॥ दीधितिप्रसारिणी ॥

6183. DĪDHITIPRASĀRIṆĪ.

J. L. Collection No. 839. Substance—Paper. Size—10¾×4¾ inches. Sheets—225. Lines—12 to a Page. Script—

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Devanāgarī. No. of Granthas—7760. Author— Kṛṣṇadāsa Incomplete. Anumāna alone complete. Printed.

Beginning:

श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ विष्टम्भेति ॥ न च विष्टम्भः संयोगविशेषः । स चाकाशेन समं नास्तीति कथमेतदिति वाच्यम् । तत्पदेनात्र सहकारित्वस्यैव विवक्षणात् स्वयमेव विस्वन्तरनिरासाद्वा । अखण्डेति ।

End:

शेष इति ॥ मीमांसकानुसारेण तर्कमाह । शरीरेति पाठान्तरं न प्रामाणिकमिति ॥

Colophon:

गुरूणामुपदेशेन विचारैर्भावितैरपि ।

निर्मिता कृष्णदासेन दीधितीनां प्रसारिणी ॥

इति महामहोपाध्याय श्रीकृष्णदाससार्वभौमभट्टाचार्यनिर्मितानुमानदीधितिप्रसारिणी समाप्ता इति ।

Subject: Dīdhitivyākhyā otherwise known as Prasāriṇī.

Remarks:—The Ms. is in a fairly good condition. On the title page is given

"श्रीसर्वविद्यानिधान कवीन्द्राचार्यसरस्वतीनां कृष्णदासीयशिरोमणि"

"रङ्गभट्टभट्टगोस्वामिनां पुस्तकम् अनुमानदीधितिप्रसारिण्याः ॥"

'पुरुषोत्तमदेवानां इदं पुस्तकम्'

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

and 'श्रीधारासूरकरमाघवदेवात्मजवीरेश्वरदेवानाम् ।'

Kṛṣṇadāsasārvabhauma Bhaṭṭācārya, is the author of the Prasāriṇī—a commentary on the Dīdhiti of Raghunātha Śiromaṇi. He seems to have lived about 1550 A. D. Since this Ms. belonged to the collection of Kavīndrācārya, the Ms. is older than 1684 A. D. He had the title of Mahāmahopādhyāya.

The work has been published in the Bibliothica Indica—new series, Vol. 196.

॥ दीधितिटीका—प्रसारिणी ॥

6184. DĪDHITIṬĪKĀ—PRASĀRIṆĪ.

Burnell's Catalogue No. 2163. Page 117. Right column. Substance—Paper. Size—10×4½ inches. Sheets—138. (2–139). Lines—14 to a Page. Script—Devanāgarī. No. of Granthas—8570. Author—Kṛṣṇadāsasārvabhauma. Incomplete. Anumāna, wants beginning. Printed.

Beginning:

...कस्यैतदस्तीति भावः । यत्र यत्र संगतिः तत्र तत्र चानन्तराभिधानं । तथा चोपजीवक....संगति तच्चानुमानवृत्त्येनेति(?) मूल एव सुव्यक्तम् । अत एव तथैव व्यवस्थापित....पुरस्कृत इत्यादिना ।

End:

॥ असिद्धेति ॥ तथा च तद्घटितहेतुना तत्रोक्तवह्निसत्वानुमानं भज्येतेति । ननु तत्र हेत्वन्तरेण...स्यात्तत्राहैवमिति । ननु तत्रैकत्वं तत्प्रकारः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

❀ ❀ ❀

व्यभिचारादित्यत आह । शेष इति । मीमांसकानुसारेण तर्कमाह । शरीरेति । पाठान्त... । प्रामाणिकमिति ।

गुरूणामुपदेशेन विचारैर्भावितैरपि ।
निर्मिता कृष्णदासेन दीधितीनां प्रसारिणी ॥

Colophon:

इति महामहोपाध्यायकृष्णदाससार्वभौमभट्टाचार्यनिर्मिता अनुमानदीधितिप्रसारिणी समाप्ता ॥

Subject: Dīdhitivyākhyā known as Prasāriṇī; Anumānakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition. On the title page is given:

" केशवस्य हस्त "

॥ दीधितिव्याख्या—प्रसारिणी ॥

6185. DĪDHITIVYĀKHYĀ—PRASĀRIṆĪ.

Burnell's Catalogue No. 2139. Page 117. Left column. Substance—Paper. Size—12 × 5½ inches. Sheets—14. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—310. Author—Kṛṣṇadāsa. Incomplete. Ākhyātagrantha alone complete. Printed.

Beginning:

श्रीगणेशाय नमः ॥

॥ बाधकं विनेति । तेन रथो गच्छतीत्यत्र गमनानुकूलव्यापारविवरणेऽपि न क्षतिः । तत्र यत्नापेक्षया

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

व्यापारे गौरवस्य बाधकत्वात् । ननु विवरणनैयायिकग्राह्यमन्यस्य(?)वा नैयायिकस्येव मीमांसकस्यापि व्यापारमादायापि विवरणादिति सन्देहादाह ॥ किं करोतीति ॥

End:

॥ तादृशेति ॥ यद्यपि पूर्वोक्तन्यायेन यत्नानुभवोऽपि घटत एव, तथापि व्यापकस्यैकस्याभावात् गमनत्वादिनैव धातोः शक्तिः । यत्नानुभवार्थबोधाच्च यत्न एव शक्तिरन्यत्र । एवं लक्षणेति रमणीयमित्यन्यत्र विस्तरः ॥

Colophon:

इति कृष्णदासार्वभौमनिर्मिता आख्यातदीधितिप्रसारिणी समाप्ता

Subject: Dīdhitivyākhyā known as Prasāriṇī; Ākhyātavāda.

Remarks:—The Ms. is in good condition.

॥ दीधितिव्याख्या—लीलावती ॥

6186. DĪDHITIVYĀKHYĀ—LĪLĀVATĪ.

Burnell's Catalogue No. 2141. Page 116. Left column. Substance—Paper. Size—11½ × 5 inches. Sheets—108. Lines—8 or 9 to a Page. Script—Devanāgarī. No. of Granthas—2312. Author—Rāmakṛṣṇabhaṭṭa. Incompete. Not printed.

Beginning:

कृत्वा हरिहरचरणं शरणं श्रीरामकृष्णेन ।
अथिलीलावति भावो दीधितिकर्तुः प्रकाश्यते कोऽपि ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

प्रकाशे वैयर्थ्येति । वस्तुतस्तु षष्ठीसमासीयस्वरविक्षे-
पनिषेधाय निर्धारणषष्ठ्या समासो निषिद्धो न तु नि-
र्धारणसम्बन्धेति ध्येयम् । प्रकाशे तथापीति । यद्यपि
संसारिरूपपुरुषसमुदायापेक्षया एकदेशस्येश्वररूपपुरुषस्य
सर्वज्ञादिरूपेणोत्तमत्वेन पृथक्करणं संभवत्येव । तथापि
* * अभावरूपमित्यभिप्राये-
णेदम् ॥

End:

इदञ्चानुद्भूतस्पर्शस्वीकारे । तदस्वीकारे तु मनोऽन्य-
त्वमेव तद्वाच्यम् । स्पर्शनद्रव्यजन्यप्रत्यक्षत्वस्य कार्यता-
वच्छेदकत्वाभिप्रायेण इदमित्यपि कश्चित् । तथाभावप्र-
सङ्गात् कार्यतावच्छेदककोटिप्रवेशप्रसङ्गात् । इत्थं च ब-
हिष्कस्य प्रवेशे चाव्यावर्त्तकत्वादिति...... ।

Colophon: Nil.

Subject: Śiromaṇiṭīkā otherwise known as Līlāvatī.

Remarks:—The Ms. is in a fairly good condition.

Rāmakṛṣṇabhaṭṭācārya, the author of this commentary on the Dīdhiti of Raghunāthaśiromaṇi is probably the same as the son of the famous Raghunātha. In that case he should have flourished about the year 1550. A. D.

The above Ms. seems to have been copied in 1700 A. D.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ शिरोमणिटीका— लीलावती ॥

6187. ŚIROMAṆIṬĪKĀ—LĪLĀVATĪ.

Burnell's Catalogue No. 2142. Page 116. Left column. Substance—Paper. Size—14×5¾ inches. Sheets—85. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—1000. Author—Rāmakṛṣṇabhaṭṭa. Complete. Not printed.

Beginning—Same as No. 6186.

End:

प्रतियोगिदशान्यदेशान्यदेशेतरो यो न स्यादिति प्रकाशार्थः। अव्याप्यवृत्तिसत्ताभावस्य अन्योन्याभावस्य च प्रतियोगि देशे.........।

Subject: Śiromaṇiṭīkā, otherwise known as Līlāvatī.

Remarks:—The Ms. is in a fairly good condition.

॥ शिरोमणिटीका—लीलावती ॥

6188. ŚIROMAṆIṬĪKĀ—LĪLĀVATĪ.

Burnell's Catalogue No. 2144. Page 116. Left column. Substance—Paper. Size—14×2½ inches. Sheets—27. Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—910. Author—Rāmakṛṣṇabhaṭṭa. Incomplete. Not printed.

Beginning:

ॐ नमः सर्वभूतानि विष्टभ्य परितिष्ठते।

अखण्डानन्दबोधाय पूर्णाय परमात्मने॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

षडेव पदार्था इत्यवधारणस्य भाष्यादावभावादाक्षेपासङ्गतेराह ॥ इहेति ॥ अनवधारणपरोऽवधारणप्रयोजको विभागो विभजनम् ।

End :

तथा च हेतुद्वये तात्पर्यमिति भावः । अत्रेन्द्रियत्वं विषयाभिपत्येन ग्राहकत्वमाधिपत्यञ्च सन्निकर्षः । तथा च बहिरर्थग्राहकतत्संनिकर्ष....सिद्धादित्यर्थः । दृष्टान्तश्चालोकादिः । मूले महत इति ।...... ॥

Subject: Śiromaṇiṭīkā otherwise known as Līlāvatī

Remarks:—The Ms. is in a fairly good condition.

॥ शिरोमणिटीका—लीलावती ॥

6189. ŚIROMAṆIṬĪKĀ—LĪLĀVATĪ.

Burnell's Catalogue No. 2146. Page 116. Left column. Substance—Paper. Size—$11\frac{1}{2} \times 3\frac{1}{2}$ inches. Sheets—26 (16-41). Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—700. Author—Rāmakṛṣṇabhaṭṭa. Incomplete. Not printed.

Beginning :

....दिजनकत्वेन दाहाद्यनुकूलस्तादृशो धर्मः । साध्य इत्यतो यद्वेत्यादि वह्न्यादौ दाहानुकूलधर्मपरंपराया अनवस्था वादितत्वेनावश्यं हेतोर्व्यभिचारित्वमित्याह मूले श- क्तेरपीति । एतच्चाभ्युच्चयमात्रम् ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

अव्यावर्तकत्वेनाखण्डाभावस्यापि वक्तुमशक्यत्वात् । मूले अणुरिति । परमाणुरित्यर्थः । प्रकाशे पृथिव्यादीति । एवं.... ॥

Subject: Śiromaṇiṭīkā otherwise known as Līlāvatī.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिप्रकाशः ॥

6190. TATTVACINTĀMAṆIPRAKĀŚAḤ.

Burnell's Catalogue No. 2187. Page 115. Right column. Substance—Paper. Size—12×5 inches. Sheets—501. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—16530. Author—Rucidatta. Complete. Not printed.

Beginning:

अधीत्य रुचिदत्तेन जयदेवाज्जगद्गुरोः ।
चिन्तामणौ ग्रन्थमणौ प्रकाशोऽयं प्रकाश्यते ॥

ॐ प्रारिप्सितप्रतिबन्धकविघ्नविघाताय कृतं नमस्कारं शिष्यशिक्षायै निबध्नाति ॥ गुणातीतेति । सत्त्वरजस्तमोगुणातीत इत्यर्थः । अपिशब्दो विरोधाभासाय । ईशोऽप्रतिहतेच्छः । इच्छाया गुणत्वमादाय विरोधमानम् । त्रिगुणसचिवः ज्ञानेच्छाप्रयत्नवानित्यर्थः । अकारोकारमकाररूपस्त्र्यक्षरमयः । ॐकारमय इत्यर्थः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

न च संभवो मानान्तरमिति वाच्यम् । द्विधापि संभवः योग्यताकारो यथा संभवति मेघजलमिति निश्चयाकारश्च यथासंभवति ॥ सहस्रे शतमिति । तत्राद्यो न प्रमाणम् । अनिश्चायकत्वात् । द्वितीयस्त्वविनाभावपुरस्कारात् अनुमानमेव । आर्षञ्च ज्ञानं पूर्वोक्तन्यायेन मानसमेव । एतच्च सर्वमभिसन्धाय सिद्धवदाह । सिद्धवदिति ॥

सन्तः स्वभावसुभगाः सुजनोपहार-
संभारमात्रशरणाः करुणारसार्द्राः ।
अभ्यर्थये कृतिमिमां कृतिनो वहन्तः
प्रेमस्पृशा ननु दृशा परिशीलयन्तु ॥

Colophon:

श्रीदेवदत्ततनयो विनयोपगूढः
श्रीवे(रे)णुकाविमलगर्भपुरोपजातः ।
श्रीशक्तिदत्तमतिदत्तमहोदयो यः
सोऽमुं चकार रुचिदत्तकृत:(ती)प्रकाशः (शम्) ॥

इति श्रीरुचिदत्त विरचिते चिन्तामणिप्रकाशे शब्दखण्डः
समाप्तः ।

यादृशं पुस्तकं + दोषो न विद्यते ॥
करकृतमपराधं क्षन्तुमर्हन्ति सन्तः ॥

Subject: Tattvacintāmaṇiprakāśa, known as Rucidattīya: Pratyakṣa, Anumāna and Śabda.

Remarks:—The Ms. is in a fairly good condition.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Son of Devadatta and Reṇukā, Rucidatta was a Maithila and he studied under Pakṣadharamiśra. He wrote a commentary on the Tattvacintāmaṇi, known as Prakāśa. One Śaktidatta also seems to be his teacher.

The probable date of Rucidatta is the 13th century.

26 more Mss. of this work are preserved in this library and they are described below in a tabular form.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

TATTVACINTĀMAṆIPRAKĀŚA.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6191	B. L. 10847	Palm leaf.	$17\frac{1}{2} \times 1\frac{1}{2}$	118	9	Grantha.	Incomplete; wants end.
6192	,, 10863a	,,	$16\frac{1}{2} \times 1\frac{1}{2}$	30	15 or 17	,,	,, wants beginning.
6193	Ms. Not noticed by Dr. Burnell. 14495	Paper.	$10\frac{1}{3} \times 4\frac{1}{2}$	53	12	Devanāgarī.	Fragment; wants beginning and end.
6194	B. L. 10846a	Palm leaf.	$17 \times 1\frac{1}{2}$	127	8	Telugu.	Pratyakṣa alone complete.
6195	J. L. 890	Paper.	10×4	145	12	Devanāgarī.	,, wants end.
6196	B. L. 10848	Palm leaf.	$16\frac{3}{4} \times 1\frac{1}{4}$	110	6 or 7	Grantha.	,, ,,
6197	S. K. 21	Paper.	$11 \times 4\frac{3}{4}$	101	11	Devanāgarī.	,, ,,
6198	B. L. 2232	,,	$10 \times 4\frac{1}{4}$	28	9	,,	,, ,,
6199	,, 10851	Palm leaf.	$16 \times 1\frac{1}{4}$	68	9	Grantha.	Fragmentary;

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

6199	,, 10851	Palm leaf.	16×1¼	68	9	Grantha.	Fragmentary: wants beginning and end.
6200	,, 10852	,,	18½×1½	157	8	,,	,, Anumāna alone complete.
6201	,, 10857	,,	15¾×1¼	49	10	,,	,, up to liṅga-karaṇatāvāda.
6202	B. L. 10858	,,	15½×1¼	51	7	,,	,, wants end.
6203	,, 2229	Paper.	10¾×4¾	156	10	Devanāgarī.	,, ,, ,,
6204	,, 2281	,,	10×4	24	9	,,	,, ,, ,,
6205	Ms. Not noticed by Dr. Burnell 14497	,,	9×4	50	8	,,	,, ,, ,,
6206	J. L. 891	,,	12×4½	41	14	,,	,, ,, ,,
6207	B. L. 2233	,,	9¼×4¼	105	10 or 11	,,	,, wants beginning: runs up to the end of Īśvaravāda.
6208	,, 10854	Palm leaf.	14½×1¼	102	7 or 8	Grantha.	,, Hetvābhāsa; wants end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

TATTVACINTĀMAṆIPRAKĀŚA. (Contd.)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves.	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6209	B. L. 10853	Palm leaf.	$15\frac{1}{2}\times1\frac{1}{2}$	127	8	Grantha.	,, wants beginning and end.
6210	,, 10855	,,	$15\frac{1}{2}\times1\frac{1}{4}$	82	6	,,	,, ,, ,,
6211	,, 10856	,,	$15\frac{1}{2}\times1\frac{1}{4}$	68	7	,,	,, ,, ,,
6212	,, 10859	,,	$15\times1\frac{1}{2}$	25	8	,,	,, ,, ,,
6213	,, 10861	,,	$17\frac{3}{4}\times1\frac{3}{4}$	9	8	,,	Upamāna alone complete.
6214	,, 10862	,,	$18\times1\frac{1}{3}$	102	7	,,	Śabda alone complete.
6215	,, 10863b	,,	$16\frac{1}{2}\times1\frac{1}{2}$	146	7	,,	,, wants end
6216	,, 10864	,,	$16\frac{3}{4}\times1\frac{1}{4}$	23	7	,,	,, ,, ,,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS

on the

MSS. NOTICED IN THE ABOVE TABLE OF RUCIDATTA'S PRAKĀŚA.

6196 At the end of this work, there is one sheet dealing with Āupāsana.

6197 On the title page is given that the owner of the Ms. is one Bāla, son of Śeṣabhaṭṭa.

6198 The work begins in this Ms. with the following Maṅgala Śloka, in addition to that found in the other Mss. of the work:

'कृष्टोत्तरच्छदपटार्धकृतान्तराल-
मुत्तालनिश्वसिततुन्नपयोधराग्रम् ।
ईशे स्फुटागसि विभिन्नतनोस्तनोतु
सुप्तं रुषा शयनसीम्नि शिवं शिवायाः ॥'

6200 This Ms. in which the Prakāśa begins with the Anumānakhaṇḍa gives these verses at the beginning:—

'प्रणयकलहकाले भीषणं भीतिहेतोः
प्रकटयति समन्तान्मायया कायमस्मिन् ।
सभयमथ भवान्या गाढमालिङ्ग्यमाने
घटयतु घनविघ्नध्वंसमस्माकमीशः ॥ १ ॥
निशम्य सकलं शास्त्रं नानागुरुमुखांबुजात् ।
अनुमानप्रकाशोऽयं रुचिदत्तेन तन्यते ॥ २ ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

6214 The Śabdakhaṇḍa of the Prakāśa represented in this MS. begins thus:—

ब्यालोलकर्णमणिकुण्डलकान्तिपूर-
किर्मीरितद्विगुणगण्डमरीचिभाजः ।
तत्पातु पञ्चशरसङ्गरसाहसिक्यं
निश्वासतुन्नकुचमण्डलमम्बिकायाः ॥ २ ॥
आलोच्य निखिलं शास्त्रं विचार्य च पुनः पुनः ।
शब्दखण्डप्रकाशोऽयं रुचिदत्तेन तन्यते ॥ २ ॥

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6217. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 2174. Page 115, Right column. Substance—Paper. Size—13×5 inches. Sheets—399. Lines—10 to a Page. Script—Devanāgari. No. of Granthas—13700. Author—Dharmarāja. Complete. From Anumāna to Śabda. Not printed.

Beginning:

श्रीगणेशाय नमः ॥ अविघ्नमस्तु ॥ शुभमस्तु ॥
श्रीरामचन्द्राय नमः ॥

कावेरीवारिपानप्रतिहततमसां मण्डिते पण्डितानां
वृन्दैः श्रीरामचन्द्रस्मृतिबलविशदादेशतन्त्रार्थसारः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

देशे विख्यातवासो विविधगुरुकृपालेशतो लब्धबोधो
न्यायाब्धिस्तर्कचूडामणिरिह कुरुते वृद्धचो धर्मराजः ॥

त्रेताग्निधूमाकुलवीथिका(ङ्गणे) गृहे गृहे यत्र वसन्ति सूरयः ।
अधीतसर्वश्रुतयः कथान्तरे विनिर्जितप्रत्यनुमानवेदिनः ॥

तत्र कण्डरमाणिक्यग्रामरत्ननिवासिना ।
मणिप्रकाशविवृतिधर्मराजेन तन्यते ॥
दशानामपि टीकानां भङ्गं भङ्गं क्वचित्क्वचित् ।
अनुमानप्रकाशस्य विवृतिं करवाण्यहम् ॥

आरब्धपरिसमाप्तये मङ्गलमाचरितं शिष्यशिक्षायै ग्रन्थतो निबध्नाति प्रणयेति ॥ विघ्नध्वंसमिति ॥ यद्यपि ग्रन्थपरिसमाप्तिरेका प्रार्थनीया तथापि सति विघ्नध्वंसे लोकावगत्य(?)कारणादेव समाप्तिरिति । विघ्नध्वंसमात्रं प्रार्थितम् । अत एव मङ्गलस्य विघ्नध्वंसमात्रं फलमित्युक्तम् । स्वकर्तव्यग्रन्थोपादेयताहेतुभूतं संप्रदायाभिज्ञत्वं स्वस्य दर्शयति । निशम्येति ॥

End:

यद्यपि 'अमन्त्रकं तु शूद्रस्य' इति वचनात् वृषोत्सर्जनकर्मणि विद्याप्रयुक्तिरप्रसक्ता, तथापि विद्याप्रयुक्तिभयमिव भयं विद्याप्रयुक्तभयमित्यर्थो बोध्यः । अनेकायासयुक्तकर्मकल्पनं नाभयेनेति यावत् । नन्वेवं श्राद्धवि-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

धिना तदुपयुक्तमन्त्रकल्पनं शूद्रस्यापि स्यादत आह। श्राद्धादाविति। विशेषश्रुतेरिति स्मृतं विशेषस्य श्रूयमाणत्वादित्यर्थः। उत्तरो ग्रन्थः स्पष्टार्थः॥

Colophon:

इति श्रीमत्कण्डरमाणिक्यग्रामवासिना त्रिवेदिनारायणाग्रजानुजेन धर्मराजाध्वरीन्द्रेण कौण्डिन्येन विपश्चिता विरचिते तर्कचूडामणौ शब्दखण्डः समाप्तः॥

काहं मन्दतर[ः]प्रा(प्र)ज्ञः कचित्(कच)चिन्तामणिः खरः।
तथापि परिहासाय कृता टीका विपश्चिताम्॥

Subject: Tattvacintāmaṇiprakāśavyākhyā.

Remarks:—The Ms. is in a fairly good condition.

The author of this work is Dharmarājādhvarin of the village of Kaṇḍaramāṇikkam in Tanjore District. He is the same as the author of the Yuktisaṅgraha and the Vedāntaparibhāṣā. He should have flourished in the 17th century A. D. He belonged to the Ṛg-Veda and the Kāuṇḍinya Gotra. The colophon gives the name of his elder brother also as Trivedī Nārāyaṇa. From the first verse, we see that he had the title of Tarkacūḍāmaṇi and the colophon gives that name to the work also. It seems he has commented upon Rucidatta from the Anumānakhaṇḍa only.

Dr. Burnell's remark that he is the son of Trivedi Nārāyaṇayajvan is incorrect and it is clear from the colophon of the Ms. that the latter is the elder brother of Dharmarāja.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6218. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 10866. Page 115. Right column. Substance—Palm leaf. Size—$14\frac{1}{2} \times 1\frac{1}{4}$ inches. Leaves—274. Lines—7 to a Page. Script—Grantha. No. of Granthas—3740. Author—Dharmarāja. Incomplete. Not printed.

Beginning:

योगानाङ्गतिमापन्ना यत्प्रसादेन कौसलाः ।
कर्मोपासनविज्ञानहीनास्तं राघवं भजेत् ॥

यद्भक्तिप्लवमासाद्य महाकाव्यांबुधिं बुधाः ।
तरन्त्ययत्नतो लोके तं वन्दे गणनायकम् ॥

धर्मराजाध्वरीन्द्रेण बह्वृचेन विपश्चिता ।
शब्दखण्डप्रकाशस्य विवृतिः क्रियतेऽधुना ॥

निर्विघ्नसमाप्त्यर्थं इष्टदेवतां नमस्करोति । व्यालोलेति ॥ चिकीर्षितं प्रतिजानीते । आलोच्येति । शब्दनिरूपणस्य उपमाननिरूपणानन्तर्ये हेतुमाह उपमानस्येति । तथापीति । शब्दत्वावच्छिन्नसर्वशब्दस्य नोपमानोपजीव्यत्वं सादृश्यप्रतिपादकवाक्यानां तदभावात् ।

End:

स्मृतेरपि श्रुतिपदार्थव्यतार्थं(?)श्रुतित्वाभिधानं स्मृते-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

श्रवणादिति वार्थः। यद्यपि 'अमन्त्रकन्तु शूद्रस्य' इति वचनात् वृषोत्सर्जनकर्मणि विद्याप्रयुक्तिरप्रसक्ता तथापि विद्याप्रयु..... ।

Colophon: (Leaf No. 205)

इति श्रीमत्कण्डरमाणिक्यग्रामवासिना त्रिवेदिनारायणयज्वानुजेन धर्मराजाध्वरीन्द्रेण कौण्डिन्येन विपश्चिता विरचिते तर्कचूडामणौ शब्दखण्डः समाप्तः ॥

Subject: Tattvacintāmaṇiprakāśavyākhyā, known as Tarkacūdāmaṇi; Śabdakhaṇḍa only.

Remarks: —The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6219. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 10867. Page. 115. Right column. Substance—Palm leaf. Size—16 × 1⅛ inches. Leaves—47 (2–48). Lines—6 to a Page. Script—Grantha. No. of Granthas—850. Author—Dharmarājādhvarin. Incomplete. Not printed.

Beginning:

.... अवच्छेदकत्वात् तथा च सद्धेतोरपि ता.... यथार्थज्ञानविषयतया नाव्याप्तिरित्याहुः, तदविचारित रमणीयं। तदपरहेतुविषयकत्वेनैव प्रतिबन्धकत्वसम्भवे विरोध्य विषयकस्य हेतुपरार्थस्य प्रतिबन्धकत्वे मानाभा-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

वादन्यथा बाधज्ञानकालीनपक्षज्ञानस्य मण्याः (ण्यादिस-मव) धानकालीनवह्न्यादेरप्यनुमितिदाहप्रतिबन्धकत्वाप-त्तेरिति (तदेतदाह— न च ?) सद्धेतु परामर्शस्येत्यादिना अभ्युपगमवादेन दोषान्तरमाह किञ्चेति ॥

End:

न च तस्य न प्रतिबन्धकतेति वाच्यं स्वाधिकरणे तस्याप्यनुमित्यभावानियतत्वेन तस्यापि तथात्वात् स्व-विरहादेव पुरुषान्तरानुमितौ अविरोधादिकमन्यथा असि-द्धिविशेषत्वस्याप्यन्याप्तेरिति भावः। नानात्वतेति। इद-मापाततः असाधकशब्दस्य वाक्यत्वेनान्यक्तत्वादतः पू-र्वोक्त एव तात्पर्यम् ॥

Colophon:

इति धर्मराजाध्वरीन्द्रविरचिते तर्कचूडामणौ हेत्वाभासनिरूपणम् ॥

Subject: Tarkacūḍāmaniḥ. This Ms. contains a portion of the Hetvābhāsanirūpaṇa and begins abruptly.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6220. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Not Noticed by Burnell Ms. No. 15549.

Substance—Paper. Size—10 × 4¼ inches. Sheets—22 (129-150). Lines—10 to a Page. Script—Devanāgarī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

No. of Granthas—550. Author—Dharmarājādhvarin. Incomplete. Fragment. Not printed.

Beginning:

...नस्यानुमितिहेतुत्वशङ्कायामुभयव्याप्तिज्ञानस्यानुमितिहेतुत्वव्यवस्थापनं सङ्गतमित्यत आह— तत्रेति। नन्वन्वयव्याप्तावप्युपयोगस्य दर्शितत्वात् व्यतिरेकव्याप्त्युपयोगित्वाभिधानमसङ्गतमित्यत आह— अन्वयेति। तर्हि मूलानुपपत्तिरित्यत आह-- व्यतिरेकेति।

End:

अत एवाप्तवाक्येऽतिव्याप्तिवारणाय प्रयोजका...मिति वक्ष्यति। अन्यथा तत्रापि तज्जनितपरामर्शस्य शमकारन्तत्वाभावेन(?)नातिव्याप्त्यसम्भवादिति— न हीति। तादृशलिङ्गपरामर्शजनकं यद्धूमविशिष्टे...विशिष्टमिति ज्ञानं तज्जनकत्व...।

Subject: Tattvacintāmaṇiprakāśavyākhyā, known as Tarkacūḍāmaṇi.

Remarks:— The Ms. is in a fairly good condition.

———

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

वैद्यनाथदीक्षितीया ॥

6221. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ—VAIDYANĀTHADĪKṢITĪYĀ.

Burnell's Catalogue No. 2234. Page 115. Left column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—9½ × 4 inches. Sheets—306 (3-8 are wanting out of 312). Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—8050. Author—Vaidyanātha. Incomplete. Wants end. Not printed.

Beginning:

श्रीरघुपतये नमः ॥ श्रीसरस्वत्यै नमः ॥

विजयविजयसिद्धिं भक्तभीष्मप्रतिज्ञा-
मपि घटयितुमिच्छन्नात्तचक्रो रणाग्रे ।
शमयतु दुरितं मे शौरिराद्यैर्यदीया-
न्यखिलभुवनरक्षादीनि लीलायितानि ॥ १ ॥

बादरायणवंश्येन महोपाध्याययज्वना ।
प्रकाश्यते प्रकाशोऽत्र मणेः सोऽपि क्वचित्क्वचित् ॥

चिकीर्षितस्य ग्रन्थस्याविघ्नेन परिसमाप्त्यर्थं कृतमिष्टदेवतायाः प्रसन्नावस्थास्मरणरूपं मङ्गलाचरणं शिष्यशिक्षायै ग्रन्थतो निबध्नाति ।

End:

एवञ्च साध्यैक्येऽपि पूर्वत्र विशेषणोपादानमुत्तरत्र तदुपेक्षाञ्च कुर्वतोऽयं.... ।

Subject: Tattvacintāmaṇiprakāśavyākhyā otherwise known as Vaidyanātha Dīkṣitīyā.

Remarks:—The Ms. is in a fairly good condition. On the title page is given

"वैद्यनाथदीक्षितीयमुमापतिपण्डितानाम् ।"

Vaidyanātha Dīkṣita, the author of this running commentary on the Prakāśa of Rucidatta, belonged to the Bādarā-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

yanavamśa and had the title Mahopādhyāya. He lived in the 17th century A. D. From No. 6227 we know, that he had a pupil by name Tārkṣyanārāyaṇa. This pupil gives the following additional information about Vaidyanātha. The learned teacher belonged to the village of Rudragaṅga and he left his work—the commentary on Rucidatta—unfinished. His devoted pupil, Tārkṣyanārāyaṇa supplemented it with his Garuḍaṭīkā on the Śabdakhaṇḍa. Vaidyanātha was also called Ammal Appa and had the title Bhiṣagrāja. Thus he is the same as the author of the Prabhā—a commentary on the Nyāyasiddhāntadīpa of Śaśadhara Śarman described later.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6222. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 2238. Page 115. Right column. Substance—Paper. Size—13 × 5 inches. Sheets—160. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—4785. Author—Vaidyanāthadīkṣita. Anumāna Incomplete. Wants end. Not printed.

Beginning:

विजय + लीलायितानि ॥

शैलतुङ्गस्तनीपादपरिचर्यापरम्पराम् ।
शीलयामि शिवोत्तुङ्गयशसे श्रेयसेऽपि च ॥
प्रत्यूहतूलजालप्रबलानललीलनतनुतिस्मरणौ ।
बन्धूकबन्धुकान्तेः सिन्धुरवदनस्य चिन्तयेच्चरणौ ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

बादरायण + क्वचित् ॥

End.

...अत एवेति । परस्परप्रतियोगित्वेऽपीति । अभावा-
न्तर...गभावध्वंसस्तु घटो घटप्रागभावश्चेति परस्परप्रति-
योगित्वेऽपीत्यर्थः । ननु तत्राप्युभयनिरूप्यत्वमेव... ।

Subject: Tattvacintāmaṇiprakāśavyākhyā, otherwise known as Vaidyanāthadīkṣitīya. Anumānakhaṇḍa.

Remarks :—The Ms is very old and in decaying condition.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6223. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 2235. Page 115. Right column. Substance—Paper. Size—10 × 4½ inches. Sheets—56. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—3300. Author—Vaidyanātha. Incomplete. A fragment treating about Pramāṇa. Not printed.

Beginning:

शुभमस्तु ॥

ननु प्रमाणतत्त्वमत्र विविच्यते । स्वग्रन्थस्याभिधेयं क-
थयति । तत्किमर्थमुत्तरग्रन्थश्रवणादेव तस्यासिद्धिरित्या-
शङ्क्याह । प्रेक्षावत्प्रवृत्त्यर्थमिति ।

End:

तन्यते ज्ञानविषययोरत्यन्तासन्निहितयोः स्वरूपसंब-
न्धस्याप्यभावेन.... ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Tattvacintāmaṇiprakāśavyākhyā otherwise known as Vaidyanāthadīkṣita.

Remarks:--The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6224. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 2236. Page 115. Right column. Substance—Paper. Size—10×4 inches. Sheets—2. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—66. Author—Vaidyanātha. Incomplete. Fragment only. Not printed.

Beginning—Same as No. 6221.

End:

प्रामाण्यनिश्चयसाध्योक्तनिश्चयप्रतिबध्यत्वादिति कार्यपक्षकं तदभिप्रेतमिति ।

Subject: Tattvacintāmaṇiprakāśavyākhyā.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6225. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 2237. Page 115. Right column. Substance—Paper. Size—10×4 inches. Sheets—180

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

(30-159). Lines —10 to a Page. Script—Devanāgarī. No. of Granthas—3200. Author—Vaidyanāthadīkṣita. Incomplete. An Anumāna fragment. Wants beginning and end. Not printed.

Beginning:

.. धर्माभावज्ञानस्यैव समानप्रकार(क)विरोधिज्ञानाय तत्साधकस्यैव सत्प्रतिपक्षत्वं युक्तम् ।

End:

ननु तस्य सम्बन्ध्यनिष्ठत्वात् ज्ञानस्य सम्बन्धत्वा-दृष्टे(?)श्चाह । स्वरूपेति । त... । ज्ञानविषयत्वरूपस्येत्यर्थः । तयोः सम्बन्धसद्भावे प्रमाणमुक्त्वा तेन प्रकृते लक्षणस-ङ्गतिमाह । तत्संबन्धेनेति ।

Subject: Tattvacintāmaṇiprakāśavyākhyā otherwise known as Vaidyanāthadīkṣitīyā. Anumānakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्वचिन्तामणिप्रकाशव्याख्या ॥

6226. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 10838. Page 115. Left column. Substance—Palm leaf. Size —17¾ × 1¾ inches. Leaves—72. Lines—11 to a Page. Script—Grantha. No. of Granthas—3960. Author—Vaidyanāthadīkṣita. Incomplete. Not Printed.

Beginning—Same as No. 6221.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

इतरकारणसत्त्वेऽपि न तदुत्पत्तिप्रसङ्ग इति भावः।

तदुन्नेयत्वमित्थमित्याह। यत्त्विति। अभावादिति न त-

द्व्यापकत्वे प्रमाणमिति भावः॥

Subject: Tattvacintāmaṇiprakāśavyākhyā otherwise known as Vaidyanāthadīkṣitīyā.

Remarks:—The Ms. is in a fairly good condition. This Ms. has been wrongly classified by Dr. Burnell under Cintāmaṇi.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6227. TATTVACINTĀMAṆIPRAKĀŚA-VYĀKHYĀ.

Burnell's Catalogue No. 2267. Page 115. Right column. Substance—Paper. Size—$9\frac{1}{4} \times 4\frac{1}{4}$ inches. Sheets—192. Lines—9 to a Page. Script—Devanāgarī. No. of Granthas—3150. Author—Tārkṣyanārāyaṇa. Incomplete. Not printed.

Beginning:

शुक्लाम्बर + शान्तये ॥

यो दण्डकारण्य + कुलदैवतं नः ॥

यो वै गृहीतपदमात्रमगाधतोये

ग्राहेण यूथपतिमम्बुजहस्तमारात्।

दृष्ट्वा खगेन्द्रमधिरुह्य गृहीतचक्रो

नक्रं निगृह्य कृपया सहसोज्जहार ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

तं सर्वभूतहृदयं जगतामधीशं
भक्तप्रियं परमहंसगृहीतपादम् ।
अस्मत्प्रसादसुमुखं पतगेन्द्रसंस्थ-
मानन्दमूर्तिमनिशं कलयामि चित्ते ॥

यं ब्राह्मणा नियतकर्म समाचरन्तो
ध्यायन्त आदिपुरुषं गरुडाधिरूढम् ।
सच्चित्सुखं सकलहेतुमनन्तशक्ति
तस्मिन् परे निखिलकर्म समर्पयन्ति ॥

* * *

आचार्यः सौधवीचीसहचररचनैर्वक्ति योऽन्यस्य भावैः
तर्केऽप्यत्यन्तदुर्गेऽप्यतिचतुरतरैर्विश्रुतैरश्रुतेऽपि ।
वाचां गूढैर्विभिन्दन् महितयतिमतो वैद्यनाथाभिधानः
श्रीमान् रुद्रोपमोऽयं जगति विजयते रुद्रगंगानिवासी ॥

अम्मालप्पैभिषग्राजं वन्दे यस्य कृपाबलात् ।
मूढोऽपि ब्रह्म विदुषामग्रणीर्भव(ति ध्रु)वम् ॥

शास्त्रदृष्टिर्मया प्राप्ता यत्कृपादृष्टिलेशतः ।
तं वन्दे वैद्यनाथाख्यमम्मालप्पैसुतं गुरुम् ॥

नाम्नां(?)माखिवरं वन्दे नरलोकैकभूषणम् ।
यस्यार्द्रदृष्टिपातेन मयेयं रचिता कृतिः ॥

व्यासवंशस्य तिलकं भिषग्राजं महीश्वरम् ।
नत्वा तस्यैव पूजार्थं तत्कृतेः शेषमारभे ॥

बादरायणवंश्येन भिषग्राजविपश्चिता ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

प्रकाश्यते प्रकाशोऽयं मणेः सोऽपि क्वचित्क्वचित् ॥

इति प्रतिज्ञा गुरुणा कृता सा न समापिता ।
तां समाप्तुं समारेभे तार्क्ष्यनारायणः सुधीः ॥

तार्क्ष्यनारायणाख्येन गौतमान्वयजन्मना ।
शब्दखण्डप्रकाशोऽयं काश्यते सोऽपि कुत्रचित् ॥

क्वाहं क्वमणिरव्यक्तभावा वा तत्प्रकाशिका ।
अहो सुपर्णवाहस्य चरणाच्च(ण्यस्य)कृपा बलम् ॥

पश्यतेति शेषः ॥ शिष्टा सर्वेऽपि मंगलमाचरन्तीति न्यायमनुसरन् प्रारब्धस्य ग्रन्थस्याविघ्नेन परिसमाप्त्यर्थं कृतमिष्टदेवतानमस्कारं शिष्यशिक्षायै ग्रन्थतो निबध्नाति । व्यालोलेति ॥

End:

न च मात्रपदस्य वैयर्थ्यं । तस्य कात्स्न्र्यपरत्वात् । न च स्वरूपासिद्धिकार्यद्रव्यत्वपरस्याप्येवंविधध्वंसव्याप्य-प्रागभावप्रतियोगिकार्यद्रव्यत्वपरत्वादिति । यद्वा एतद...।

Subject: Tattvacintāmaṇiprakāśavyākhyā.

Remarks:—The Ms. is in a fairly good condition.

Tārkṣya Nārāyaṇa, the author of this supplement to Vaidyanātha's unfinished commentary on Rucidatta, must have belonged to the 17th century A.D. He was the pupil of Vaidyanātha and wrote his running Garuḍa Tīkā as a homage to his teacher. He says in the introductory verses that he belonged to the Gautama gotra.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या— न्यायशिखामणिः ॥

6228. TATTVACINTĀMAṆIPRAKĀŚA VYĀKHYĀ—NYĀYAŚIKHĀMAṆI.

Burnell's Catalogue No. 10870. Page 115. Right column. Substance—Palm leaf. Size—15 × 1¼ inches. Leaves—216. Lines—7 to a Page. Script—Grantha. No. of Granthas—4820. Author—Rāmakṛṣṇādhvarin. Incomplete. From the beginning up to Prāmāṇyavāda. Not Printed.

Beginning:

प्रारिप्सितप्रतिबन्धकविघ्नसङ्घातविघातकं स्वाभीष्टदेवतानमस्काररूपं मङ्गलमाचरितुं शिष्यानुग्रहाय ग्रन्थतो निबध्नाति । कृष्णेत्तरेति ॥ इह स्वख्यात्यनुवृत्तये स्वनामग्रन्थनामनी ख्यापयन् श्रद्धेयवचनत्वाय स्वस्य संप्रदायाभिज्ञ[।]गुरुरु(गुरू)पदिष्टसकलशास्त्रार्थसारतां दर्शयत्यधीत्येति । नन्वावश्यकमानसनमस्कारेणैव प्रकृतकार्यसिद्धेर्वाचा नमस्करणं किमर्थमित्यत आह प्रारिप्सितेति । यद्यपि नमस्कार्यपरमेश्वरलक्षणतत्प्रमाणजिज्ञासां प्रति तत्प्रतिपादनमप्यत्राभिमतम् । तथा हि । यस्त्रिजगतां सर्गस्थितिविलयकर्ता स ईश इति तल्लक्षणम् । कर्मपदोपादानेन न कार्यत्वलिङ्गानुमानं । त्र्यक्षरेत्यनेन प्रणववर्गघटितवेदोपलक्षणेन तत्प्रमाणकत्वञ्च सूचितम् । स चैक एव न तु नाना, गौरवात् ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End :

तथा सति समूहालम्बनविशेषणताविशेष्यकत्ववर्णन-
वैयर्थ्यादित्याशङ्कय विशिष्टबुद्धौ तस्याः प्रकाशकत्वा-
भावेन प्रकारशब्दस्य विषयपरत्वात् तच्छब्देनापि तथैव
परामर्श इत्याशयेनाह । तथा चेति ॥

Colophon:

इति श्रीधर्मराजाध्वरीन्द्रात्मजश्रीरामकृष्णाध्वरिविरचि-
न्यायशिखामणौ प्रामाण्यवादः समाप्तः ।

Subject: Tattvacintāmaṇiprakāśavyākhyā otherwise known as Nyāyaśikhāmaṇi—Prāmāṇyavāda.

Remarks:—The Ms. is in fairly good condition.

The author of this commentary on Prkāśa is Rāmakṛṣṇādhvarin, son and commentator of Dharmarājādhvarin of Kaṇḍaramāṇikkam referred to above. His date is the 17th century A. D. This work of his in this Ms. runs up to the Prāmāṇyavāda and is called Nyāyaśikhāmaṇi.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6229. TATTVACINTĀMAṆIPRAKĀŚA VYĀKHYĀ.

Burnell's Catalogue No. 10871. Page 115. Right column. Substance—Palm leaf. Size—$21\frac{1}{4} \times 1\frac{1}{4}$ inches. Leaves—123. Lines—7 or 8 to a Page. Script—Grantha. No. of Granthas—4820. Author—Rāmakṛṣṇādhvarin. Complete. Prāmāṇyavāda, Not printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning, end, colophon and subject—Same as No. 6228.

Remarks:—The Ms. is in good condition.

॥ तत्त्वचिन्तामणिप्रकाशव्याख्या ॥

6230. TATTVACINTĀMAṆIPRAKĀŚA VYĀKHYĀ.

Burnell's Catalogue No. 10844. Page 114. Right column. Substance—Palm leaf. Size—$18\frac{1}{4}\times1\frac{1}{2}$ inches. Leaves—15. Lines—7 to a Page. Script—Grantha. No. of Granthas—420. Author—?. Incomplete. Anumāna; fragment. Wants end.

Beginning:

प्रणम्य जानकीजानेः पद्पङ्कजपादुकाम् ।
मयानुमानखण्डस्य प्रकाशोऽयं प्रकाश्यते ॥

जगन्मङ्गलं भवानीपतिं... चिकीर्षित निजग्रन्थनिष्प्रत्यूहपरिपूरणाय विघ्नध्वंसं प्रार्थयन् शिष्टाचारपरंपराप्राप्तस्वकृतं मंगलं....लोकानुजिघृक्षया ग्रन्थतो निबध्नाति ॥ प्रणम्येति ॥

End:

न चैवं तस्योत्तेजकत्वमेव न स्यात् । सति प्रतिबन्धके कार्योत्पत्तिप्रयोजकत्वाभावादिति वाच्यम्....बन्धकत्वपक्षेऽपि विशिष्टस्यैव प्रतिबन्धकत्वेन उत्तेजकस्थले तदभावात् । तदभावप्रयोजकत्वेन तथात्वञ्च पक्षान्तरेऽपि तुल्यमिति सन्तोष्टव्यम् ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Tattvacintāmaṇiprakāśavyākhyā; Anumānakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition.

The author of this commentary on the Anumānakhaṇḍa of Rucidattīya is not known. Dr. Burnell brings this Ms. erroneously under Cintāmaṇi. The maṅgalaśloka misleads one to the idea that the work itself is to be called Cintāmaṇiprakāśa but the pratīka clearly shows that the Ms. represents only a commentary on Rucidatta's Prakāśa.

॥ तत्त्वचिन्तामणिटीका—फक्किका ॥

6231. TATTVACINTĀMAṆIṬĪKĀ—PHAKKIKĀ.

Burnell's Catalogue No. 2201. Page 114. Left column. Substance—Paper. Size—14×6 inches. Sheets—369. Lines—10 or 11 to a Page. Script—Devanāgarī. No. of Granthas—14760. Author—Mathurānātha. Complete. Printed.

Beginning:

अनुमानप्रामाण्यं निरूप्य व्याप्तिस्वरूपनिरूपणमारभते । नन्वित्यादिना । अनुमिति हे दि(?)त्यस्य अनुमाननिष्ठप्रामाण्यानुमितिहेत्वित्यर्थः व्याप्तिज्ञानेत्यत्र विषयत्वं सप्तम्यर्थः । तथा चानुमाननिष्ठप्रामाण्यानुमितिज्ञानविषयीभूता व्याप्तिः केत्यर्थः । अनुमाननिष्ठप्रामाण्यानुमितिहेत्वित्यनेन व्याप्तेरनुमानप्रामाण्योपपादकत्वकल्प-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

नादनुमानप्रामाण्यनिरूपणानन्तरं व्याप्तिनिरूपणे उपोद्घा-
तसङ्गतिरिति सूचितम् ॥ उपपादकत्वञ्चात्र ज्ञापकत्वम् ॥

End:

धर्मितावच्छेदकविशिष्टधर्मिमात्रग्राहकत्वमिति वाच्य-
म् । घटो व्यापक इत्यादावप्य तथताप्युद्भावन कथक(?)
संप्रदा(?)सिद्धप्रकारभेदोऽनेन दर्शित इति न काप्यप्यनु-
पपत्तिरिति संक्षेपः ॥

Colophon:

इति श्रीमहामहोपाध्याय मथुरानाथतर्कवागीशभट्टाचार्य विर-
चिता अनुमानटिप्पणी समाप्ता ॥

Subject: **Tattvacintāmaṇiṭīkā Anumānakhaṇḍa; begins with the Vyāptisvarūpanirūpaṇa.**

Remarks:—The Ms. is in an excellent condition. Alternate sheets are sulphurated.

Mathurānātha, the author of this commentary on Maṇi is the same as the famous commentator of Raghunātha's Dīdhiti. Portions of this work, otherwise called Tattvacintāmaṇirahasya have been edited in Calcutta and Benares. Mr. Saileśvara Sen has written a study of this work.

The following table describes 11 more Mss. of this work in this Library.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

TATTVACINTĀMAṆIṬĪKĀ (PHAKKIKĀ).

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6232	J. L. 892	Paper.	11½×4½	144	9	Devanāgarī.	Incomplete. Anumāna: From Vyāptisvarūpa to the end.
6233	B. L. 2202	,,	14×6	252	10	,,	,, ,, wants end
6234	J. L. 893	,,	11½×4½	194	9	,,	,, ,, up to the end of Arthāpatti-rahasya
6235	B. L. 2204	,,	14×6	8	13	,,	Prāmāṇyavāda-rahasya only.
6236	,, 2206	,,	,,	18	10 or 11	,,	,, ,, ,,
6237	,, 2207	,,	12×6	17	11	,,	,, ,, ,,
6238	,, 2208	,,	13×5	12	12	,,	,, ,, ,,
6239	J. L. 894	,,	11½×4½	18	11	,,	,, ,, ,,
6240	B. L. 10878	Palm-leaf					

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

6240	B. L. 10878	Palm leaf.	16×1½	185 (1–59 & 79–204)	8	,,	Anumāna; wants beginning & end.
6241	,, 2205	Paper.	14×6	22	18	,,	Śabdakhaṇḍa. Apūrvavāda.
6242	,, 2294	,,	16×6	215	10	,,	,, wants end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
MATHURĀNĀTHĪYA MSS. NOTICED IN THE ABOVE TABLE.

6234 The colophon has this verse:

अर्थापत्तिरहस्यान्तं मथुरानाथटिप्पणम् ।
डुण्डिराजेन सुधिया समशोधि प्रयत्नतः ॥

6235 Under this No. Dr. Burnell notices 2 parts as 2204 a and b and gives, on the whole, 138 sheets to be contained in this Ms. We have only 8 sheets now. His description of this Ms. is thus given:

Khaṇḍa ii (Anumāna)

2204 a. D. ff. 80. Beginning only. Recent.

Khaṇḍa iii (Śabda)

2204 b. D. ff. 58. Ucchinna Śākhā to Vidhivāda.

6242 The Śabdakhaṇḍa of Mathurānātha's commentary on the Maṇi—contained in this Ms.—begins thus:

न्यायाम्बुधिकृतसेतुं हेतुं श्रीराममखिलसम्पत्तेः ।
तातं त्रिभुवनगीतं तर्कालङ्कारमादरान्नत्वा ॥

श्रीमता मथुरानाथतर्कवागीशधीमता ।
विशदीकृत्य दर्श्यन्ते तुरीयमणिफक्किकाः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ तत्त्वचिन्तामणिटीका—जगदीशीया ॥

6243. TATTVACINTĀMAṆIṬĪKĀ—JAGADĪŚĪYĀ.

Burnell's Catalogue No. 2203. Page 114. Right column. Substance—Paper. Size—14×6 inches. Sheets—61. Lines—13 to a Page. Script—Devanāgarī. No. of Granthas—3150. Author—Jagadīśa. Incomplete. Printed.

Beginning:

श्रीगणेशाय नमः ॥

इतरैरनुचितविविध-
क्षोदैः कलुषीकृतोऽप्यधुना ।
मणिरयमनुपमसरणिः
श्रीजगदीशप्रकाशितः स्फुरतु ॥

प्रसङ्गादाह । तच्चेति । तत्रिविधमप्यनुमानं परार्थं परस्य वादिनोऽर्थः साध्यनिश्चयः । तच्छङ्कानिवृत्तिर्वा यस्मात्तादृशं न्यायसाध्यम् । न्यायप्रयोज्यमित्यर्थः ।

End:

अत एव तत्साध्यकहेत्वाभाससामान्यलक्षणव्यभिचारसामान्यलक्षणासाधारणेष्वप्यनायत्या प्रतियोगिव्यधिकरणाभावघटितव्याप्तिः घटिका........ ।

Subject: Tattvacintāmaṇivyākhyā of Jagadīśa. Khaṇḍa 2; Anumāna; Hetvābhāsa.

Remarks:—The Ms. is in excellent condition.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Jagadīśa, the author of this work is the same as the author of the commentary on Raghunātha's Dīdhiti.

Dr. Burnell mistakenly describes this Ms. as Mathurānātha's commentary on the Cintāmaṇi.

The work has been edited in part by Jīvānanda Vidyāsāgar at Calcutta in 1897.

॥ तत्त्वचिन्तामणिव्याख्या—गदाधरीया ॥

6244. TATTVACINTĀMAṆIVYĀKHYĀ—GADĀDHARĪYĀ.

J. L. Collection No. 895. Substance—Paper. Size—12¼ × 4¼ inches. Sheets—65. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1500. Author—Gadādhara. Incomplete. Printed.

Beginning :

श्रीगणेशाय नमः ॥

अये श्रीमद्देवासुरमुकुटमाणिक्यनिकर-
स्रजा राजद्दन्तावलवदनपादाम्बुजयुगम् ।
अशेषप्रत्यूहप्रकरशमनैकान्तनिपुणं
सदा भक्ताभीष्टप्रसरनवकल्पद्रुमदलम् ॥

निजगुरुहरिरामनामभूमी-
समुदितभास्वरवाङ्मयूखयोगात् ।
स्फुरदमलबिदर्कक्कान्तरत्न-
श्रममणिं विवरीतुमुद्यतोऽस्मि ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

निबन्धाः प्राचीनैश्चतुरुदधिपर्यन्तविचर-
यशोहासैः सद्भिर्भुवि विरचिताः सन्त्यपि यदि ।
तथाप्येषा काचित् वचनपरिपाटी निजगुणै-
र्गभीरा धीराणां सपदि मुदमाधास्यतितराम् ॥

उद्देशक्रमानुसारेणानुमानं निरूप्य शब्दप्रमाणनिरूपणं प्रतिजानीते । अथ शब्दो निरूप्यत इति ।

End:

क्वचिच्च क्रियादीनां विशेषणत्वं विवक्षितम् । क्रियाप-दोत्तरादिपदस्य कर्मादिपदेनाभिसंबन्धात् कर्मादीनां... ।

Subject: Gadādharīya Maṇivyākhyā; Śabdakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition.

The great Gadādhara has commented on portions of the Tattvacintāmaṇi. This Ms. represents his commentary on the Śabdakhaṇḍa of Maṇi or Caramamaṇi as he calls it in the introductory verse.

Mr. Kālī Śaṅkara Bhaṭṭāchārya has edited this work in the Chowkhamba Sanskrit Series.

॥ तत्त्वचिन्तामणिव्याख्या--गदाधरीया ॥

6245. TATTVACINTĀMAṆIVYĀKHYĀ—
GADĀDHARĪYĀ.

J. L. Collection No. 896. Substance—Paper. Size—12½ × 4¾ inches. Sheets—10. Lines—12 to a Page. Script—

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Devanāgarī. No. of Granthas—240. Author—Gadādhara. Incomplete. Printed.

Beginning:

शुक्तित्वप्रकारकसमूहालम्बने नेच्छाजन्यशुक्तित्वमात्र-प्रकारकप्रवृत्तौ व्यभिचारः । शुक्तित्वाद्यंशमपहायेति तत्त्यागे रजतप्रवृत्तेः दृष्टान्तत्वसंभवादिति भावः ।

End:

अन्यस्य तद्धर्मानाश्रयस्य धर्म.. तथा तद्धर्म्यवृत्तित-द्धर्मप्रकारकेण भानं...तीत्यापि न निराकर्तुं शक्यमिति प्रतीत्यैवेत्यस्यार्थमाह दीधितौ । मतीति ॥ स्वा-भाव्यादिति ॥

Colophon:

गदाधरी संवत् १८४७ (1847) मिति कार्तिकवदि ९ वारशेमार॥

This Ms. is dated 1790 A. D.

Subject: Gadādharīya; Maṇi-Vyākhyā; Śabdakhaṇḍa; fragments.

Remarks:—The Ms. is in a fairly good condition.

॥ गदाधरीयम् ॥

6246. GADĀDHARĪYAM.

J. L. Collection No. 897. Substance—Paper. Size—12×5 inches. Sheets—57 (4-60). Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1400. Author—Gadādhara. Fragment.

Beginning:

व्यधिकरणधर्मे चानभ्युपगमेऽपि न तादृशाभावप्र-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

सिद्धिरिति वाच्यम् ॥ प्रतियोगिवैयधिकरण्यघटितव्या-
पकताया एव निवेशनीयतया * * व्यापकताव-
च्छेदकत्वासंभवात् ।

End:

यदि तदेत्यनेन तादृशप्रतीतेरानुभविकत्वे विवादं प्र-
दर्श्य तादृशाभावस्या(?)पारमार्थिकत्वं निरूपितम् ।

Colophon:

इति श्रीगदाधर्यां व्यधिकरणधर्मावच्छिन्नाभावरहस्यं समाप्तिमगमत् ।

Subject: Gadādharīya.

Remarks:—The Ms. is in a fairly good condition.

This and the following three Mss. representing works of Gadādhara are not identifiable. We do not see any evidence to show whether they are commentaries on Maṇi, Āloka, or Dīdhiti. They may be tracts and dissertations on special topics or fragments of bigger works.

॥ गदाधरीयम् ॥

6247. GADĀDHARĪYAM.

J. L. Collection No. 898. Substance—Paper. Size—12¼ × 4¾ inches. Sheets—57. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1300. Author—Gadādhara. Incomplete. Prāmāṇyavāda.

Beginning:

प्रमाया गुणजन्यत्वं व्यवस्थापयितुं प्रतिजानीते ।
मूले उत्पद्यतेऽपि परतो न तु स्वत इति ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

तद्विषयप्रवृत्तित्वं रजतत्वप्रकारकविषयत्वविशेषणं रज-
तेच्छाजन्यरजतत्वप्रकारकेत्यर्थः । अतो न रजतत्व... ।

Subject: Gadādharīya.

Remarks :—The Ms. is in a fairly good condition.

॥ गदाधरीयम् ॥

6248 GADĀDHARĪYAM.

J. L. Collection No. 899. Substance—Paper. Size—12¾×5 inches. Sheets—13. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—320. Author—Gadādhara. Incomplete. Anumāna fragment.

Beginning:

...वच्छेदकत्वेऽपि...त्वादेरिव साध्यभावव्यापक-
व्यधिकरणधर्मावच्छिन्नाभावप्रतीयोगितावच्छेदकत्वमक्षत-
मेवेत्याशङ्कां निरस्यति । प्रमेयत्वव्यधिकरणेति ॥

End:

प्रतियोगिवैयधिकरणाघटितस्य व्यापकत्वस्य साध्य-
तावच्छेदकविशेषणत्वमुपगम्य तदुभयत्ववति प्रत्येकमुभ-
यत्वाभावसत्वेन तस्य प्रतियोगिताव्यापकत्ववारणे तु त-
द्रूपावच्छिन्नसाध्यकसद्धेतावव्याप्तिर्द्रष्टव्या । व्यासज्यवृ... ।

Subject: Gadādharīya.

Remarks:—The Ms. is in fairly good condition.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ गदाधरीयम् ॥

6249. GADĀDHARĪYAM.

J. L. Collection No. 900. Substance—Paper. Size—12¼ × 4¾ inches. Sheets—8 (1-8). Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—200. Author—Gadādhara. Fragment.

Beginning:

श्रीगणेशाय नमः ॥

उत्सन्नप्रच्छन्नग्रन्थेन वेदस्याचारमूलकत्वनिरूपणानन्तरं प्रवर्तकज्ञानं निरूपयितुं प्रवर्तकज्ञाने आचारमूलकस्य उपपादकत्वरूपां उपोद्घातसङ्गतिं प्रदर्शयन् शिष्यावधानाय प्रतिजानीते । आचारः प्रवृत्तिः ।

End:

अत एव तद्धर्मप्रकारकत्वावच्छिन्नमुख्यविशेष्यताकेच्छां प्रति * * कस्यचित् मत[मपित]मप्यपास्तम् ।

Subject: Gadādharīya.

Remarks:—The Ms. is in a fairly good condition.

॥ मणिसारः ॥

6250. MAṆISĀRAḤ.

Burnell's Catalogue No. 2159. **Page** 117. Right column. Substance—Paper. Size—12 × 5 inches. Sheets—26 (102-127). Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—900. Author—Gopīnātha. Incomplete. Pratyakṣa. Not Printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

...त्वमापद्यते। तद्द्रव्यं वन्हयविनिर्भागवत्त्र्यैवास्तु(?)। न च द्रव्यत्वाश्रयस्यैव प्रतिबन्धकत्वात्। तद्द्रवत्वस्य वह्निसंबन्धिानि अनुपलंभात्।

End:

शुक्तिवृत्तिचाकचक्यधर्मस्य इदन्तां विना रजतमात्रेण संबन्धज्ञानं इदन्ताविषयकानुभवजन्यत्वसंस्कारप्रयोज्यत्वमेव तच्छब्दप्रयोगे नियामकम्। अत एव प्रत्यभिज्ञाने सर्वेषां भेदाः इदन्ता चानुभवे कालो धर्मान्तरं वा यो भासते स शिव इति संक्षेपः।

Colophon:

इत्युत्तरमणिसारे प्रत्यक्षपरिच्छेदः समाप्तः।

Subject: Maṇisāra; Pratyakṣa.

Remarks:—The Ms. is in a fairly good condition.

This is the only Ms. available in the collections of this library, representing the Pratyakṣakhaṇḍa of the Maṇisāra. Mahāmahopādhyāya T. Gaṇapatiśāstri in his introduction to the edition of the Anumānamaṇisāra is able to infer only the existence of Pratyakṣamaṇi from references in the body of the Anumānakhaṇḍa. This Ms. as well as the note under B. L. 10874 clearly confirm the existence of the Pratyakṣamaṇisāra.

Gopīnātha Thakkur, the author of this synoptic commentary on the Maṇi, is the same as the author of the Tippaṇi on the Śabdamaṇi described under No. 6086 and of the commentary on the Tarkabhāṣā called Bhāvaprakāśikā.. He flourished about the end of the 16th century A. D.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ मणिसारः ॥

6261. MAṆISĀRAḤ.

Burnell's Catalogue No. 2157. Page 117. Right column. Substance—Paper. Size—9¾ × 5 inches. Sheets—122. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—3000. Author—Gopīnātha. Incomplete. Up to Avayavagrantha. Printed.

Beginning:

श्रीगणाधिपतये नमः ॥

श्रीसरस्वत्यै नमः ॥

क्रीडाकोपकषायमायतमपाकर्तुं नते शङ्करे
सद्यः स्मेरचमूरुलाञ्छनकलासंपर्कसंकोचिताः ।
सावष्टम्भसुरारिसङ्घविविधाहङ्कारकूटच्छिदो
रुद्राणीचरणारविन्दरुचयो विघ्नान्विनिघ्नन्तु नः ॥

निर्गलितं मणिमध्यादालोकादौ च विस्तीर्णम् ।
निष्कृष्य युक्तिसारं गोपीनाथस्ततस्तनुते ॥

प्रत्यक्षानुमानयोरुपजीव्योपजीवकभावसंगत्या प्रत्यक्षानन्तरमनुमानं निरूप्यते । यद्यपि लिङ्गपक्षव्याप्त्यादिज्ञानानामनुमितिरूपत्वनियमेऽनवस्थाप्रसंगेन प्रत्यक्षरूपवत्त्वमङ्गीकरणीयमेव ।

End:

यद्वा प्रतिबन्धकज्ञानविषय एव ज्ञाने प्रतिबन्धकतावच्छेदकोऽस्तु तथापि सत्प्रतिपक्षेनाव्याप्तिः । विरोधिव्याप्त्यादेरेव प्रतिबन्धक... ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Colophon: (Sheet No. 121).

अवयवग्रन्थ: समाप्त: ॥

Subject: Maṇisāra; Anumānakhaṇḍa.

Remarks:—The Ms. is in good condition.

The Anumānakhaṇḍa has been printed in the Trivandrum Sanskrit Series as No. 35. 9 more copies of the same work are tabulated below.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

MAṆISĀRAḤ.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6252	B. L. 10874	Palm leaf.	$16\frac{1}{2} \times 1\frac{1}{3}$	284 (1-194 & 90)	8	Grantha.	Incomplete; Anumāna only.
6253	,, 2156	Paper.	$10\frac{1}{4} \times 3\frac{1}{2}$	35	8 to 12	Devanāgarī.	,, ,, up to Vyāptivāda.
6254	,, 10350	Palm leaf.	$17\frac{3}{4} \times 1\frac{1}{2}$	20 (21-40)	8	Grantha.	,, begins abruptly and ends with Vyāptivāda.
6255	,, 10947	,,	$17\frac{3}{4} \times 1\frac{3}{4}$	10	7	,,	,, ,, Anumāna.
6256	,, 2160	Paper.	12×5	12 (141-152)	11	Devanāgarī.	,, Upamāna; wants beginning.
6257	,, 2161	,,	12×5	21 (85-105)	11	,,	,, Śabda; wants beginning and end.
6258	,, 10875a	Palm leaf.	$16 \times 1\frac{1}{2}$	59	8	Telugu.	,, fragmentary: ,,

Digitized by Arya Samaj Foundation Chennai and eGangotri
CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

MAṆIṢĀRAḤ. (Contd.)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6259	B. L. 10875b	Palm leaf.	16×1½	71	8	Telugu.	„ Anumāna up to Pakṣatā-grantha.
6260	„ 10876	„	14½×1¼	67	6	Grantha.	„ fragmentary: with neither beginning nor end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS on the MAṆISĀRA MSS. NOTICED IN THE ABOVE TABLE.

6252 On the title page is given:—

गीर्वाणेन्द्रदीक्षितस्य प्रत्यक्षानुमानयोः मणिसारः । அப்பாவுத.

From this we learn that this Ms. originally belonged to the famous Nīlakaṇṭha Dīkṣita (1637 A. D.) who was called Ayyādīkṣita and then came into the possession of his son, Gīrvāṇendra Dīkṣita. We further see that the original bundle must have contained both Pratyakṣa and Anumāna portions of the Maṇisāra. Now, the Ms. described above has Anumāna only, from which we must infer that the Pratyakṣa portion is lost.

6255 Dr. Burnell has left this Ms. as unidentified fragments on page 121 b.

॥ मणिसारखण्डनम् ॥

2661. MAṆISĀRAKHAṆḌANAM.

Burnell's Catalogue No. 10877. Page 117. Right column. Substance—Palm leaf. Size —18 × 1½ inches. Leaves—115. Lines—6 to a Page. Script—Grantha. No. of Granthas—2760. Author—Śrīnivāsa. Incomplete. Not printed.

Beginning:

श्रीगुरुभ्यो नमः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

श्रीमच्छङ्करपुङ्गवार्यतनयश्रीश्रीनिवासाद्गुरो-
रुद्भूताद्गुणशेवधेरुदजनि श्रीवेङ्कटाचार्यतः ।
आत्रेयान्वयसिन्धुकौस्तुभमणेः सः श्रीनिवासः सुधी-
र्गोपीनाथकृतिष्वसौ वितरति व्याघातपारम्परीम् ॥

विविधानि विचित्राणि दूषणानि ददाम्यहम् ।
मणिकारादिसिद्धान्ते कथाकौतुकिनां मुदे ॥

असूयामत्सरग्रस्ताः कामं सन्तु सहस्रशः ।
सन्तः संमन्त्र्य भुवने गुणश्लाघागुणोज्ज्वलाः ॥

व्याप्तिविशिष्टपक्षधर्मताज्ञानजन्यं ज्ञानमनुमितिः । तत्करणमनुमानमिति मणिकृतः । अत्र सारकृतः । व्याप्तिविशिष्टश्च पक्षधर्मश्चेति द्वन्द्व इति मिश्रमतं युक्तमिति वदन्ति । अत्र प्रतिभाति । सर्वत्र पदार्थभेदस्थल एव द्वन्द्वो दृश्यते । यथा रामकृष्णावित्यादौ । न तु पदार्थभेदस्थले क्वापि व्याकरणस्मृतिश्च । प्रयोगानुरोधेनैव प्रवर्तत इत्यनन्यगत्या पदजन्यप्रतीतिविशेष्यभेद एव द्वन्द्वप्रयोजकः ॥

End:

अन्यथा प्रवृत्तिनिमित्तत्वबुद्धिविशेषे तद्धेतुत्वकल्पने प्रवृत्तिनिमित्ततावग्राहकानुमानविशेष एव तद्धेतुत्वं । कल्पनातौल्यात् । एवं सादृश्यधीत्वादिकमपि न तद्धेतुतावच्छेदकं । अननुगमात् । नाप्यतिदेशवाक्यार्थज्ञानहेतुत्वम् । अनतिप्रसक्तस्य तस्य निर्वचनासंभवादिति संक्षेपः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Colophon:

उपमानखण्डः समाप्तः ॥

Subject: Maṇisārakhaṇḍana; Pratyakṣa, Anumāna and Upamānakhaṇḍakhaṇḍana.

Remarks:—The Ms. is in a fairly good condition.

Śrīnivāsa of Ātreyagotra, son of Veṅkaṭācārya and pupil of Śrīnivāsa, who was the son of Śaṅkarapuṅgava is the author of this refutation of the Maṇisāra of Gopīnātha. The author is a south Indian and flourished about the 17th century A. D.

॥ मणिसारखण्डनम् ॥

6262. MAṆISĀRAKHAṆḌANAM.

Burnell's Catalogue No. 2240. Page 117. Right column. Substance—Paper. Size—9¼ × 3 inches. Sheets—67. Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—1450. Author—Srinīvāsa. Incomplete. Vyāpti-Vāda. Not printed.

Beginning:

श्रीवेदव्यासाय नमः ॥

व्याप्यवृत्तित्वादिद्वितीयलक्षणे तावद्दूषणं विचार्यते प्रमेयवानित्यत्र । तत्र पदार्थाभावादप्रसिद्धिः । न च व्यधिकरणधर्मावच्छिन्नाभावमेवादाय साध्यतावच्छेदकाभावाश्रयः, सर्वत्रैव लक्षणासिद्धिप्रसङ्गात् । अथ तत्र साध्यतावच्छेदकः वृत्तिमत्प्रमेयमात्रगतधर्मिमात्रस्यैव तत्र व्यापकत्वादिति चेन्न ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

शङ्काशून्यसहचारिनिश्चयत्ववृत्तिकारणतावच्छेदकत्वाभावाचदितरवृत्तित्वरहितधर्माश्रयः मेयत्वात्, घटवदित्यादिप्रकारः सुवच एवेति सर्वं रमणीयमिति ।

Subject: Maṇisārakhaṇḍana, Vyāptivāda.

Remarks:—The Ms. is in good condition. The name as given in the title page is

व्याप्तिवार्त्तिकमणिसारखण्डनम् ।

It is not difficult to understand the import of the word 'Vārtika' in the above title. Srīnivāsa criticises here not only Gopīnātha, but Udyotakara also. That will not in any way be out of the scope of his work, for he says in one of the introductory verses

* * दूषणानि ददाम्यहम् ।
मणिकारादिसिद्धान्ते * * ॥

॥ मणिसारः ॥

6263. MAṆISĀRAḤ.

Burnell's Catalogue Nos. 2162 & 2155. Page 117. Right column. Substance—Paper. Size—9½ × 4 inches. Sheets—106 (1-106). Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—2830. Author—Rāmānujācārya. Incomplete. Pratyakṣa. Not printed.

Beginning:

श्रीगुरुभ्यो नमः ॥

...समवायेन रूपादिग्रहणं सम्युक्तसमवेतसमवायेन

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

रूपत्वादिग्रहणं समवायेन शब्दग्रहणं समवेतसमवायेन शब्दत्वादिग्रहः ।

End:

शुक्तिवृत्तिचाकचक्यधर्मस्य इदन्तां विना रजतमात्रेप्यसंबन्धज्ञानात् तावन्मात्रस्यैव स्मरणम् । इदन्ताविषयकानुभवजन्यसंस्कारप्रयोज्यत्वमेव तच्छब्दप्रयोगे नियामकम् । अत एव च प्रत्यभिज्ञाने तत्ता भासते । इदन्त्वानुभवे कालो धर्मान्तरं वेति संक्षेप इति ।

Colophon:

इति श्रीरामानुजाचार्यविरचिते मणिसारे प्रत्यक्षपरिच्छेदः समाप्तः ॥

Subject: Maṇisārapratyakṣa.

Remarks:—The Ms. is in a fairly good condition.

This Ms. (2162 & 2155) has been wrongly classed under the Maṇisāra of Gopinātha by Dr. Burnell. The colophon clearly mentions Rāmānujācārya as its author.

Rāmnujācrya, evidently a South Indian Srī Vaiṣṇava Brāhmaṇa is the author of this work—the Maṇisāra—a summary of the Tattvacintāmaṇi. This Rāmānuja should not be confounded with his great namesake.

॥ मणिसारः ॥

6264. MAṆISĀRAḤ.

Burnell's Catalogue No. 2153. Page 117. Right column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—10 × 4½ inches. Sheets—168 (3–170). Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—420. Author—Rāmānuja. Incomplete. Not printed.

Beginning:

...वात् । अत एव न षष्ठीतत्पुरुषोऽपि । प्रमानुमित्यव्याप्तेर्दुष्परिहारत्वादिति । अत्र पक्षधरमिश्राः । द्वन्द्व एव समासः । न चोक्तदोषः । पदार्थभेद इव पदार्थतावच्छेदकभेदेऽपि तस्य साधुत्वात्, प्रयोगानुसारेण व्याकरणप्रवृत्तेः । तस्य चोभयत्र दर्शनात् । अन्यथा नीलघटयोरभेदः संसर्ग इत्यादौ साधर्म्यवैधर्म्याभ्यां तत्त्वज्ञानं निःश्रेयसहेतुरित्यादौ च का गतिः ॥

End:

प्रतियोगिजननस्वरूपयोग्यस्यापि अदृष्टादिसहकार्यभावेन तदजनकत्वादित्याहुः । दुःखध्वंससाहित्यावच्छिन्नस्य तस्य मुक्तित्वात् संसारदशायां तत्साहित्याभावात् । तस्मादिदमत्र दूषणं प्रागभावत्वमेवास्याः प्राहुः ॥

Colophon:

इत्यनुमानखण्डः समाप्तः ॥

Subject: Maṇisāra; Anumāna.

Remarks:—The Ms. is in a fairly good condition.

Dr. Burnell describes this Ms. also as a copy of Gopīnātha's Maṇisāra, which is evidently wrong.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

।। पूर्वमणिसारः ।।

6265. PŪRVAMAṆISĀRAḤ.

Burnell's Catalogue No. 2251. Page 120. Right column. Substance—Paper. Size—$9\frac{1}{2} \times 3\frac{3}{4}$ inches. Sheets—45. Lines—12 to a Page. Script—Devanāgarī. No. of Granthas—1100. Author—Timmaṇṇa. Complete. Not Printed.

Beginning:

हनुमते नमः ।।

मुक्तिज्ञानजनकसाक्षात्कारविषयषोडशपदार्थमध्ये सर्वाभ्यर्हितत्वेन प्रमाणतत्त्वमिह निरूप्यते । ननु प्रमाकरणतत्त्वं तत्प्रमाघटितं तच्च स्वतोऽन्यतो वा ग्रहीतुं न शक्यत इति दुःशको विचारः । ते... च स्वमर्थ प्रकृतलक्षणकार्यानुमेयं प्रामाण्यज्ञानमिति वाच्यम् । प्रवृत्तौ सामान्यतस्तस्य व्यभिचारात् ।

End:

अत एव पूर्वानुभवजनितसंस्कारात् उत्तरोत्तरस्मृतिसंभवेन उत्तरोत्तरानुसन्धानमिति नासन्धाने हेत्वभाव इति निरस्तम् । असत्वभासमानत्वयोः परस्परविरोधेन व्याघातस्योक्तत्वात्तस्मान्मणिकृन्मतमेव रमणीयमिति संक्षेपः ।

Colophon:

इत्यन्यथाख्यातिवादः समाप्तः । पूर्वमणिसारः समाप्तः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject; Pūrvamaṇisāra. Anyathākhyātivāda.

Remarks:—The Ms is in a fairly good condition.

This is a summary of the first half of the Tattvacintāmaṇi by Timmaṇṇa, probably an Āndhra paṇḍit. Dr. Burnell notices this Ms. under the class 'Dissertations on special topics'.

॥ मणिमतखण्डनम् ॥

6266. MAṆIMATAKHAṆḌANAM.

Burnell's Catalogue No. 10953 b. Page Right column. Substance—Palm leaf. Size—14¼ × 1½ inches. Leaves—10 (97-106). Lines—10 to a Page. Script—Grantha. No. of Granthas—300. Author—Hari. Incomplete. Not printed.

Beginning;

लक्ष्मीं तनोतु लक्ष्मीशो लक्ष्मणाग्रचरो विभुः ।
क्षेमञ्चाक्षय्यमस्माकमिक्ष्वाकुकुलरक्षकः ॥

दुर्दान्ततार्किकध्वान्तनिर्वाणतरणिर्हरिः ।
चिन्तामणिस्थलक्ष्माणि क्षिणोति कणशः क्रमात् ॥

यत्र यदस्तीतिप्रमालक्ष्मः(?) अत्र लडर्थोपि विवक्षितो न वा । आद्ये अतीतानागतधर्मप्रकारकप्रमायामव्याप्तिः ।

End:

जातिरूपलक्षणस्य लक्ष्यतावच्छेदकमगृहीत्वापि ग्रहणसम्भवात् । न प्रथमोपस्थितत्वेन लाघववैपरीत्यमिति । किञ्च प्रतियोग्यारोपद्वारा प्रतियोगिज्ञानकरणके

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

अभावप्रत्यक्षे आरोप्यस्मृतिद्वारा सदृशधर्मज्ञानकरणके आरोपरूपप्रत्यक्षे च अव्याप्तिरिति संक्षेपः ॥

Colophon: (leaf 104)

ज्ञानकरणकलक्षणखण्डनम् ॥

(leaf 106)

इति चिन्तामणिप्रत्यक्ष[लक्ष]खण्डस्थलक्षणखण्डनम् ॥

Subject; Maṇimatakhaṇḍana. Lakṣaṇakhaṇḍana.

Remarks; —The Ms. is in good condition.

Dr. Burnell leaves this Ms. unidentified. He notices this much, with a query, that the author of the work represented by the Ms. is Dharmarāja dīkṣita. The real contents of the Ms. are as follows:—

a.—Yuktisaṅgraha of Dharmarāja—a resume of the various arguments, in connection with the definition of Anumiti.

b.—Maṇimatakhaṇḍana, a criticism of Maṇi by Hari.

c.—(12 leaves). Vidhivāda.

॥ मणिमतखण्डनम् ॥

6267. MAṆIMATAKHAṆḌANAM.

Burnell's Catalogue No. 2172. Page 117. Right column Substance—Paper. Size—9½×3½ inches. Sheets—352 (2-353). Lines—9 to a Page. Script—Devanāgarī. No. of Granthas—7400. Author—Hari. Incomplete. Not printed,

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

...दज्ञानमस्तीत्यादि शब्दजन्यमप्रतिबद्धं घटज्ञानविषयकं ज्ञानं प्रति घटज्ञानप्रामाण्यस्याविषयत्वाद्बाध इति शङ्काग्राह्यप्रामाण्याश्रयतत्तज्ज्ञानविषयकेत्युक्त्या घटज्ञानं गृह्णता साक्षिणा पटज्ञानप्रामाण्यस्याग्रहणाद्बाध इति शङ्का अवशिष्टेनमन्मतेति दोषशङ्कादिरूपे ग्राह्यप्रामाण्यविरोधिग्राहकसामग्रीसमवधानात्मके प्रतिबन्धे सति साक्षिणा प्रामाण्यस्याग्रहाद्बाधशङ्का च निरस्ता ।

End:

तथात्वे व्याप्तिपक्षधर्मताव्याप्त्यविघटकस्यावश्यकत्वेनाव्याप्त्या साध्येन....रान्तर्भावस्य दुर्वारत्वात्। एतदेवाभिप्रेत्योक्तं 'प्रमाणलक्षणेप्यसिद्धिरव्याप्तिरिति हेतुविरोधः' इति ।

Colophon:

सामान्येन परोक्तहेत्वाभासनियमभङ्गः ।

Subject: Maṇimatakhaṇḍana; Hetvābhāsakhaṇḍana.

Remarks:—The Ms. is in a fairly good condition.

॥ दूषणोद्धारः ॥

6268. DŪṢAṆODDHĀRAḤ.

Burnell's Catalogue No. 10944. Page 121. Left column Substance—Palm leaf. Size—16×1½ inches. Leaves—144. Lines—6 to a page. Script—Grantha. No of Granthas—2600. Author—Narahari. Complete. No printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

नामाधिगतसिद्धान्तसारेण........................।
श्रीनरहरिणा क्रियते तातमते दूषणोद्धारः ॥

व्याप्तिविशिष्टेति । व्याप्तिविशिष्टश्च पक्षधर्मश्चेति न द्वन्द्वः समासः...तिपाद्यधर्मिभेदे वास्तवतद्भेदे च तस्या शिष्टताया असद्भावः प्रमानुमित्यव्याप्तिश्चेति तातचरणाः । तत्र तेषामयमाशयः । द्वन्द्वं तावत्प्रतिपाद्यभेद एव साधीयान् । चार्थे द्वन्द्व इति सूत्रेण प्रतिपाद्यभेद एव द्वन्द्वानुशासनात् । यत्र यत्रार्थे यो यः समासो विधीयते.... ।

End:

पक्षतावच्छेदके वा साध्यसमानाधिकरण्याभावग्रहात् अनुमितिप्रतिबन्धस्तत्र न तयोर्व्यभिचारविषयकमतो ग्राह्याभावनिश्चयतयैव तथात्वमुपेयमिति पार्थक्यम् बाधस्येति तातचरणाः सिद्धान्तमाहुः ।

Colophon:

इति महामहोपाध्यायश्रीयज्ञपतिसुतश्रीमहामहोपाध्यायश्रीनरहारिविरचितानुमानखण्डदूषणोद्धारः समाप्तः ।

Subject; Dūṣaṇoddhāra Anumāna.

Remarks:—The Ms. is in a fairly good condition.

Mahāmahopādhyāya Narahari, son of Mahāmahopādhyāya Yajñapati is the author of this work Dūṣaṇoddhāra. Yajñapati seems to have composed some work which was adversely

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

criticised by others. The son has answered the criticisms and the present work forms the answer.

॥ दूषणोद्धारः ॥

6269. DŪṢAṆODDHĀRAḤ.

Buruell's Catalogue No. 10945. Page Right Column. Substance—Palm leaf. Size—16×1 inches. Leaves—126. Lines—6 to a page. Script—Grantha. No. of Granthas—2592. Author—Narahari. Complete. Not printed.

Beginning, end colophon and subject same as No. 6268.

Remarks:—The Ms. is in a much decayed condition.

॥ तर्ककौमुदी ॥

6270. TARKAKAUMUDĪ.

N. S. No. 27.

Substance—Paper. Size—9½×4¼ inches. Sheets—12. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—270. Author—Bhāskara. Incomplete. Printed.

Beginning:

श्रीचिन्तामणिविनायकाय नमः ॥

श्रीवासुदेवं घननीलकान्तिं लक्ष्मीसमालिङ्गितहृत्प्रदेशम् ।
मत्स्यादिरूपैः कृतलोकतोषं विद्यानिधानं परमं नमामि ॥ १ ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

अक्षपादं मुनिं नत्वा कणादञ्च ततः परम् ।
लोकाक्षिणा भास्करेण तन्यते तर्ककौमुदी ॥

तत्राभिधेयाः पदार्थाः । ते च द्रव्यगुणकर्मसामान्यविशेषसमवायाऽभावाः सप्तैव । तत्र द्रव्याणि पृथिव्यप्तेजोवाय्वाकाशकालदिगात्ममनांसि नवैव ।

End:

गवयपदमजानन् कश्चिन्नागरिकः कञ्चिद्वनेचरं कीदृशो गवयपदवाच्य इति पृच्छति । ततस्तेन गोसदृशो गवयपदवाच्य इत्युत्तरितः स कदाचिद्वनं गतः सदृशं पिण्डं पश्यन् प्रागुक्तातिदेशवाक्यार्थस्मृत्या असौ गवयपदवाच्य इति प्रतिपद्यतेऽयमुपमितिः । अत्र गोसादृश्यज्ञानं करणं । अतिदेशवाक्यार्थस्मरणं व्यापारः ।

Colophon:

इत्युपमाननिरूपणम् ॥

Subject. Tarkakaumudī.

Remarks:—The Ms. is in a fairly good condition. On the title page is given

इदं पुस्तकं पञ्चनदक्षेत्रनिवासिनां बालकृष्णाध्वरीन्द्राणामन्तेवासिनो नीलकण्ठशास्त्रिण:'

The author of this work, Tarkakaumudī is Laugākṣi Bhāskara who is the same as the author of Padārthamālāprakāśa described under No. 5985 and a mīmāṁsā work called अर्थसंग्रह He is a descendant of one Logākṣi or Lokākśi and is the son of Mudgala.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

The work has been printed by the Nirṇayasāgāra Press Bombay.

॥ तर्कदीपिका ॥

6271. TARKADĪPIKĀ.

Burnell's Catalogue No. 10941. Page 119. Right column. Substance—Palm leaf. Size—16½ × 1¼ inches. Leaves—222. Lines—9 to a page. Script—Grantha. No. of Granthas—8000. Author—Lakṣmīnṛsimha. Complete. Not printed.

Beginning:

श्रीमन्नारायणेन्द्रगुरुचरणारविन्दाभ्यां नमः ॥

यत्पादाम्बुजयुग्मसन्ततगलन्माध्वीझरीगाहनात्
प्रत्याख्यातविषाद्यशेषकलुषो दैत्येन्द्रसूनुर्बभौ ।
यल्लीलैव जगज्जनिस्थितिलयांश्चकर्ति मायात्मिका
तं लक्ष्मीकुचकुङ्कुमाङ्कितत‌नुं लक्ष्मीनृसिंहं नुमः ॥

महीधरकुलोत्तंसो रामाम्बागर्भसंभवः ।
यज्वा लक्ष्मीनृसिंहाख्यस्तनुते तर्कदीपिकाम् ॥

इह खलु लोके धर्मार्थकाममोक्षाख्याश्चत्वारः पुरुषार्थाः । तेषु मोक्षः परमपुरुषार्थः । स च पदार्थतत्त्वज्ञानाधीन इति पदार्थतत्त्वमत्र विविच्यते ।

End:

साधर्म्यवैधर्म्याभ्यां द्रव्यादिपदार्थतत्त्वज्ञाने अनात्मभिन्नत्वेनात्मतत्त्वज्ञानं निःश्रेयससाधनं सिद्ध्यतीत्यानुष-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

ज्ञिकतयैव भेदज्ञानमिहापेक्षितमिति मन्वानेन महर्षिणा साधर्म्यवैधर्म्याभ्यां षट्पदार्थतत्त्वज्ञानमेव प्राधान्येन सूत्रितमिति सर्वमनवद्यम् ॥

दुर्विगाहमतं प्राचामर्वाचां दुष्प्रधर्षणम् ।
तथापि लिखितं किञ्चित् गुरुदेवप्रसादतः ॥
कृतिं मदीयां विबुधाः समग्रं
मात्सर्यमुत्सार्य विलोकयध्वम् ।
स्तुध्वं विगर्हध्वमथोदयध्वं
कृतेस्तु साफल्यमथापि सिद्धम् ॥

Colophon:

इति श्रीमत् महीधरकुलजलधिकौस्तुभकोण्डुभट्टमहोपाध्यायतनूभवेन श्रीमन्नारायणेन्द्रगुरुचरणकटाक्षनिक्षेपकोशप्रहायमाणेन लक्ष्मीनृसिंहचरणारविन्दचञ्चरीकेण लक्ष्मीनृसिंहेन विरचितायां तर्कदीपिकायां गुणादिपरिच्छेदः संपूर्णः ॥

Subject: Tarkadīpikā.

Remarks:—The Ms. is in good condition.

Lakṣmīnṛsimha, son of Koṇḍubhaṭṭopādhyāya and pupil of Nārāyaṇendra is the author of the Tarkadīpika described above. The author flourished at the end of the 16th century. He is the same as the author of the Ābhoga, a commentary on the Kalpataru of Amalananda. His father Koṇḍubhaṭṭa is identical with the author of the Vaiyākaraṇa bhūṣaṇasāra described under No. 5837 Vol. X. He himself has written some works in Vyākaraṇa also.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

॥ तर्कदीपिका ॥

6272. TARKADĪPIKĀ.

Burnell's Catalogue No. 10942. Page 119. Right column. Substance—Palm leaf. Size—$18\frac{1}{4} \times 1\frac{1}{2}$ inches. Leaves—251. Lines 7 to a page. Script—Telugu. No. of Granthas—8000. Author—Lakṣmīnṛsimha. Complete. Not printed.

Beginning, end, colophon and subject same as No. 6271.

Remarks:—The Ms. is in a fairly good condition.

॥ तर्कप्रमेयः ॥

6273. TARKAPRAMEYAḤ.

Not noticed by Burnell. Ms. No. 15553. Substance—Paper. Size—$9\frac{1}{2} \times 4$ inches. Sheets—15 (24-32, 79-84) Lines—9 to a page. Script—Devanāgarī. No of Granthas—400. Author—? Incomplete. Wants beginning and end. Not printed.

Beginning:

....न्यवच्छेदमात्रे शक्तिं व्यवस्थापयति । वस्तुतस्त्वि-
ति । ननु शङ्खः पाण्डर एवोत्पादो (एवेत्यादौ) पाण्डराद्य-
न्ययोगव्यवच्छेदबोधसम्भवेऽपि क्वचित्क्वचिदयोगव्यव-
च्छेदार्थकत्वं दुर्वारं ज्ञानमर्थं गृह्णात्येवेत्यादौ अर्थग्राहकत्वा-
न्ययोगव्यवच्छेदबोधासंभवादित्यत आह । तथा चेति ।
धर्मिपरतया अर्थग्राहकरूपधर्मिलक्षणया ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

यत्विति ॥ यद्यपि लकारसूत्रस्य लकारः कर्त्राद्यभिधायक इति परिभाषाया परत्वेन व्याख्यायां नैतच्छङ्कावसरः । तथापीतरव्याख्यारोऽतिदोषत्वसिद्ध्या(?) एष.... स....ति बोध्यम् । न·· नुशासना...थाप्नवन्ति तृतीयानिष्प्रयोजनत्वेन निवारयितुं शक्या । प्रथमाया अपि.... ।

Subject: Tarkaprameya.

Remarks:—The Ms. is in a fairly good condition.

The author of this work is not known.

॥ तर्कभाषा ॥

6274. TARKABHĀṢĀ.

Burnell's Catalogue No. 2218. Page 118. Left column.

Substance—Paper. Size—14 × 6 inches. Sheets—27.

Lines—11 to a Page. Script—Devanāgari. No. of Granthas—730. Author—Keśavamiśra. Complete. Printed.

Beginning:

बालोऽपि यो न्यायनयप्रवेश·
मल्पेन वाञ्छत्यलसः श्रुतेन ।
संक्षिप्य युक्त्यन्विततर्कभाषा
प्रकाश्यते तस्य कृते मयैषा ॥

प्रमाणप्रमेयसंशयप्रयोजनदृष्टान्तसिद्धान्तावयवतर्कनिर्णयवादजल्पवितण्डाहेत्वाभासच्छलजातिनिग्रहस्थानानां तत्त्वज्ञानान्निःश्रेयसाधिगम इति न्यायस्यादिमं सूत्रम् ॥ अस्यार्थः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

End:

इहात्यन्तमत्युपयुक्तानां स्वरूपाप्रतिपादनमनतिप्रयोजनानाञ्चालक्षणं न दोषाय । एतावतैव व्युत्पत्तिसिद्धेः ।

Colophon:

इति केशवमिश्रविरचिता तर्कभाषा समाप्ता । श्रीसाम्बसदाशिवार्पणमस्तु । करकृतमपराधं क्षन्तुमर्हन्ति सन्तः ।

Subject: Tarkabhāṣā.

Remarks:—The Ms. is in excellent condition. Alternate sheets are sulphurated.

This work, Tarkabhāṣā has been published from Poona (1904) with Marāṭhi translation and notes. It has also appeared as a reprint from 'the Pandit' and there is also available a translation of it by Dr. Gangānātha Jha.

Keśavamiśra, its author was a native of Mithilā and was the teacher of Govardhanamiśra, who wrote a commentary on the Tarkabhāṣā. He seems to have lived about the end of 13th century A. D.

In the following table, 31 Mss. representing the same work, are described.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

TARKABHĀṢA OF KEŚAVAMIŚRA.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6275	B. L. 2213	Paper.	$10 \times 4\frac{1}{4}$	40	9	Devanāgarī.	Complete.
6276	,, 2214	,,	$10 \times 4\frac{1}{2}$	37	8	,,	,,
6277	,, 2217	,,	$11\frac{3}{4} \times 5\frac{1}{2}$	30	10	,,	,,
6278	,, 10878	Palm leaf.	$16 \times 1\frac{1}{2}$	47	5 or 6	Telugu.	,,
6279	,, 10880	,,	$16 \times 1\frac{1}{4}$	37	7 or 8	Grantha.	,,
6280	,, 10881	,,	$16 \times 1\frac{1}{2}$	25	8	,,	,,
6281	,, 10882a	,,	$16 \times 1\frac{1}{4}$	30	7	,,	,,
6282	,, 10882b	,,	$16 \times 1\frac{1}{4}$	41	6	,,	,,
6283	Not noticed by Dr. Burnell						
	Ms. No. 14480	Paper.	$7\frac{3}{4} \times 8\frac{1}{2}$	53	11	Devanāgarī.	,,
6284	S. K. 8[illegible]	,,	$9\frac{1}{2} \times 4\frac{1}{4}$	20	10	,,	,,
6285	B. L. 10883	Palm leaf.	$15 \times 1\frac{1}{4}$	21	6	Telugu.	Incomplete; begins with Anumāna & ends abruptly.

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

TARKABHĀṢA OF KEŚAVAMIŚRA (Contd.)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script.	Complete or otherwise..
6286	B. L. 10890	Palm leaf.	15×1¼	28 (15+42)	6	Grantha.	Incomplete; wants beginning: available up to the end.
6287	,, 10885	,,	,,	33	5	Telugu.	,, ,,
6288	,, 10879	,,	14½×1½	37	7	Grantha.	Wants beginning; from Anumāna up to the end.
6289	Not noticed by Dr. Burnell Ms. No. 14485	Paper.	10½×4	16	9	Devanāgarī.	Incomplete; only up to the beginning of Anumāna
6290	,, 14484	,,	10¼×3¾	36	9 or 10	,,	,, ,, up to *dravyalakṣaṇa*
6291	,, 14481	,,	8½×4	10	8	,,	Incomplete; wants

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

681

6291	,, 14481	,,	8½×4	10	8	,,	Incomplete; wants end: only 142 granthas.
6292	,, 14478	,,	8½×5	14	15 or 16	,,	,, Up to the end of Manas.
6293	,, 14477	,,	9×4½	14	9	,,	,, ,, Pratyabhijñā.
6294	,, 14476	,,	7½×4½	64	9	,,	,, ,, Hetvābhāsa.
6295	B. L. 10883	Palm leaf.	18×1½	19	8	Grantha.	,, ends abruptly in Anumāna khaṇḍa.
6296	,, 10836b.	,,	14¾×1¼	8	7	,,	,, Up to the beginning of Anumāna.
6297	Ms. No. 14475 Not noticed by Burnell	Paper.	8×5	8	13	Devanāgarī.	,, Wants end: ends abruptly in Anumāna

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

TARKABHĀṢA OF KEŚAVAMIŚRA (Contd.)

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves.	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6298	B. L. 10887	Palm leaf.	12½ × 1¼ & 15 × 1¼	43	446	Telugu.	,, ,, up to the middle of Hetvābhāsa.
6299	,, 10884	,,	18 × 1¾	25	8	Grantha.	,, Up to Saṃkhyālakṣaṇa.
6300	,, 2224	Paper.	9½ × 4⅓	34	11	Devanāgarī.	,, ends abruptly in Hetvābhāsa.
6301	,, 2223	,,	9 × 2¾	45	5	,,	,, up to Vāyulakṣaṇa.
6302	Ms. No. 14487 Not noticed by Dr. Burnell	,,	9½ × 4	8	9	,,	,, Prāmāṇyavicāra: wants beginning.
6303	,, 15554	,,	8½ × 4	9 (20–28)	8	,,	Fragmentary: wants beginning and end—Prāmāṇyanirūpaṇa.
6304	,, 14479	,,	7¼ × 2½	71	6 or 7	,,	,, wants begin-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

6804	„ 14479	„	$7\frac{1}{4}\times2\frac{1}{2}$	71 (2–72)	6 or 7	„	„ wants beginning: only up to Abhāva.
6805	B. L. 10889	Palm leaf.	$18\times1\frac{1}{2}$	11	7	Grantha.	„ Fragmentary: wants beginning and end.
6806	Ms. No. 14474 Not noticed by Dr. Burnell	Paper.	$9\frac{1}{2}\times4$	2 (25–36)	10	Devanāgarī.	Fragment: wants beginning: up to the end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
TARKABHĀṢĀ MSS. NOTICED IN THE ABOVE TABLE.

6275 The colophon gives the owner of the Ms. in this verse.

विद्वत्प्रभुवरश्रीमद्विनायकतनूभुवः ।

प्रभोर्यस्मन्तरायस्य ग्रन्थ एष प्रवर्धताम् ॥

6277 There are 2 stray Subhāṣitas at the end of the colophon of this Ms.

After the colophon is given:—

वृषाब्दे मासि वै राधे शुक्ले वारे गुरो...... ।

सांबेन लिखिता तर्कभाषा बालप्रबोधिनी ॥

6279 There are two verses at the end of the colophon.

1 जलक्षितिप्राणभृतां चतुर्दश वायोर्नवैकादश तेजसो गुणाः ।
दिक्कालयोः पञ्च षडेव चांबरे महेश्वरेऽष्टौ मनसस्तथैव ।

This verse gives together the No. of qualities pertaining to each dravya. The other verse is a Śṛṅgāra verse.

6280 There are 4 verses at the end in a separate sheet.

6281 There are 2 stray verses at the end.

6283 On the title page is given:

"तिम्मणाचार्य तर्कभाषा"

6284 Colophon:

इयं तर्कपरिभाषा कागल्कर शेषनारायणानां । श्रीमद्गोविन्द-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

प(पु)रे शोषभट्टेन स्वहस्तेन लिखिता, स्वार्थं परार्थं चेति।

Again "श्रीतर्कपरिभाषा कागलकरशेषभट्टानामिदं पुस्तकं ❀ बालाख्येन विभागलब्धम्॥

6292 The title page says—"तुलजाराजस्य पुस्तकम्"

6296 For the other works contained herein vide No. 4583.

6297 On the title page is given—

"तुलजामहाराजस्य पुस्तकम्"

6300 We find on the title page—

"इदं पुस्तकं शङ्करस्य"

॥ तर्कभाषाव्याख्या— तर्कदीपिका ॥

6307. TARKABHĀṢĀVYĀKHYĀ— TARKADĪPIKĀ.

Not noticed by Burnell Ms. No. 14473.

Substance—Paper. Size—$10\frac{1}{4} \times 3\frac{3}{4}$ inches. Sheets—48. Lines—7 or 8 to a Page. Script—Devanāgarī. No. of Granthas—672. Author—Keśavabhaṭṭa. Incomplete. Wants end. Not printed.

Beginning:

श्रीमहागणपतये नमः। श्रीयोगेश्वर्यै नमः।

श्रीगुरुभ्यो नमः। निर्विघ्नमस्तु।

यच्छिष्यैर्जगतां तलं परिवृतं यस्तर्कविद्यानिधिः

श्रीलौगाक्षिकुलारविन्दतरणिर्माध्यन्दिनी केशवः।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

यं प्रासूत सदाशिवाङ्घ्रिकमलद्वन्द्वैकनिष्ठं परं

भट्टानन्तमहं नमामि पितरं साम्बं कृपाम्भोनिधिम् ॥

सकलन्यायसिद्धान्तमवगम्य यथामति ।

भट्टश्रीकेशवेनैषा क्रियते तर्कदीपिका ॥

चिकीर्षितस्य ग्रन्थस्य निर्विघ्नपरिसमाप्त्यर्थं इष्टदेवता-निर्देशात्मकं मङ्गलमाचरन् प्रेक्षावत्प्रवृत्तये विषयादि दर्शयति । बालोऽपीति । हे अन्वितमयान्यायशास्त्राभिज्ञतया प्रसिद्धेन केशवमिश्रेण तर्कभाषा(?)। तर्क्यन्ते विचार्यन्त इति तर्काः । षोडशपदार्थाः । ते भाष्यन्ते प्रतिपाद्यन्ते अनयेति तर्कभाषा । गौतमप्रणीतसूत्रसन्दर्भरूपा न्यायविद्या प्रकाश्यते । तर्कशब्दस्य पदार्थमात्रवाचकस्य ईश्वरवाचकतया स्वरूपनिर्देशात्मकं मङ्गलमुपनिबद्धं भवति ।

End:

कुठारादौ व्यभिचारवारणाय ज्ञानेति । दृष्टान्तासिद्धिवारणाय विशेष....व्यभिचारवारणाय विशेष्यभागप्रविष्टव्यापार... ...।

Subject: Tarkabhāṣādīpikā; Up to śabda.

Remarks:—The Ms. is in a fairly good condition. On the title page is given

तर्कदीपिका वरखेडि रङ्गाचार्य.... ।

Nothing more is known of this Lāṅgākṣi Keśavabhaṭṭa than what can be called from the first verse. He belonged to the

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Laugākṣi family. His father was Bhaṭṭānanta and Grand-father, Keśava.

॥ तर्कभाषाव्याख्या—तर्कदीपिका ॥

6308. TARKABHĀṢĀVYĀKHYĀ—TARKADĪPIKĀ.

Burnell's Catalogue No. 2227 * Page 118. Right column.

Substance—Paper. Size—$10\frac{1}{4} \times 8\frac{3}{8}$ inches. Sheets—26. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—286. Author—Keśava. Incomplete. Wants end. Not printed.

Beginning—Same as No. 6307.

End:

तत इति । तदनन्तरमित्यर्थः । ननु सर्वपरा न-
कमित्यप्रेक्षणीयम् (?) । एकपदेनैव चरितार्थत्वादत आह ।
पदार्थप्रसंगेति । पदार्थ इत्यर्थः ।

Subject: Tarkadīpikā up to the beginning of Anumāna.

Remarks:—The Ms. is in a fairly good condition. On the title page is given

तर्कदीपिका वरखेडि बाबेन लिखितम् ।

॥ तर्कभाषाव्याख्या—तत्त्वप्रबोधिनी ॥

6309. TARKABHĀṢĀVYĀKHYĀ—TATTVAPRABODHINĪ.

Burnell's Catalogue No. 222. Page 111. Right column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—12×5 inches Sheets—38. Lines—10 to a Page. Script—Devanāgarī. No. of Granthas—1121. Author—Gaṇeśadīkṣita. Wants end. Not printed.

Beginning:

हयग्रीवाय नमः। श्रीगणेशाय नमः।

ॐ केशकेशवरूपैर्यः सृजत्यवति हन्ति च।

तं गणेशमहं वन्दे स्मृतिमात्राघनाशनम्॥

गोविन्ददीक्षितं तातमुमां नत्वा च मातरम्।

क्रियते तर्कभाषायाष्टीका तत्त्वप्रबोधिनी॥

धर्मार्थकाममोक्षरूपेषु पुरुषार्थेषु मध्ये मोक्षस्यात्यन्ताभ्यर्हितत्वात् "आत्मा वारे द्रष्टव्यः श्रोतव्यो मन्तव्य-" इति श्रुत्या श्रवणानन्तरभाविमननस्य मोक्षं प्रति करणताबोधनान्मननस्य चात्मविशेष्यकेतरभिन्नप्रकारकानुमितिरूपत्वादात्मानं प्रधानतो निरूपयन् तदुपोद्घातत्वेनेतरपदार्थजातनिरूपणं करिष्यमाणः कर्तव्यविघ्नविघातकं शब्दतदुपजीविप्रमाणेतरप्रमाणबोधितबलवदनिष्टानुबन्धीष्टसाधनताकत्वरहिताविहितेष्टसाधनाविषयकभ्रमरहिताचारत्वेनानुमितश्रुतिबोधितकर्तव्यताकं मङ्गलं बहिरेव विधाय प्रेक्षावत्प्रवृत्त्यंगे विषयप्रयोजने कथयन् चिकीर्षितं प्रतिजानीते बालोऽपीति। एषा तर्कभाषा तर्कस्य भाषा व्याप्यारोपेण व्यापकारोपस्तर्कः। तस्य भाषा स्वरूपकथनमित्यर्थः। यद्वा एतदनुग्राह्यप्रमाणविषयप्रमाणादिपदा-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

र्थाः लक्षणया तर्कशब्देनोच्यन्ते । तेषां भाषाकथनमि-
त्यन्वर्थतया ग्रन्थनाम कथितम् । कस्य प्रयोजनायेत्यत
आह । तस्य कृत इति । तन्निमित्तमित्यर्थः ।

End :

अत उक्तं तात्पर्येणेति । यद्यपि तात्पर्यं विषयता तत्र
तथापि अजनितमुख्यतात्पर्यविषयान्वयबोधत्वमित्यर्थो
बोध्य इति न नामधात्वाख्यातक्रियाकारकपदानां घट-
कर्मत्वानयनकृतीनां च स्वरूपेणोपस्थितेराविशेषाद्घट अं
इत्यादि पदाज्जायमानोपस्थितिर्नान्वय...... ।

Subject: Tarkabhāṣāvyākhyā. Otherwise known as Tattva-prabodhinī up to Śabdakhaṇḍa beginning.

Remarks:—The Ms. is in a fairly good condition. Dr. Burnell wrongly describes this Ms. as a copy of Ujjvalā of Gopīnātha.

Gaṇeśa Dīkṣita is the author of this commentary on the Tarkabhāṣā known as Tattvaprabodhinī. Gaṇeśa Dīkṣita is the son of one Govinda Dīkṣita. Probably he was a South Indian Brāhmaṇa of the 17th century.

॥ तर्कभाषाव्याख्या—तत्त्वप्रबोधिनी ॥

6310. TARKABHĀṢĀVYĀKHYĀ—TATTVAPRABODHINĪ.

Burnell's Catalogue No. 2219. Page 118. Right column. Substance—Paper. Size—14×6 inches. Sheets—33. Lines—11 to a Page. Script—Devanāgarī. No. of Gran-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

thas—1089. Author—Ganeśdīkṣita. Incomplete. Wants end. Not printed.

Beginning—Same as No. 6309.

End:

न नामधात्वाख्यातक्रियाकारकपदानां घटकर्मत्वान-यनकृतीनाञ्च स्वरूपेणोपस्थितेरविशेषाद्घट अमित्यादिप-दाज्जायमानोपस्थितिनिर्न्विय.... ।

Colophon: Nil.

Subject: Tarkabhāṣāvyākhyā, known as Tattvaprabodhinī.

Remarks:—The Ms. is in an excellent condition. Alternate sheets are sulphurated.

॥ तर्कभाषाव्याख्या—तत्त्वप्रबोधिनी ॥

6311. TARKABHĀṢĀVYĀKHYĀ TATTVAPRABODHINĪ.

Burnell's Catalogue No. 10907 a. Page 118. Right column. Substance—Palm leaf. Size—18×1½ inches. Leaves—21 (20th missing). Lines—8 to a Page. Script—Grantha. No. of Granthas—504. Author—Ganeśadīkṣita. Incomplete. Wants end. Not printed.

Beginning—Same as No. 6309.

End:

उक्तानुमानं विभजते । तच्चेति । निरूपितमेव लिङ्ग-परामर्शात्मकमनुमानं द्विविधमित्यर्थः । द्विविधं दर्शयति । स्वार्थेति । तत्राद्यं लक्षयति ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Tarkabhāṣāvyākhyā, known as Tattvaprabodhinī

Remarks:—The Ms. is in a fairly good condition. The other works contained herein are:

i Some fragmentary sheets of some Kāvya and some Tarka tract.

ii Nyāyasiddhāntatattvam.

The latter work is not noticed by Dr. Burnell.

॥ तर्कभाषाव्याख्या—तत्त्वप्रबोधिनी ॥

6312. TARKABHĀṢĀVYĀKHYĀ TATTVAPRABODHINĪ.

Burnell's Catalogue No. 2210. Page 118. Right column. Substance—Paper. Size—9×4 inches. Sheets—27. Lines—7 to a Page. Script—Devanāgarī. No. of Granthas—600. Author—Gaṇeśadīkṣita. Incomplete. Anumāna only. Not printed.

Beginning:

उपजीव्यत्वादादौ प्रत्यक्षं निरूप्य तदुपजीवकत्वात्तदनन्तरमनुमानं निरूपयति । लिङ्गपरामर्शोऽनुमानमिति । नन्वनुमानं न प्रमाणम्, सर्वत्रैवोपाधिसंशयेन व्याप्तिग्रहस्यासंभवात् ।

End:

वह्निरनुष्णः कृतकत्वादिति । प्रत्यक्षेणेति । प्रपञ्चित इति शेषः । केवलान्वयि केवलव्यतिरेक्यन्वय-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

व्यतिरेकि चेति त्रिविधमनुमानं निरूपितमित्याह । व्या-
ख्यातमिति ॥

Colophon:

इत्यनुमानपरिच्छेदः समाप्तः

Subject: Tarkabhāṣāvyākhyā, known as Tattvaprabodhinī Anumānapariccheda.

Remarks:—The Ms. is in a fairly good condition.

॥ तत्त्वप्रबोधिनीव्याख्या—न्यायविलासः॥

6313. TATTVAPRABODHINĪVYĀKHYĀ NYĀYAVILĀSAḤ.

Burnell's Catalogue No. 2220. Page 118. Right column. Substance—Paper. Size—14×6 inches. Sheets—114. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—3750. Author—Viśvanāthabhaṭṭa. Incomplete. Wants end. Not printed.

Beginning:

व्याख्यां तत्त्वप्रबोधिन्या विश्वनाथः स्वमातरम् ।
नत्वा न्यायविलासाख्यां वितनोति यथामति ॥

स्वचिकीर्षितग्रन्थपरिसमाप्तिप्रतिबन्धकविघ्ननिकृन्तकं मङ्गलं शिष्यशिक्षायै शिष्टाचारोल्लङ्घनेन स्वस्य मत्तत्वशङ्कया स्वकृतग्रन्थस्य प्रेक्षावदनुपादेयतावारणाय च ग्रन्थतो निबध्नाति। केशकेशवरूपैरिति॥ अनेन सुरासुरवन्द्यमू-र्त्यात्मकत्वाभिधानादवश्यनमस्कार्यत्वं गणेशस्योक्तमिति

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

ध्येयम् । इतरौ नमस्कुर्वन् चिकीर्षितं प्रतिजानीते ॥
गोविन्ददीक्षितामिति ॥

End:

तस्मादेवायोग्यता वाक्यायोग्यता भ्रमे सति वाक्यार्थ-बोधदर्शनात् । तत्पूर्वमताज्ञानसमयेऽपि प्रागभावोस्तीति योग्यताज्ञानविलम्बादेव कार्याभाव इति तस्य हेतुत्वात् । न च जनितान्वयबोधादपि वाक्याप्रवृत्त्यकालान्तरेऽन्व-यबोधदर्श........ ।

Colophon: Nil.

Subject: Tattvaprabodhinīvyākhyā, known as Nyāyvilāsa a commmentary on Gaṇeśadīkṣita's commentary on Tarkabhāṣā.

Remarks:—The Ms. is in excellent condition. Alternate sheets are sulphurated.

This work of Viśvanātha Bhaṭṭa, probably a South Indian Brahmin of the 17th century A. D., is called Nyāyavilāsa and is a commentary on the Tattvaprabodhinī of Gaṇeśa-dīkṣita which in turn is a commentary on Keśavamiśra's Tarka Bhāṣā.

॥ तत्वप्रबोधिनीव्याख्या—न्यायविलासः ॥

6314. TATTVAPRABODHINĪVYĀKHYĀ NYĀYAVILĀSAḤ.

Burnell's Catalogue No. 2221. Page 118 Right column.
Substance—Paper. Size—12×5¼ inches. Sheets—116.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Lines—11 or 12 to a page. Script—Devanāgarī. No. of Granthas—4322. Author—Viśvanāthabhaṭṭa, Incomplete. Not printed.

Beginning: Same as No. 6313.

यदि नियमेन स्वविषयज्ञानसापेक्षत्वमेव... प्रयोजकमिति न वेदस्यानुमापकता तदा प्रकृतेऽपि तुल्यमित्यभिप्रायेण सदृष्टान्तं स्वातन्त्र्येण प्रामाणत्वमुपसं....आकांक्षादिमद्वाक्यत्वेनेति ।

Colophon: Nil.

Subject: Tattvaprabodhinīvyākhyā, otherwise known as Nyāyavilāsa.

Remarks:—The Ms. is in much decaying condition.

॥ तत्त्वप्रबोधिनीव्याख्या—न्यायविलासः ॥

6315. TATTVAPRABODHINĪVYĀKHYĀ NYĀYAVILĀSAḤ.

Burnell's Catalogue No. 2209. Page 118. Right column. Substance—Paper. Size—9×4 inches. Sheets—80. Lines—9 to a Page. Script—Devanāgarī. No. of Granthas—1770. Author—Viśvanāthabhaṭṭa. Complete. Not printed.

Beginning:

असाङ्गत्यपरिहारायाह । उपजीव्यत्वादिति । उपजीव्यत्वं तत्तद्व्यतिरेकप्रयोजकव्यतिरेकप्रतियोगित्वम् । प्रत्यक्षव्यतिरेके च व्याप्तिज्ञानाद्यभावेनानुमित्यभावात् ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

तद्व्यतिरेकप्रयोजकव्यतिरेकप्रतियोगित्वं प्रत्यक्षस्यास्तीति भावः ॥

End:

॥ ज्ञानसमवायीति ॥ अनुमानेन मनस्यसमवायिकारणसंयोगाश्रयत्वज्ञानदशायां विभुद्वयसंयोगानङ्गीकारेणात्मनो विभुत्वनिश्चयात्मनसोऽणुत्वं निश्चितमिति भावः ॥ आगमेनेति ॥ राजा राजसूयेन यजेतेत्यागमेन राज्ञ एव कर्तव्यताबोधनादिति भावः ।

Colophon:

इत्यनुमानपरिच्छेदःसमाप्तः

Subject: Tattvaprabodhinīvyākhyā, otherwise known as Nyāyavilāsa.

Remarks:— The Ms. is in a fairly good condition.

On the title page is given

गणेशदीक्षितीयव्याख्यान

Dr. Burnell's description on p. 118 b involves the repetition of the number 2221. The first of the two descriptions is of the No. 2209—the Ms. here described above. It contains only 80 sheets.

॥ तत्त्वप्रबोधिनीव्याख्या—न्यायविलासः ॥

6316. TATTVAPRABODHINĪVYĀKHYĀ NYĀYAVILĀSAḤ.

Burnell's Catalogue No. 2215. Page 118. Right column. Substance—Paper. Size—9½×4½ inches. Sheets—55. Lines—10 to a Page. Script—Devanāgarī. No. of Gran-

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

thas—1485. Author—Viśvanāthabhaṭṭa. Incomplete. Not printed.

Beginning:

...वसिद्धत्वाद्दोष इत्याह । अनुमितेति । अनुमित-श्रुतिबोधितकर्तव्यताकमित्यापाततः । हृदादिमानुपूर्व्या-दिविशेषनिश्चयाभावनाबोधकत्वात् । वस्तुतस्तु अनुमाना-देव कर्तव्यः ।

End:

अघटादिरूपप्रतियोगिताज्ञानाभावेऽपि घटत्वप्रतीति-दर्शनात् न च कलशभावेऽन्तर्भावात् कथं भावत्वमिति वाच्यम् । वत्ववत्वसिद्धावतिरिक्तभावत्वकल्पनस्यैवोचित-त्वात् । एतदभिसंधायाह । इत्यास्तामिति ॥ ननु सा-मान्यस्य परमार्थत्वेऽपि विकल्पकस्य प्रत्यक्षत्वमसिद्धमेवे-त्याह । एवमिति ॥

Subject: Tattvaprabodhinīvyākhyā, known as Nyāyavilāsa Anumāna and śabda.

Remarks:—The Ms. is in very good condition. Alternate sheets are sulphurated.

॥ तर्कभाषाव्याख्या—उज्ज्वला ॥

6317. TARKABHĀṢĀVYĀKHYĀ—UJJVALĀ.

Burnell's Catalogue No. 10896. Page 119. Left column. Substance—Palm leaf. Size—14×1½ inches. Leaves—66. Lines—10 to a page. Script—Grantha. No. of Granthas—1980. Author—Gopīnātha. Incomplete. Not printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

साकूतसस्मितविलोकितजाततृष्णे
कृष्णे करस्पृशि सरोरुहमिन्दिरायाः ।
लीलाञ्चितं नयनयोर्मनसोऽभिलाषो
डोलायितं श्रवणकुण्डलयोः पुनातु ॥

गोपीनाथेन विदुषा नत्वा हरिपदाम्बुजम् ।
संक्षिप्य तर्कभाषायाः भावः कश्चित्प्रकाश्यते ॥

कर्तव्यविघ्नविघातकं परमेश्वरनत्यादिकं मङ्गलं मनस्येवाचरन् तत्र प्रेक्षावतां प्रवृत्तिसिद्ध्यर्थं...धेयाभिधानद्वारा विषयप्रयोजनं सूचयन् इतरग्रन्थापेक्षया स्वग्रन्थस्य श्रैष्ठ्यं प्रतिपादयति बालोऽपीति । अधिकव्युत्पत्तिरहितो ऽपीत्यर्थः ॥

End:

स एवायमित्यत्र तु गकारेणगत्वमभेदश्च भासते । तच्च व्यक्तिभेदविषयतया जात्यवच्छिन्नाभेदविषयतां वा समानमित्यवश्यं वर्णानामानित्यत्वम् । अन्यथा ध्वनीनामपि नित्यता कुतो न स्यात् । प्रत्यभिज्ञादितौल्यादिति केचित्तु प्रत्यभिज्ञा एका उत्पाद......

Colophon: (Leaf No, 56)

इति सोमकुलसमुद्भूतमहाठक्कुरश्रीभवनाथसुत गोपीनाथविरचितायां तर्कभाषाटीकायामनुमानपरिच्छेदः समाप्तः ॥

(Leaf 57)

उपमानपरिच्छेदः समाप्तः ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: Tarkabhāṣāvyākhyā, otherwise known as Gopīnāthīya.

Remarks:—The Ms. is in a fairly good condition.

Gopīnātha Thakkur, the author of this commentary on Keśavamiśra's Tarkabhāṣā called Bhāvaprakāśa is the same as the author of Maṇisāra. He flourished about the end of the 16th century A. D. This commentary is also known by the name Ujjvalā.

This libaary has 14 more Mss. of this work and they are tabulated below.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

TARKABHĀṢĀVYĀKHYĀ (UJJVALĀ) OF GOPĪNĀTHA.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise.
6318	B. L. 1089a.	Palm leaf	15½×1½	61	8	Nāndināgarī	Incomplete: up to the middle of Prāmāṇya grantha
6319	Ms. not Noticed by Dr. Burnell 14486	Paper	9½×4	13	11	Devanāgarī	„ Pratyakṣa; ends abruptly.
6320	B. L. 2225	„	10¼×4¼	44	10	„	„ „ „
6321	„ 10898	Palm leaf	18×1½	45 (98-142)	8-10	Grantha	„ wants end.
6322	Ms. not noticed by Dr. Burnell 14488	Paper	10¾×8¾	21	11	Devanāgarī	„ „ „
6323	B. L. 10892	Palm leaf	16½×1½	80	7	Grantha	„ „ „
6324	„ 10897	„	15×1¼	71	6	„	„ „ „

Digitized by Arya Samaj Foundation Chennai and eGangotri
CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

TARKABHĀṢĀVYĀKHYĀ (UJJVALĀ) OF GOPĪNĀTHA.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves.	No. of Lines per Page or sheet.	Script.	Complete or otherwise.
6325	B. L 10895	Palm leaf	$18\frac{1}{4}\times1\frac{1}{2}$	42	10	Grantha	Incomplete, from the beginning up to the end of Upamāna
6326	,, 10894	,,	$14\times1\frac{1}{4}$	10	8	,,	,, Fragmentary ends abruptly.
6327	,, 10958	,,	$17\frac{3}{4}\times1\frac{1}{2}$	57	8	,,	,, Incomplete. Pratyakṣa.
6328	Ms. Not noticed by Dr. Burnell 14482	Paper	$10\times3\frac{3}{4}$	19	8	Devanāgarī	,, Śabdakhaṇḍa.
6329	,, 14488	,,	$9\frac{1}{2}\times8\frac{3}{4}$	8	8	,,	,, *Fragments of Śabdakhaṇḍa*

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

6880	,,	14469	,,	$10\frac{1}{2}\times4\frac{1}{2}$	30	12 or 13	,,	,, Upakramopasaṃhāraprābalyavicāra.
6881	,,	14474	,,	$10\frac{1}{4}\times8\frac{3}{4}$	23 (22–55)	9	,,	,, Fragmentary, wants beginning and end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

DETAILED REMARKS
on the
UJJVALĀ MSS.
IN THE ABOVE TABLE.

6318 Dr. Burnell notices only Gopīnātha's work in this bundle. Really this contains the following 3 works—

10891 a. (Sheets 61) Bhāvaprakāśika of Gopīnātha.

„ b. (Sheets 80) „ Vyākhyā called a commentary on the above work by an unknown author, and

„ c. (Sheets 47) Bhāvārthadīpikā,—Gourīkānta's commentary on the Tarkabhāṣā.

6325 There is a loose leaf at the end containing some stotra.

6330 Gopīnātha begins this work of his thus—

उपक्रमस्य प्रबलत्वमूचिरे
यथोपसंहार...नो बुधाः ।
प्रतिष्ठितां तामिह तर्कसन्ततिं
प्रबोधयामः प्रतिकूलजल्पितात् ॥

॥ उज्ज्वलाव्याख्या ॥

6332. UJJVALĀVYĀKHYĀ.

Burnell's Catalogue No. 10891 b. Page Left column. Substance—Palm leaf. Size —$15\frac{1}{2} \times 1\frac{1}{2}$ inches. Leaves—80. Lines—8 to a Page. Script—Nandināgarī. No. of Granthas —900. Author—? Incomplete. Not printed.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Beginning:

.. शिवं रामं वरदं च गजाननम् ।

स्कन्दं गुरुञ्च कलये गणनाथञ्च शङ्करम् ॥

मङ्गलादीनि मङ्गलमध्यानि मङ्गलान्तानि च शास्त्राणि भवन्तीति न्यायमनुस्मृत्य कर्तव्यवृन्दस्य निष्प्रत्यूहप्रवाप्तये...देवतास्मरणं शिष्यशिक्षायै ग्रन्थतो निबध्नाति— साकूतेति ॥

End:

उक्तेति । प्रतिज्ञामात्रेण....कृते तदेकधर्मितावच्छेदक ...अत आहेति । तथा चेति । किरण व्युत्पन्न....धर्मितानवच्छेदकत्वादिति भावः । नन्वनुमाने......

Colophon: (Leaf 36)

प्रत्यक्षपरिच्छेदस्समाप्तः

Subject: An anonymous commentary on Gopīnātha's commentary on the Tarkabhāṣā.

Remarks:—The Ms. is in a fairly good condition. For the other works contained herein see remarks under No. 6318.

This commentary on the commentary of Gopīnātha on the Tarkabhāṣā, is wrongly classified and described by Dr. Burnell as Gopinātha's commentary itself. There is no evidence to find out the author of this work. Ujjvalā seems to be another name for Gopīnātha's Tarkabhāṣāvyākhyā known also as Bhāvaprakāśikā.

॥ उज्ज्वलाव्याख्या ॥

6333. UJJVALĀVYĀKHYĀ.

Burnell's Catalogue No. 2222. Page 118. Right column.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—Paper. Size—10¼ × 5 inches. Sheets—45. Lines—14 or 15 to a Page. Script—Devanāgarī. No of Granthas—1430. Author—? Incomplete. Pratyakṣa only. Not printed.

Beginning:

मङ्गलादीनि मङ्गलमध्यानि मङ्गलान्तानीति न्यायमनुसृत्य कर्तव्यस्य ग्रन्थस्य निष्प्रत्यूहसमाप्तये स्वाभिमतविशिष्टदेवतास्मरणं स्वशिष्याशिक्षायै ग्रन्थतो निबध्नाति। साकूतेति ॥ तर्कभाषां व्याचिख्यासुः स्वव्याख्याने प्रेक्षावदुपादेयतासिद्धये प्रयोजनवत्तर्कभाषया स्वग्रन्थं सङ्घटयन् तदीयभावपरिज्ञानं प्रातिस्विकफलञ्च सूचयन् व्याख्यान्तरापेक्षया स्वग्रन्थस्य वैलक्षण्यं सूचयन् बहुविघ्नशंकया हरिनमस्काररूपं मङ्गलान्तरञ्च निबध्नन् स्वस्य व्याख्यासामर्थ्यञ्च प्रकटयन् स्वस्य प्रसिद्ध्यर्थं स्वनाम च कीर्तयन् चिकीर्षितञ्च प्रतिजानीते ॥ गोपीनाथेनेति ॥

End:

अतद्व्यावृत्तावपीति। न च तद्व्यावृत्तेस्तुच्छत्वात् तेनैवोक्तत्वात् तत्रोक्तविकल्पग्रासेऽपि न दोष इत्याशङ्क्याह। अलमतिविस्तरेणेति। तथा च घटस्याप्युक्तविकल्पनिरासः स्यात्। न च वाच्यमवगतस्यास्यैतावता न निरास इति। घटादेरप्यनेककपालानुगतत्वादिति भावः ॥

Colophon:

इति प्रत्यक्षपरिच्छेदः समाप्तः।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Subject: A commentary on the Tar... Gopīnātha; Pratyakṣa

Remarks:—The Ms. is in a fairly good condition.

This and the following Mss. are wrongly described by ... Burnell as Gopīnātha's commentary on Tarkabhāṣā.

॥ उज्ज्वलाव्याख्या ॥

6334. UJJUVALĀVYĀKHYĀ.

Burnell's Catalogue No. 2339. Page 118. Right column. Substance—Paper. Size—14×5¾ inches. Sheets—61. Lines—11 to a Page. Script—Devanāgarī. No. of Granthas—1436. Author—? Complete. Pratyakṣa only. Not printed.

Beginning, end, colophon and subject—Same as No. 6332.

Remarks:—The Ms. is in a fairly good condition. Alternate sheets are sulphurated.

॥ तर्कभाषाप्रकाशः ॥

6335. TARKABHĀṢĀPRAKĀŚAḤ.

Burnell's Catalogue No. 10898. Page 119. Left column. Substance—Palm leaf. Size—14½×1¼ inches. Leaves—67. Lines—5 to a Page. Script—Telugu. No. of Granthas—860 Author—Govardhana. Complete. Printed.

Beginning:

श्रीहयग्रीवाय नमः ।

यस्तर्कभाषामनुभाषते स्म गोवर्धनस्तर्ककथासु धीरः ।
तेनानवद्येन सुधांशुगौरी कीर्तिर्गुरूणाममृतायिकास्तु ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—

Lines—

...आत्मा गोवर्धन इति श्रुतः ।
...भाषां तनुते विविच्य गुरुनिर्मिताम् ॥

श्रीविश्वनाथानुजपद्मनाभा-
नुजो गरीयान् बलभद्रजन्मा ।
तनोति तर्कानधिकृत्य सर्वान्
श्रीपद्मनाभाद्विदुषो विनोदम् ॥

शिष्यप्रवृत्तयेऽभिधेयं प्रतिजानीते । बालोऽपीति ।

End:

नन्वत्र व्युत्पादितेषु पदार्थेषु केचित्सम्यक् न व्युत्पादिताः केचित्तु न व्युत्पादिता एवेति किमनेन ग्रन्थेनेत्यत आह इहेति । बालव्युत्पत्तेस्तावतैव सिद्धेरित्याशयः ।

Colophon:

दिशतु पुरन्दरसोदरमिन्दिरसुन्दरं शं वः ।
अभिललितमिन्दिरया विधुन्तुदारुन्तुदं तेजः ॥

इति श्रीबलभद्रात्मजविजयश्रीगर्भसंभवविश्वनाथपद्मनाभानुजमिश्रगोवर्धनविरचितस्तर्कभाषाप्रकाशः समाप्तः । इदं गोवर्धनमिश्रीयम् । रामाभट्टेन लिखितम् । श्रीसरस्वत्यै नमः । श्रीशारदाम्बायै नमः ।

Subject: Tarkabhāṣāprakāśa.

Remarks:—The Ms. is in a fairly good condition.

All that we know of this author Govardhana is from what he himself says in the introductary verses and from the colophon. He was the son of Balabhadra and Vijayaśrī and he had two brothers named Viśvanātha and Padmanābha. Per...

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

haps he is the same as the author of ...
dhinī—the commentary on Annambhaṭṭa's ...

The Tarkabhāṣā with this commentary of Govard... been edited with introduction and notes by S. M. ... ranjpe and published from Poona, 1909.

॥ तर्कभाषाप्रकाशः ॥

6336. TARKABHĀṢĀPRAKĀŚAḤ.

Burnell's Catalogue No. 10899. Page 119. Left column. Substance—Palm leaf. Size—12×1 inches. Leaves—43. Lines —7 to a Page. Script—Grantha. No. of Granthas—860. Author—Govardhana. Complete. Not Printed.

Beginning, end, colophon and subject—Same as No. 6335.

Remarks:—The Ms. is in a fairly good condition.

॥ तर्कभाषाप्रकाशः ॥

6337. TARKABHĀṢĀPRAKĀŚAḤ.

J. L. Collection No. 901,
Substance—Paper. Size—8½×4½ inches. Sheets—27. Lines—10 to a Page. Script—Devangarī. No. of Granthas— Author—Govardhana. Incomplete. Anumāna alone complete. Not printed.

Beginning:

उपजीव्यं प्रत्यक्षं निरूप्य तदुपजीवकं अनुमानं
निरूपयितुमुपक्रमते – लिङ्गपरामर्शोऽनुमानमिति ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—P
Lines—त्रिप्रकारमनुमानं सप्रपञ्चं निरूपितमित्याह ।
तदेवं व्याख्यातमनुमानम् ॥

Subject: Tarkabhāṣāprakāśa; Anumānakhaṇḍa.

Remarks:—The Ms. is in a fairly good condition.

॥ तर्कभाषाव्याख्या ॥

6338. TARKABHĀṢĀVYĀKHYĀ.

Burnell's Catalogue No. 10900. Page 118. Left column. Substance—Palm leaf. Size—$16\frac{1}{2} \times 1\frac{1}{4}$ inches. Leaves—20. Lines—6 or 7 to a Page. Script—Grantha. No. of Granthas—4080. Author—Gaurīkānta Bhaṭṭācārya. Complete. Not printed.

Beginning:

श्रीबालकृष्णगुरुवर्यपदारविन्द-
सन्दर्शितेन सकृदाकलितेन सद्यः ।
षड्दर्शनीपरिदृढा भुवि धन्यधन्या
विस्मापयन्ति विदुषो वचसां विलासैः ॥
व्यासपतञ्जलिजैमिनिकपिलमुनिकणादपक्षपदङ्घ्रीणाम् ।
निष्कृष्टतन्त्राणां(?) नियतः सेवेय रामभद्रगुरून् ॥
श्रीसरस्वत्यै नमोनमः ॥
अस्माकं यत्कृपादृष्टिर्धर्मकामार्थमुक्तये ।
कलये हृदि तां बालकृष्णानन्दसरस्वतीम् ॥

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

ॐ तत्सदेभिः प्रतिपादिताय नित्याखिल...
लीलाघनश्यामकलेबराय नमोऽस्तु तस्मै जगदीश्वराय

उज्ज्वला तर्कभाषाया इयं भावार्थदीपिका ।
भट्टाचार्येण धीरेण गौरीकान्तेन तन्यते ॥

मातर्भारति हे शिरोमणिवचोव्याख्यानसत्कौशलैः
स्वाहङ्कारतयैव केशवकृतिव्याख्यासु किं लज्जसे ।
कर्पूरप्रचुरोल्लसत्खदिरयुक्ताम्बूलजो वाधरे
रागो यावकजोऽथवा यदि तदा का नाम शोभाक्षतिः ॥

इह खलु प्रेक्षावन्तो ग्रन्थाभिधेयप्रयोजनसम्बन्धान्प्रतीत्यैव तदध्ययनादौ प्रवर्तन्ते । तदुक्तं ॥

सिद्धार्थं सिद्धसंबन्धं श्रोतुं श्रोता प्रवर्तते ।
शास्त्रादौ तेन वक्तव्यः संबन्धः सप्रयोजन इति ॥

अतः प्रारीप्सितस्वग्रन्थे प्रेक्षावत्प्रवृत्तये प्रयोजनाभिधेयसंबन्धान् दर्शयन् शिष्यावधानाय तर्कभाषाप्रकाशनं प्रतिजानीते ॥ बालोऽपीति ॥

End :

अत्यन्तानुपयुक्तानामिति । बालकस्य शास्त्रप्रवेशेऽनपेक्षितानामित्यर्थः । तेषां वादजल्पयोरेवापेक्षितत्वात् । विद्यार्थिनस्तु गुरुणा सतीर्थ्यैर्वा सह वादकथायामेवाधिकारात् बालव्युत्पत्त्यर्थमेवास्य ग्रन्थस्य कृतत्वादिति भावः । एतदेव दर्शयति । एतावतैवेत्यादिनैवेति ॥ शुभमस्तु ॥

श्रीकाशीविश्वनाथाय नमः ।

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Substance—...क्रया यजनमानहोमादिका

Lines—

...जन्तु कतिचिन्नयां स्वपरतारिकां तत्क्षणम् ।

परे कुशलबुद्धयः परिमृशन्तु तत्त्वं परं

गुरुप्रवरपादुके परमहन्तु सेवे सदा ॥

श्रीबालकृष्णानन्दसरस्वत्यै नमः ॥

गुरुचरणारविन्दाभ्यां नमः ।

हे धीरास्तर्कभाषाया न कर्तव्यावधीरणा ।

शास्त्रवत्सर्व एवास्यां सूत्रवद्विद्यते यतः ॥

नावगेया तर्कभाषा बालकैर्दृष्यते यदि ।

वानरोल्लङ्घितोऽप्येष नागाधः किं महोदधिः ॥

अन्येषामपि संविलोक्य विवृतीः सम्यक् विभाष्याकरं

मात्सर्यं मनसोविहाय कलयन् व्याख्यां मदीयामपि ।

भावार्थं प्रतिसन्दधाति हृदये कोऽपीह धीरो यदि

स्यादेवात्र तदा विनिर्मितविधौ श्लाघ्यो ममायं श्रमः ॥

पिपठिषतां बालानां शिष्याणामिह काम्यया ।

श्रीगौरीकान्तेन धीरेण कृता भावार्थदीपिका ॥

Colophon:

इति श्रीमहोपाध्यायश्रीगौरीकान्तसार्वभौमभट्टाचार्यविरचिता भावार्थदीपिका नाम तर्कभाषाटिप्पणी संपूर्णा ॥

Subject: Tarkabhāṣāvyākhyā, otherwise known as Bhāvārthaṭippaṇī.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Remarks:—The Ms. is in good condition. ... tained herein is Viṣṇustotra.

Gaurikānta was a native of North Bengal. He see... have flourished about the end of the 16th century and the beginning of the 17th century. He gives his teacher's name as Bālakṛṣṇa Sarasvati, seems to have commented on Raghunātha also.

His commentary on the Tarkabhāṣā is known as Bhāvārtha dīpikā

Below are described in a table 17 more Mss. of this work, available in this library.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

BHĀVĀRTHADĪPIKA OF GOURĪKĀNTA.

Descriptive No.	Collection No.	Substance	Size inches.	No. of Sheets or leaves	No. of Lines per Page or sheet.	Script	Complete or otherwise
6339	B. L. 10902 (a & b)	Palm leaf.	$18\times 1\frac{1}{2}$	140 (83+57)	8 or 9	Grantha.	Complete
6340	„ 10903	„	$17\times 1\frac{1}{2}$	80	6	Telugu	Incomplete, Pramāṇa Pariccheda only.
6341	„ 10904	„	$15\times 1\frac{1}{3}$	64	10	Grantha.	„ „ „
6342	„ 10891c	„	$17\times 1\frac{1}{2}$	47	8	Nandināgarī.	„ „ „
6343	„ 10905	„	$16\frac{3}{4}\times 1\frac{1}{2}$	94	9	Grantha.	„ Wants end.
6344	„ 2228**	Paper	$9\times 5\frac{3}{4}$	42	10	Devanāgarī.	„ Pratykṣa Pariccheda only.
6345	„ 10901	Palm leaf.	$15\frac{1}{4}\times 1\frac{1}{2}$	255	6	Telugu.	Complete wants a few lines at first.
6346	B. L. 10906	„	$17\times 1\frac{1}{8}$	40	10	Grantha.	Inc[o]mplete: wants beginning & end.

STOCK VERIFY 2020 G.K.V. Library

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

beginning & end.

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

सुशील बुक बाइन्डर
मौ० कड़च्छ, ज्वालापुर

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri

Compiled
1999-20

CC-0. In Public Domain. Gurukul Kangri Collection, Haridwar

Digitized by Arya Samaj Foundation Chennai and eGangotri